| THIS FILING IS                                |                      |  |  |
|---|----------------------|--|--|
| Item 1: 🚺 An Initial (Original)<br>Submission | OR 🔲 Resubmission No |  |  |

Form 1 Approved OMB No.1902-0021 (Expires 11/30/2022) Form 1-F Approved OMB No.1902-0029 (Expires 11/30/2022) Form 3-Q Approved OMB No.1902-0205 (Expires 11/30/2022)



## FERC FINANCIAL REPORT FERC FORM No. 1: Annual Report of Major Electric Utilities, Licensees and Others and Supplemental Form 3-Q: Quarterly Financial Report

These reports are mandatory under the Federal Power Act, Sections 3, 4(a), 304 and 309, and 18 CFR 141.1 and 141.400. Failure to report may result in criminal fines, civil penalties and other sanctions as provided by law. The Federal Energy Regulatory Commission does not consider these reports to be of confidential nature

| Exact Legal Name of Respondent (Company) | Year/Perio | od of Report   |
|--|------------|----------------|
| Prairie Wind Transmission, LLC           | End of     | <u>2020/Q4</u> |

# Deloitte.

Deloitte & Touche LLP Suite 3300 1100 Walnut Street Kansas City, MO 63108 USA

www.deloitte.com

#### **INDEPENDENT AUDITORS' REPORT**

Prairie Wind Transmission, LLC

Kansas City, MO

We have audited the accompanying financial statements of Prairie Wind Transmission, LLC (the "Company"), which comprise the balance sheet — regulatory basis as of December 31, 2020, and the related statements of income — regulatory basis, retained earnings — regulatory basis, and cash flows — regulatory basis for the year then ended, included on pages 110 through 123 of the accompanying Federal Energy Regulatory Commission Form 1, and the related notes to the financial statements.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditors' Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Company's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Company's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Opinion

In our opinion, the regulatory-basis financial statements referred to above present fairly, in all material respects, the assets, liabilities, and proprietary capital of Prairie Wind Transmission, LLC as of December 31, 2020, and the results of its operations and its cash flows for the years then ended in accordance with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases.

#### **Basis of Accounting**

As discussed in Note 1 to the financial statements, these financial statements were prepared in accordance with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinion is not modified with respect to this matter.

#### **Restricted Use**

This report is intended solely for the information and use of the board of directors and management of the Company and for filing with Federal Energy Regulatory Commission and is not intended to be and should not be used by anyone other than these specified parties.

Deloitle Touche LLP

April 15, 2021

#### **INSTRUCTIONS FOR FILING FERC FORM NOS. 1 and 3-Q**

#### **GENERAL INFORMATION**

#### I. Purpose

FERC Form No. 1 (FERC Form 1) is an annual regulatory requirement for Major electric utilities, licensees and others (18 C.F.R. § 141.1). FERC Form No. 3-Q (FERC Form 3-Q) is a quarterly regulatory requirement which supplements the annual financial reporting requirement (18 C.F.R. § 141.400). These reports are designed to collect financial and operational information from electric utilities, licensees and others subject to the jurisdiction of the Federal Energy Regulatory Commission. These reports are also considered to be non-confidential public use forms.

#### II. Who Must Submit

Each Major electric utility, licensee, or other, as classified in the Commission's Uniform System of Accounts Prescribed for Public Utilities and Licensees Subject To the Provisions of The Federal Power Act (18 C.F.R. Part 101), must submit FERC Form 1 (18 C.F.R. § 141.1), and FERC Form 3-Q (18 C.F.R. § 141.400).

Note: Major means having, in each of the three previous calendar years, sales or transmission service that exceeds one of the following:

- (1) one million megawatt hours of total annual sales,
- (2) 100 megawatt hours of annual sales for resale,
- (3) 500 megawatt hours of annual power exchanges delivered, or
- (4) 500 megawatt hours of annual wheeling for others (deliveries plus losses).

#### III. What and Where to Submit

(a) Submit FERC Forms 1 and 3-Q electronically through the forms submission software. Retain one copy of each report for your files. Any electronic submission must be created by using the forms submission software provided free by the Commission at its web site: <u>https://forms.ferc.gov/</u>. The software is used to submit the electronic filing to the Commission via the Internet.

(b) The Corporate Officer Certification must be submitted electronically as part of the FERC Forms 1 and 3-Q filings.

(c) Submit immediately upon publication, by either eFiling or mail, two (2) copies to the Secretary of the Commission, the latest Annual Report to Stockholders. Unless eFiling the Annual Report to Stockholders, mail the stockholders report to the Secretary of the Commission at:

Secretary Federal Energy Regulatory Commission 888 First Street, NE Washington, DC 20426

(d) For the CPA Certification Statement, submit within 30 days after filing the FERC Form 1, a letter or report (not applicable to filers classified as Class C or Class D prior to January 1, 1984). The CPA Certification Statement can be either eFiled or mailed to the Secretary of the Commission at the address above.

FERC FORM 1 & 3-Q (ED. 03-07)

The CPA Certification Statement should:

- a) Attest to the conformity, in all material aspects, of the below listed (schedules and pages) with the Commission's applicable Uniform System of Accounts (including applicable notes relating thereto and the Chief Accountant's published accounting releases), and
- b) Be signed by independent certified public accountants or an independent licensed public accountant certified or licensed by a regulatory authority of a State or other political subdivision of the U. S. (See 18 C.F.R. §§ 41.10-41.12 for specific qualifications.)

| Reference Schedules            | Pages   |
|--------------------------------|---------|
| Comparative Balance Sheet      | 110-113 |
| Statement of Income            | 114-117 |
| Statement of Retained Earnings | 118-119 |
| Statement of Cash Flows        | 120-121 |
| Notes to Financial Statements  | 122-123 |

e) The following format must be used for the CPA Certification Statement unless unusual circumstances or conditions, explained in the letter or report, demand that it be varied. Insert parenthetical phrases only when exceptions are reported.

"In connection with our regular examination of the financial statements of \_\_\_\_\_\_ for the year ended on which we have reported separately under date of \_\_\_\_\_\_, we have also reviewed schedules

of FERC Form No. 1 for the year filed with the Federal Energy Regulatory Commission, for conformity in all material respects with the requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases. Our review for this purpose included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

Based on our review, in our opinion the accompanying schedules identified in the preceding paragraph (except as noted below) conform in all material respects with the accounting requirements of the Federal Energy Regulatory Commission as set forth in its applicable Uniform System of Accounts and published accounting releases."

The letter or report must state which, if any, of the pages above do not conform to the Commission's requirements. Describe the discrepancies that exist.

(f) Filers are encouraged to file their Annual Report to Stockholders, and the CPA Certification Statement using eFiling. To further that effort, new selections, "Annual Report to Stockholders," and "CPA Certification Statement" have been added to the dropdown "pick list" from which companies must choose when eFiling. Further instructions are found on the Commission's website at <a href="https://www.ferc.gov/ferc-online/overview">https://www.ferc.gov/ferc-online/overview</a>.

(g) Federal, State and Local Governments and other authorized users may obtain additional blank copies of FERC Form 1 and 3-Q free of charge from <a href="https://www.ferc.gov/media/form-1">https://www.ferc.gov/media/form-1</a> and <a href=

#### IV. When to Submit:

FERC Forms 1 and 3-Q must be filed by the following schedule:

FERC FORM 1 & 3-Q (ED. 03-07)

a) FERC Form 1 for each year ending December 31 must be filed by April 18<sup>th</sup> of the following year (18 CFR § 141.1), and

b) FERC Form 3-Q for each calendar quarter must be filed within 60 days after the reporting quarter (18 C.F.R. § 141.400).

#### V. Where to Send Comments on Public Reporting Burden.

The public reporting burden for the FERC Form 1 collection of information is estimated to average 1,168 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data-needed, and completing and reviewing the collection of information. The public reporting burden for the FERC Form 3-Q collection of information is estimated to average 168 hours per response.

Send comments regarding these burden estimates or any aspect of these collections of information, including suggestions for reducing burden, to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426 (Attention: Information Clearance Officer); and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 (Attention: Desk Officer for the Federal Energy Regulatory Commission). No person shall be subject to any penalty if any collection of information does not display a valid control number (44 U.S.C. § 3512 (a)).

#### **GENERAL INSTRUCTIONS**

I. Prepare this report in conformity with the Uniform System of Accounts (18 CFR Part 101) (USofA). Interpret all accounting words and phrases in accordance with the USofA.

II. Enter in whole numbers (dollars or MWH) only, except where otherwise noted. (Enter cents for averages and figures per unit where cents are important. The truncating of cents is allowed except on the four basic financial statements where rounding is required.) The amounts shown on all supporting pages must agree with the amounts entered on the statements that they support. When applying thresholds to determine significance for reporting purposes, use for balance sheet accounts the balances at the end of the current reporting period, and use for statement of income accounts the current year's year to date amounts.

III Complete each question fully and accurately, even if it has been answered in a previous report. Enter the word "None" where it truly and completely states the fact.

IV. For any page(s) that is not applicable to the respondent, omit the page(s) and enter "NA," "NONE," or "Not Applicable" in column (d) on the List of Schedules, pages 2 and 3.

V. Enter the month, day, and year for all dates. Use customary abbreviations. **The "Date of Report" included in the header of each page is to be completed only for resubmissions** (see VII. below).

VI. Generally, except for certain schedules, all numbers, whether they are expected to be debits or credits, must be reported as positive. Numbers having a sign that is different from the expected sign must be reported by enclosing the numbers in parentheses.

VII For any resubmissions, submit the electronic filing using the form submission software only. Please explain the reason for the resubmission in a footnote to the data field.

VIII. Do not make references to reports of previous periods/years or to other reports in lieu of required entries, except as specifically authorized.

IX. Wherever (schedule) pages refer to figures from a previous period/year, the figures reported must be based upon those shown by the report of the previous period/year, or an appropriate explanation given as to why the different figures were used.

Definitions for statistical classifications used for completing schedules for transmission system reporting are as follows:

FNS - Firm Network Transmission Service for Self. "Firm" means service that can not be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff. "Self" means the respondent.

FNO - Firm Network Service for Others. "Firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Network Service" is Network Transmission Service as described in Order No. 888 and the Open Access Transmission Tariff.

LFP - for Long-Term Firm Point-to-Point Transmission Reservations. "Long-Term" means one year or longer and" firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. "Point-to-Point Transmission Reservations" are described in Order No. 888 and the Open Access Transmission Tariff. For all transactions identified as LFP, provide in a footnote the

FERC FORM 1 & 3-Q (ED. 03-07)

termination date of the contract defined as the earliest date either buyer or seller can unilaterally cancel the contract.

OLF - Other Long-Term Firm Transmission Service. Report service provided under contracts which do not conform to the terms of the Open Access Transmission Tariff. "Long-Term" means one year or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions. For all transactions identified as OLF, provide in a footnote the termination date of the contract defined as the earliest date either buyer or seller can unilaterally get out of the contract.

SFP - Short-Term Firm Point-to-Point Transmission Reservations. Use this classification for all firm point-to-point transmission reservations, where the duration of each period of reservation is less than one-year.

NF - Non-Firm Transmission Service, where firm means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions.

OS - Other Transmission Service. Use this classification only for those services which can not be placed in the above-mentioned classifications, such as all other service regardless of the length of the contract and service FERC Form. Describe the type of service in a footnote for each entry.

AD - Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment.

#### DEFINITIONS

I. Commission Authorization (Comm. Auth.) -- The authorization of the Federal Energy Regulatory Commission, or any other Commission. Name the commission whose authorization was obtained and give date of the authorization.

II. Respondent -- The person, corporation, licensee, agency, authority, or other Legal entity or instrumentality in whose behalf the report is made.

#### **EXCERPTS FROM THE LAW**

#### Federal Power Act, 16 U.S.C. § 791a-825r

Sec. 3. The words defined in this section shall have the following meanings for purposes of this Act, to with:

(3) 'Corporation' means any corporation, joint-stock company, partnership, association, business trust, organized group of persons, whether incorporated or not, or a receiver or receivers, trustee or trustees of any of the foregoing. It shall not include 'municipalities, as hereinafter defined;

(4) 'Person' means an individual or a corporation;

(5) 'Licensee, means any person, State, or municipality Licensed under the provisions of section 4 of this Act, and any assignee or successor in interest thereof;

(7) 'municipality means a city, county, irrigation district, drainage district, or other political subdivision or agency of a State competent under the Laws thereof to carry and the business of developing, transmitting, unitizing, or distributing power; .....

(11) "project' means. a complete unit of improvement or development, consisting of a power house, all water conduits, all dams and appurtenant works and structures (including navigation structures) which are a part of said unit, and all storage, diverting, or fore bay reservoirs directly connected therewith, the primary line or lines transmitting power there from to the point of junction with the distribution system or with the interconnected primary transmission system, all miscellaneous structures used and useful in connection with said unit or any part thereof, and all water rights, rights-of-way, ditches, dams, reservoirs, Lands, or interest in Lands the use and occupancy of which are necessary or appropriate in the maintenance and operation of such unit;

#### "Sec. 4. The Commission is hereby authorized and empowered

(a) To make investigations and to collect and record data concerning the utilization of the water 'resources of any region to be developed, the water-power industry and its relation to other industries and to interstate or foreign commerce, and concerning the location, capacity, development -costs, and relation to markets of power sites; ... to the extent the Commission may deem necessary or useful for the purposes of this Act."

"Sec. 304. (a) Every Licensee and every public utility shall file with the Commission such annual and other periodic or special\* reports as the Commission may be rules and regulations or other prescribe as necessary or appropriate to assist the Commission in the -proper administration of this Act. The Commission may prescribe the manner and FERC Form in which such reports salt be made, and require from such persons specific answers to all questions upon which the Commission may need information. The Commission may require that such reports shall include, among other things, full information as to assets and Liabilities, capitalization, net investment, and reduction thereof, gross receipts, interest due and paid, depreciation, and other reserves, cost of project and other facilities, cost of maintenance and operation of the project and other facilities, cost of renewals and replacement of the project works and other facilities, depreciation, generation, transmission, distribution, delivery, use, and sale of electric energy. The Commission may require any such person to make adequate provision for currently determining such costs and other facts. Such reports shall be made under oath unless the Commission otherwise specifies\*.10

"Sec. 309. The Commission shall have power to perform any and all acts, and to prescribe, issue, make, and rescind such orders, rules and regulations as it may find necessary or appropriate to carry out the provisions of this Act. Among other things, such rules and regulations may define accounting, technical, and trade terms used in this Act; and may prescribe the FERC Form or FERC Forms of all statements, declarations, applications, and reports to be filed with the Commission, the information which they shall contain, and the time within which they shall be field..."

#### **General Penalties**

The Commission may assess up to \$1 million per day per violation of its rules and regulations. *See* FPA § 316(a) (2005), 16 U.S.C. § 825o(a).

### FERC FORM NO. 1/3-Q: REPORT OF MAJOR ELECTRIC UTILITIES, LICENSEES AND OTHER

| REPORT OF MAJO  | RELECTRIC UTILITIES, LICE<br>IDENTIFICATION      | ENSEES AND OT                    | [HER   |
|---|--|----------------------------------|--|
| 01 Exact Legal Name of Respondent<br>Prairie Wind Transmission, LLC   | IDENTIFICATION                                   | 02 Year/Perio<br>End of          | od of Report<br>2020/Q4  |
| 03 Previous Name and Date of Change <i>(if</i>  | name changed during year)                        | //                               |  |
| 04 Address of Principal Office at End of Pe<br>818 South Kansas Avenue, Topeka, KS  |  |                                  |  |
| 05 Name of Contact Person<br>Jeffrey DeBruin  |  | 06 Title of Contact<br>Secretary | Person   |
| 07 Address of Contact Person <i>(Street, Cit</i> )<br>1200 Main Street, Kansas City, MO 641   |  | -                                |  |
| 08 Telephone of Contact Person, <i>Including</i><br>Area Code<br>(816) 654-1882   |  | Resubmission                     | 10 Date of Report<br>( <i>Mo, Da, Yr</i> )<br>/ /                          |
| Δ   | NNUAL CORPORATE OFFICER CERTIFICA                | TION                             |  |
| The undersigned officer certifies that:   |  |                                  |  |
| of the business affairs of the respondent and the finan<br>respects to the Uniform System of Accounts.  | cial statements, and other financial information | n contained in this report,      | conform in all material  |
| 01 Name<br>Denise M. Buffington<br>02 Title<br>President<br>Title 18, U.S.C. 1001 makes it a crime for any person<br>false, fictitious or fraudulent statements as to any mat | to knowingly and willingly to make to any Age    | ancy or Department of the        | 04 Date Signed<br>( <i>Mo, Da, Yr</i> )<br>04/14/2021<br>United States any |
|   |  |                                  |  |

| Name of Respondent                   | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC       | <ul> <li>(1)  An Original</li> <li>(2)  A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| LIST OF SCHEDULES (Flectric Utility) |   |                     |                       |

Enter in column (c) the terms "none," "not applicable," or "NA," as appropriate, where no information or amounts have been reported for certain pages. Omit pages where the respondents are "none," "not applicable," or "NA".

| Line<br>No. | Title of Schedule  | Reference<br>Page No. | Remarks |
|-------------|--|-----------------------|---------|
|             | (a)  | (b)                   | (C)     |
| 1           | General Information  | 101                   |         |
| 2           | Control Over Respondent  | 102                   |         |
| 3           | Corporations Controlled by Respondent                                  | 103                   | None    |
| 4           | Officers   | 104                   |         |
| 5           | Directors  | 105                   |         |
| 6           | Information on Formula Rates   | 106(a)(b)             |         |
| 7           | Important Changes During the Year                                      | 108-109               |         |
| 8           | Comparative Balance Sheet  | 110-113               |         |
| 9           | Statement of Income for the Year                                       | 114-117               |         |
| 10          | Statement of Retained Earnings for the Year                            | 118-119               |         |
| 11          | Statement of Cash Flows  | 120-121               |         |
| 12          | Notes to Financial Statements  | 122-123               |         |
| 13          | Statement of Accum Comp Income, Comp Income, and Hedging Activities    | 122(a)(b)             |         |
| 14          | Summary of Utility Plant & Accumulated Provisions for Dep, Amort & Dep | 200-201               |         |
| 15          | Nuclear Fuel Materials   | 202-203               | None    |
| 16          | Electric Plant in Service  | 204-207               |         |
| 17          | Electric Plant Leased to Others  | 213                   | None    |
| 18          | Electric Plant Held for Future Use                                     | 214                   | None    |
| 19          | Construction Work in Progress-Electric                                 | 216                   | None    |
| 20          | Accumulated Provision for Depreciation of Electric Utility Plant       | 219                   |         |
| 21          | Investment of Subsidiary Companies                                     | 224-225               | None    |
| 22          | Materials and Supplies   | 227                   | None    |
| 23          | Allowances   | 228(ab)-229(ab)       | None    |
| 24          | Extraordinary Property Losses  | 230                   | None    |
| 25          | Unrecovered Plant and Regulatory Study Costs                           | 230                   | None    |
| 26          | Transmission Service and Generation Interconnection Study Costs        | 231                   | None    |
| 27          | Other Regulatory Assets  | 232                   |         |
| 28          | Miscellaneous Deferred Debits  | 233                   | None    |
| 29          | Accumulated Deferred Income Taxes                                      | 234                   |         |
| 30          | Capital Stock  | 250-251               | None    |
| 31          | Other Paid-in Capital  | 253                   |         |
| 32          | Capital Stock Expense  | 254                   | None    |
| 33          | Long-Term Debt   | 256-257               |         |
| 34          | Reconciliation of Reported Net Income with Taxable Inc for Fed Inc Tax | 261                   |         |
| 35          | Taxes Accrued, Prepaid and Charged During the Year                     | 262-263               |         |
| 36          | Accumulated Deferred Investment Tax Credits                            | 266-267               | None    |
|             |  |                       |         |
|             |  |                       |         |

| Name of Respondent                               | This Report Is:        | Date of Report      | Year/Period of Report |
|--|------------------------|---------------------|-----------------------|
| Prairie Wind Transmission, LLC                   | <ul> <li>(1)</li></ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| LIST OF SCHEDULES (Electric Utility) (continued) |                        |                     |                       |

Enter in column (c) the terms "none," "not applicable," or "NA," as appropriate, where no information or amounts have been reported for certain pages. Omit pages where the respondents are "none," "not applicable," or "NA".

| Line | Title of Schedule   | Reference  | Remarks     |
|------|---|------------|-------------|
| No.  |   | Page No.   |             |
| 37   | (a)<br>Other Deferred Credits                                       | (b)<br>269 | (c)<br>None |
| 38   | Accumulated Deferred Income Taxes-Accelerated Amortization Property | 272-273    | None        |
| 39   | Accumulated Deferred Income Taxes-Other Property                    | 274-275    |             |
| 40   | Accumulated Deferred Income Taxes-Other                             | 276-277    |             |
| 41   | Other Regulatory Liabilities  | 278        |             |
| 42   | Electric Operating Revenues   | 300-301    |             |
| 43   | Regional Transmission Service Revenues (Account 457.1)              | 302        | None        |
| 44   | Sales of Electricity by Rate Schedules                              | 304        | None        |
| 45   | Sales for Resale  | 310-311    | None        |
| 46   | Electric Operation and Maintenance Expenses                         | 320-323    |             |
| 47   | Purchased Power   | 326-327    | None        |
| 48   | Transmission of Electricity for Others                              | 328-330    |             |
| 49   | Transmission of Electricity by ISO/RTOs                             | 331        | None        |
| 50   | Transmission of Electricity by Others                               | 332        | None        |
| 51   | Miscellaneous General Expenses-Electric                             | 335        |             |
| 52   | Depreciation and Amortization of Electric Plant                     | 336-337    |             |
| 53   | Regulatory Commission Expenses                                      | 350-351    |             |
| 54   | Research, Development and Demonstration Activities                  | 352-353    | None        |
| 55   | Distribution of Salaries and Wages                                  | 354-355    | None        |
| 56   | Common Utility Plant and Expenses                                   | 356        | None        |
| 57   | Amounts included in ISO/RTO Settlement Statements                   | 397        | None        |
| 58   | Purchase and Sale of Ancillary Services                             | 398        | None        |
| 59   | Monthly Transmission System Peak Load                               | 400        | None        |
| 60   | Monthly ISO/RTO Transmission System Peak Load                       | 400a       | None        |
| 61   | Electric Energy Account   | 401        | None        |
| 62   | Monthly Peaks and Output  | 401        | None        |
| 63   | Steam Electric Generating Plant Statistics                          | 402-403    | None        |
| 64   | Hydroelectric Generating Plant Statistics                           | 406-407    | None        |
| 65   | Pumped Storage Generating Plant Statistics                          | 408-409    | None        |
| 66   | Generating Plant Statistics Pages                                   | 410-411    | None        |
|      |   |            |             |
|      |   |            |             |

|      | e of Respondent<br>ie Wind Transmission, LLC  | This Report Is:<br>(1) X An Original<br>(2) A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of2020/Q4 |
|------|---|--|---------------------------------------|--|
|      | LI  | ST OF SCHEDULES (Electric Utility)                         |                                       |  |
|      | r in column (c) the terms "none," "not applica<br>in pages. Omit pages where the respondent | ble," or "NA," as appropriate, whe                         | ere no information or amou            | ints have been reported for            |
| Line | Title of Sched  | lule   | Reference                             | Remarks                                |
| No.  |   |  | Page No.                              |  |
| 67   | (a)<br>Transmission Line Statistics Pages   |  | (b)<br>422-423                        | (C)                                    |
|      |   |  |                                       | None                                   |
| 68   | Transmission Lines Added During the Year  |  | 424-425                               | None                                   |
| 69   | Substations   |  | 426-427                               | None                                   |
| 70   | Transactions with Associated (Affiliated) Compar  | nies   | 429                                   | None                                   |
| 71   | Footnote Data   |  | 450                                   |  |
|      | Stockholders' Reports Check appropr   | riate box:   |                                       |  |
|      | Two copies will be submitted  |  |                                       |  |
|      | X No annual report to stockholders is pr  | repared  |                                       |  |
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| Name of Respondent  | This Report Is:   | Date of Report<br>(Mo, Da, Yr) | Year/Peri     | od of Report |
|---|---|--------------------------------|---------------|--------------|
| Prairie Wind Transmission, LLC  | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (100, Da, 11)<br>/ /           | End of        | 2020/Q4      |
|   | GENERAL INFORMATIO  | N                              |               |              |
| 1. Provide name and title of officer having<br>office where the general corporate books a<br>are kept, if different from that where the gen<br>Jeanette M. Bouzianis, Treasurer                               | re kept, and address of office w                                  |                                |               |              |
| 818 South Kansas Ave.<br>Topeka, KS 66612   |   |                                |               |              |
| 2. Provide the name of the State under the<br>If incorporated under a special law, give ref<br>of organization and the date organized.<br>Prairie Wind Transmission is a Limited<br>Delaware on May 13, 2008. | ference to such law. If not incorp                                | porated, state that fact       | and give the  |              |
| 3. If at any time during the year the proper receiver or trustee, (b) date such receiver or trusteeship was created, and (d) date where   | or trustee took possession, (c) th                                | e authority by which the       |               |              |
| Not Applicable  |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
| 4. State the classes or utility and other se the respondent operated.   | ervices furnished by respondent                                   | during the year in eac         | h State in wh | ich          |
| Prairie Wind Transmission was organize  | ed to provide electric transm                                     | ission services in K           | ansas.        |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |
| 5. Have you engaged as the principal acc<br>the principal accountant for your previous y  |   |                                | ant who is no | t            |
| <ul> <li>(1) ☐ YesEnter the date when such in</li> <li>(2) X No</li> </ul>  | dependent accountant was initia                                   | Illy engaged:                  |               |              |
|   |   |                                |               |              |
|   |   |                                |               |              |

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| Name of Respondent<br>Prairie Wind Transmission, LLC  | This Report Is:<br>(1) 🕱 An Original<br>(2) 🗋 A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of |
|---|--|---------------------------------------|---------------------------------|
| CONTROL OVER RESPONDENT   |  |                                       |                                 |
| 1. If any corporation, business trust, or similar organization or a combination of such organizations jointly held control over the repondent at the end of the year, state name of controlling corporation or organization, manner in which control was held, and extent of control. If control was in a holding company organization, show the chain of ownership or control to the main parent company or organization. If control was held by a trustee(s), state name of beneficiearies for whom trust was maintained, and purpose of the trust. |  |                                       |                                 |

Prairie Wind Transmission, LLC is owned 50% by Evergy Kansas Central, Inc., formerly known as Westar Energy, Inc., a wholly-owned subsidiary of Evergy, Inc., 25% by AEP Transmission Holding Company, LLC, a wholly-owned subsidiary of American Electric Power Company, Inc., and 25% by BHE America Transco, LLC, an indirect wholly-owned subsidiary of Berkshire Hathaway Energy Company.

| Name of Respondent                    | This Report Is:   | Date of Report      | Year/Period of Report |
|---------------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC        | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| CORPORATIONS CONTROLLED BY RESPONDENT |   |                     |                       |

1. Report below the names of all corporations, business trusts, and similar organizations, controlled directly or indirectly by respondent at any time during the year. If control ceased prior to end of year, give particulars (details) in a footnote.

2. If control was by other means than a direct holding of voting rights, state in a footnote the manner in which control was held, naming any intermediaries involved.

3. If control was held jointly with one or more other interests, state the fact in a footnote and name the other interests.

Definitions

1. See the Uniform System of Accounts for a definition of control.

2. Direct control is that which is exercised without interposition of an intermediary.

3. Indirect control is that which is exercised by the interposition of an intermediary which exercises direct control.

4. Joint control is that in which neither interest can effectively control or direct action without the consent of the other, as where the voting control is equally divided between two holders, or each party holds a veto power over the other. Joint control may exist by mutual agreement or understanding between two or more parties who together have control within the meaning of the definition of control in the Uniform System of Accounts, regardless of the relative voting rights of each party.

| Line | Name of Company Controlled | Kind of Business | Percent Voting<br>Stock Owned<br>(c) | Footnote<br>Ref.<br>(d) |
|------|----------------------------|------------------|--------------------------------------|-------------------------|
| No.  | (a)                        | (b)              | (C)                                  | (d)                     |
| 1    | None                       |                  |                                      |                         |
| 2    |                            |                  |                                      |                         |
| 3    |                            |                  |                                      |                         |
| 4    |                            |                  |                                      |                         |
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|                         | of Respondent  | This R<br>(1)                 | eport ls:<br>∏An Original   |        | Date of Report<br>(Mo, Da, Yr)                            |                   | r/Period of Report<br>2020/Q4 |
|-------------------------|--|-------------------------------|---|--------|---|-------------------|-------------------------------|
| Prairi                  | e Wind Transmission, LLC   | (2)                           | A Resubmission  |        | / /   | End               | of                            |
|                         |  |                               | OFFICERS  |        |   |                   |                               |
| respo<br>(such<br>2. If | eport below the name, title and salary for ea<br>ondent includes its president, secretary, trea<br>n as sales, administration or finance), and ar<br>a change was made during the year in the ir<br>nbent, and the date the change in incumben | surer, a<br>y other<br>icumbe | nd vice president in<br>person who perforn<br>nt of any position, s | charge | e of a principal business ι<br>lar policy making functior | unit, divi<br>1s. | sion or function              |
| Line                    | Title  | -                             |   |        | Name of Officer   |                   | Salary<br>for Year            |
| No.                     | (a)  |                               |   |        | (b)   |                   | (C)                           |
| 1                       | President  |                               |   |        | Denise M. Buffington                                      |                   |                               |
| 2                       | Secretary  |                               |   |        | Jeffrey C. DeBruin  |                   |                               |
| 3                       | Treasurer  |                               |   |        | Jeanette M. Bouzianis                                     |                   |                               |
| 4                       |  |                               |   |        |   |                   |                               |
| 5                       |  |                               |   |        |   |                   |                               |
| 6<br>7                  |  |                               |   |        |   |                   |                               |
| 8                       |  |                               |   |        |   |                   |                               |
| 9                       |  |                               |   |        |   |                   |                               |
| 10                      |  |                               |   | -+     |   |                   |                               |
| 11                      |  |                               |   | -+     |   |                   |                               |
| 12                      |  |                               |   | -+     |   |                   |                               |
| 13                      |  |                               |   |        |   |                   |                               |
| 14                      |  |                               |   |        |   |                   |                               |
| 15                      |  |                               |   |        |   |                   |                               |
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| 25<br>26                |  |                               |   |        |   |                   |                               |
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| 37                      |  |                               |   |        |   |                   |                               |
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| 39                      |  |                               |   |        |   |                   |                               |
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| 41                      |  |                               |   |        |   |                   |                               |
| 42                      |  |                               |   |        |   |                   |                               |
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| 44                      |  |                               |   |        |   |                   |                               |
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| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |
|--------------------------------|--------------------------|----------------|-----------------------|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |
|                                | FOOTNOTE DATA            |                |                       |

Schedule Page: 104 Line No.: 1 Column: c Salaries of all officers are paid by member owners.

|             | of Respondent   | This (1) | Re    | port Is:<br>]An Original |             | Date of Report<br>(Mo, Da, Yr)                             | Year/Period of Report            |
|-------------|---|----------|-------|--------------------------|-------------|--|----------------------------------|
| Prairi      | e Wind Transmission, LLC                              | (1)      | Ê     | A Resubmission           |             | (MO, DA, TT)<br>/ /  | End of2020/Q4                    |
|             |   | ( )      |       | DIRECTORS                |             |  |                                  |
| 1 Re        | port below the information called for concerning each | directo  | or of |                          | held office | at any time during the year                                | nclude in column (a) abbreviated |
|             | of the directors who are officers of the respondent.  |          |       |                          |             | at any time daming the year.                               |                                  |
|             | signate members of the Executive Committee by a trip  | le ast   | erisk | and the Chairman of      | the Execu   | utive Committee by a double a                              | isterisk.                        |
| Line<br>No. | Name (and Title) of D<br>(a)                          | irecto   | or    |                          |             | Principal Bug  | iness Address                    |
|             |   |          |       |                          | 010 000     | th Kansas Avenue, Topeka                                   | ,                                |
|             | Bruce A. Akin<br>Kevin T. Noblet                      |          |       |                          |             |  |                                  |
|             |   |          |       |                          |             | ain Street, Kansas City, MO<br>Multnomah Street., Suite 18 |                                  |
| 3<br>4      | Doug Kusyk<br>Antonio P. Smyth                        |          |       |                          |             | ide Plaza, Columbus, OH 4                                  |                                  |
| 4<br>5      |   |          |       |                          |             | ide Plaza, Columbus, OH 4                                  | 3215                             |
| 6           |   |          |       |                          |             |  |                                  |
| 7           |   |          |       |                          |             |  |                                  |
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| 39          |   |          |       |                          |             |  |                                  |
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| 41          |   |          |       |                          |             |  |                                  |
| 42          |   |          |       |                          |             |  |                                  |
| 43          |   |          |       |                          |             |  |                                  |
| 44<br>45    |   |          |       |                          |             |  |                                  |
| 45<br>46    |   |          |       |                          |             |  |                                  |
| 40<br>47    |   |          |       |                          |             |  |                                  |
| 47          |   |          |       |                          |             |  |                                  |
| -0          |   |          |       |                          |             |  |                                  |
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|             |   |          |       |                          |             |  |                                  |
|             |   |          |       |                          |             |  |                                  |

| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |
|--------------------------------|--------------------------|----------------|-----------------------|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |
|                                | FOOTNOTE DATA            |                |                       |

| Schedule Page: 105 Line No.: 1 Column: a  |
|---|
| Employed by member owner Evergy Kansas Central, Inc.                                      |
| Schedule Page: 105 Line No.: 2 Column: a  |
| Employed by Evergy Metro, Inc., an affiliate of member owner, Evergy Kansas Central, Inc. |
| Schedule Page: 105 Line No.: 3 Column: a  |
| Employed by member owner BHE America Transco, LLC or its affiliates.                      |
| Schedule Page: 105 Line No.: 4 Column: a  |
|   |

Employed by member owner AEP Transmission Holding Company, LLC or its affiliates.

|   | e of Respondent   | This Rep<br>(1) X  | oort Is:<br>]     An Original | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report<br>End of 2020/Q4 |
|---|---|--------------------|-------------------------------|--------------------------------|---|
|   |   | A Resubmission     | 11                            |                                |   |
|   | FERO  | INFOR<br>CRate Sch | MATION ON FORMULA RA          | TES<br>Proceeding              |   |
| Does the respondent have formula rates? |   |                    | X Yes                         |                                |   |
|   |   |                    |                               | No No                          |   |
| ac                                      | ease list the Commission accepted formula rates in<br>cepting the rate(s) or changes in the accepted rate | ncluding F         | ERC Rate Schedule or Tarif    | f Number and FERC procee       | ∍ding (i.e. Docket No)                  |
| Line<br>No.                             |   |                    |                               |                                |   |
| 1                                       | FERC Rate Schedule or Tariff Number<br>Transmission Formula Rate  |                    | FERC Proceeding               |                                | ER09-36                                 |
| 2                                       |   |                    |                               |                                |   |
| 3                                       |   |                    |                               |                                |   |
| 4                                       |   |                    |                               |                                |   |
| 5                                       |   |                    |                               |                                |   |
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| 8<br>9                                  |   |                    |                               |                                |   |
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| 15<br>16                                |   |                    |                               |                                |   |
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| 29<br>30                                |   |                    |                               |                                |   |
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| 36<br>37                                |   |                    |                               |                                |   |
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| 41                                      |   |                    |                               |                                |   |
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| Name     | e of Respondent                |                            |                    | This Report Is:<br>(1) X An | Original                                | Date of Report<br>(Mo, Da, Yr) |                 | Year/Period of Report                                  |
|----------|--------------------------------|----------------------------|--------------------|-----------------------------|---|--------------------------------|-----------------|--|
|          |                                |                            |                    | Resubmission                | (WO, DA, TT)<br>/ /                     |                                | End of 2020/Q4  |  |
|          |                                |                            | FERC               |                             | ON ON FORMULA RA<br>/Tariff Number FERC |                                |                 |  |
| Doos     | the respondent f               | ile with the Co            | ommission annual ( |                             |   | -                              |                 |  |
| filing   | s containing the ir            | puts to the fo             | rmula rate(s)?     |                             | ) X Yes No                              |                                |                 |  |
| 2 lf     | ves provide a list             | ing of such fili           | nas as contained o | n the Commissio             | n's eLibrary website                    |                                |                 |  |
| 2. 11    |                                | Document                   |                    |                             |   |                                | <b>F</b> amavil | a Rate FERC Rate                                       |
| Line     |                                | Date                       |                    |                             |   |                                | Schedu          | le Number or   |
| No.      | Accession No.                  | \ Filed Date<br>06/01/2012 | Docket No.         |                             | Description                             | Informational Cilina           | Tariff N        | lumber<br>lectric Tariff Vol. No. 1                    |
| 1        | 20120601-5256<br>20121115-5087 | 11/15/2012                 |                    |                             |   | ,                              |                 | lectric Tariff Vol. No. 1                              |
|          | 20130530-5268                  |                            |                    |                             |   | 9                              |                 | lectric Tariff Vol. No. 1                              |
| 4        | 20130819-5154                  | 08/19/2013                 |                    |                             |   |                                |                 | lectric Tariff Vol. No. 1                              |
| 5        | 20140530-5148                  | 05/30/2014                 | ER09-36            |                             |   | Informational Filing           | FERC E          | lectric Tariff Vol. No. 1                              |
| 6        | 20140606-5189                  | 06/06/2014                 |                    |                             |   | 9                              |                 | lectric Tariff Vol. No. 1                              |
| -        | 20150529-5181                  | 05/29/2015                 |                    |                             |   |                                |                 | lectric Tariff Vol. No. 1                              |
|          | 20160531-5693                  | 05/31/2016                 |                    |                             |   | c                              |                 | lectric Tariff Vol. No. 1                              |
|          | 20170531-5383<br>20180531-5284 | 05/31/2017<br>05/31/2018   |                    |                             |   |                                |                 | lectric Tariff Vol. No. 1<br>lectric Tariff Vol. No. 1 |
| 11       | 20180531-5284                  | 05/31/2018                 |                    |                             |   | ,                              |                 | lectric Tariff Vol. No. 1                              |
| 12       | 20200601-5383                  | 06/01/2020                 |                    |                             |   | ,                              |                 | lectric Tariff Vol. No. 1                              |
| 13       |                                |                            |                    |                             |   |                                | ·               |  |
| 14       |                                |                            |                    |                             |   |                                |                 |  |
| 15       |                                |                            |                    |                             |   |                                |                 |  |
| 16       |                                |                            |                    |                             |   |                                |                 |  |
| 17       |                                |                            |                    |                             |   |                                |                 |  |
| 18<br>19 |                                |                            |                    |                             |   |                                |                 |  |
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| 26<br>27 |                                |                            |                    |                             |   |                                |                 |  |
| 28       |                                |                            |                    |                             |   |                                |                 |  |
| 29       |                                |                            |                    |                             |   |                                |                 |  |
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| 34<br>35 |                                |                            |                    |                             |   |                                |                 |  |
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| 43<br>44 |                                |                            |                    |                             |   |                                |                 |  |
| 44       |                                |                            |                    |                             |   |                                |                 |  |
| 46       |                                |                            |                    |                             |   |                                |                 |  |
|          |                                |                            |                    |                             |   |                                |                 |  |
|          |                                |                            |                    |                             |   |                                |                 |  |

| Name of Respondent  |   |                           | port Is:<br>An Original  | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report                             |  |  |  |
|---|---|---------------------------|--|--------------------------------|---|--|--|--|
| Prairie Wind Transmission, LLC  |   |                           | A Resubmission   | / /                            | End of 2020/Q4                                    |  |  |  |
|   | INFORMATION ON FORMULA RATES<br>Formula Rate Variances  |                           |  |                                |   |  |  |  |
| amounts reported in to<br>2. The footnote should p<br>Form 1.<br>3. The footnote should e | not submit such filings then ind<br>he Form 1.<br>rovide a narrative description e<br>xplain amounts excluded from t<br>e inputs differ from amounts rep<br>on has provided guidance on for | xplaining h<br>he ratebas | now the "rate" (or billing) was<br>se or where labor or other allo | derived if different from th   | e reported amount in the expenses, or other items |  |  |  |
| Line<br>No. Page No(s).   | Schedule  |                           |  | Column                         | Line No   |  |  |  |
| 1   |   |                           |  |                                |   |  |  |  |
| 2   |   |                           |  |                                |   |  |  |  |
| 4   |   |                           |  |                                |   |  |  |  |
| 5   |   |                           |  |                                |   |  |  |  |
| 6   |   |                           |  |                                |   |  |  |  |
| 8   |   |                           |  |                                |   |  |  |  |
| 9   |   |                           |  |                                |   |  |  |  |
| 10  |   |                           |  |                                |   |  |  |  |
| 12  |   |                           |  |                                |   |  |  |  |
| 13  |   |                           |  |                                |   |  |  |  |
| 14<br>15  |   |                           |  |                                |   |  |  |  |
| 16  |   |                           |  |                                |   |  |  |  |
| 17  |   |                           |  |                                |   |  |  |  |
| 18<br>19  |   |                           |  |                                |   |  |  |  |
| 20  |   |                           |  |                                |   |  |  |  |
| 21<br>22  |   |                           |  |                                |   |  |  |  |
| 23  |   |                           |  |                                |   |  |  |  |
| 24  |   |                           |  |                                |   |  |  |  |
| 25<br>26  |   |                           |  |                                |   |  |  |  |
| 27  |   |                           |  |                                |   |  |  |  |
| 28  |   |                           |  |                                |   |  |  |  |
| 29<br>30  |   |                           |  |                                |   |  |  |  |
| 31  |   |                           |  |                                |   |  |  |  |
| 32  |   |                           |  |                                |   |  |  |  |
| 33<br>34  |   |                           |  |                                |   |  |  |  |
| 35  |   |                           |  |                                |   |  |  |  |
| 36  |   |                           |  |                                |   |  |  |  |
| 37<br>38  |   |                           |  |                                |   |  |  |  |
| 39  |   |                           |  |                                |   |  |  |  |
| 40  |   |                           |  |                                |   |  |  |  |
| 41  |   |                           |  |                                |   |  |  |  |
| 42  |   |                           |  |                                |   |  |  |  |
| 44  |   |                           |  |                                |   |  |  |  |
|   |   |                           |  |                                |   |  |  |  |
|   |   |                           |  |                                |   |  |  |  |
| L   | +   |                           |  | ł                              |   |  |  |  |

| Name of Respondent<br>Prairie Wind Transmission, LLC | This Report Is:<br>(1) X An Original<br>(2) A Resubmission | Date of Report | Year/Period of Report<br>End of 2020/Q4 |
|--|--|----------------|---|
| IM   | PORTANT CHANGES DURING THE                                 | QUARTER/YEAR   |   |

Give particulars (details) concerning the matters indicated below. Make the statements explicit and precise, and number them in accordance with the inquiries. Each inquiry should be answered. Enter "none," "not applicable," or "NA" where applicable. If information which answers an inquiry is given elsewhere in the report, make a reference to the schedule in which it appears.

1. Changes in and important additions to franchise rights: Describe the actual consideration given therefore and state from whom the franchise rights were acquired. If acquired without the payment of consideration, state that fact.

2. Acquisition of ownership in other companies by reorganization, merger, or consolidation with other companies: Give names of companies involved, particulars concerning the transactions, name of the Commission authorizing the transaction, and reference to Commission authorization.

3. Purchase or sale of an operating unit or system: Give a brief description of the property, and of the transactions relating thereto, and reference to Commission authorization, if any was required. Give date journal entries called for by the Uniform System of Accounts were submitted to the Commission.

4. Important leaseholds (other than leaseholds for natural gas lands) that have been acquired or given, assigned or surrendered: Give effective dates, lengths of terms, names of parties, rents, and other condition. State name of Commission authorizing lease and give reference to such authorization.

5. Important extension or reduction of transmission or distribution system: State territory added or relinquished and date operations began or ceased and give reference to Commission authorization, if any was required. State also the approximate number of customers added or lost and approximate annual revenues of each class of service. Each natural gas company must also state major new continuing sources of gas made available to it from purchases, development, purchase contract or otherwise, giving location and approximate total gas volumes available, period of contracts, and other parties to any such arrangements, etc.

6. Obligations incurred as a result of issuance of securities or assumption of liabilities or guarantees including issuance of short-term debt and commercial paper having a maturity of one year or less. Give reference to FERC or State Commission authorization, as appropriate, and the amount of obligation or guarantee.

7. Changes in articles of incorporation or amendments to charter: Explain the nature and purpose of such changes or amendments.

8. State the estimated annual effect and nature of any important wage scale changes during the year.

9. State briefly the status of any materially important legal proceedings pending at the end of the year, and the results of any such proceedings culminated during the year.

10. Describe briefly any materially important transactions of the respondent not disclosed elsewhere in this report in which an officer, director, security holder reported on Page 104 or 105 of the Annual Report Form No. 1, voting trustee, associated company or known associate of any of these persons was a party or in which any such person had a material interest.

11. (Reserved.)

If the important changes during the year relating to the respondent company appearing in the annual report to stockholders are applicable in every respect and furnish the data required by Instructions 1 to 11 above, such notes may be included on this page.
 Describe fully any changes in officers, directors, major security holders and voting powers of the respondent that may have occurred during the reporting period.

14. In the event that the respondent participates in a cash management program(s) and its proprietary capital ratio is less than 30 percent please describe the significant events or transactions causing the proprietary capital ratio to be less than 30 percent, and the extent to which the respondent has amounts loaned or money advanced to its parent, subsidiary, or affiliated companies through a cash management program(s). Additionally, please describe plans, if any to regain at least a 30 percent proprietary ratio.

PAGE 108 INTENTIONALLY LEFT BLANK SEE PAGE 109 FOR REQUIRED INFORMATION.

| Name of Respondent                                    | This Report is:          | Date of Report | Year/Period of Report |  |  |  |
|---|--------------------------|----------------|-----------------------|--|--|--|
|   | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |  |  |  |
| Prairie Wind Transmission, LLC                        | (2) A Resubmission       | 11             | 2020/Q4               |  |  |  |
| IMPORTANT CHANGES DURING THE QUARTER/YEAR (Continued) |                          |                |                       |  |  |  |

#### 1. Changes in and important additions to franchise rights:

None.

2. Acquisition, merger, or consolidation with other companies:

None.

3. Purchase or sale of an operating unit or system:

None.

#### 4. Important leaseholds:

None.

#### 5. Important extension or reduction of transmission or distribution or distribution system:

None.

#### 6. Obligations:

See the Notes to Financial Statements on page 123.

#### 7. Changes in articles of incorporation or amendment to charter:

None.

#### 8. Wage scale changes:

Prairie Wind Transmission, LLC has no employees. The employees of its member owners charge a portion of their time to Prairie Wind Transmission, LLC.

#### 9. Legal proceedings:

See the Notes to Financial Statements on page 123.

#### 10. Important transactions:

See the Notes to Financial Statements on page 123.

#### 12. Important changes:

See the Notes to Financial Statements on page 123

#### 13. Changes in officers, directors, major security holders and voting powers:

None.

#### 14. Participation in cash management program(s):

Not Applicable.

| Name of Respondent             |   | This Report Is:                              |             | Date of Report<br>(Mo, Da, Yr) |                 | Year/Period of Report |  |  |
|--------------------------------|---|--|-------------|--------------------------------|-----------------|-----------------------|--|--|
| Prairie Wind Transmission, LLC |   | Insmission, LLC (1) An Original (Mo, Da, Yr) |             | End                            |                 | of 2020/Q4            |  |  |
|                                | COMPARATIV  | E BALANCE SHEET (ASSETS                      |             |                                |                 |                       |  |  |
|                                | CONFARATIV  | E BALANCE SHEET (ASSETS                      |             |                                | ht Year         | Prior Year            |  |  |
| Line                           |   |  | Ref.        |                                | arter/Year      | End Balance           |  |  |
| No.                            | Title of Account  |  | Page No.    |                                | ance            | 12/31                 |  |  |
|                                | (a)   |  | (b)         | (0                             | c)              | (d)                   |  |  |
| 1                              |   | NT   |             |                                |                 |                       |  |  |
| 2                              | Utility Plant (101-106, 114)  |  | 200-201     | 15                             | 57,772,748      | 157,772,7             |  |  |
| 3                              | Construction Work in Progress (107)   |  | 200-201     |                                | 0               |                       |  |  |
| 4                              | TOTAL Utility Plant (Enter Total of lines 2 and 3   | ,  |             |                                | 57,772,748      | 157,772,7             |  |  |
| 5                              | (Less) Accum. Prov. for Depr. Amort. Depl. (10  | 8, 110, 111, 115)                            | 200-201     |                                | 21,378,493      | 18,006,0              |  |  |
| 6                              | Net Utility Plant (Enter Total of line 4 less 5)  |  | 000.000     | 13                             | 36,394,255      | 139,766,6             |  |  |
| 7                              | Nuclear Fuel in Process of Ref., Conv.,Enrich.,   |  | 202-203     |                                | 0               |                       |  |  |
| 8                              | Nuclear Fuel Materials and Assemblies-Stock A   | Account (120.2)                              |             |                                | 0               |                       |  |  |
| 9                              | Nuclear Fuel Assemblies in Reactor (120.3)  |  |             |                                | 0               |                       |  |  |
| 10                             | Spent Nuclear Fuel (120.4)  |  |             |                                | 0               |                       |  |  |
| 11                             | Nuclear Fuel Under Capital Leases (120.6)   | 222mblica (120 5)                            | 202.202     |                                | 0               |                       |  |  |
| 12<br>13                       | (Less) Accum. Prov. for Amort. of Nucl. Fuel As   | . ,  | 202-203     |                                | 0               |                       |  |  |
| 13                             | Net Nuclear Fuel (Enter Total of lines 7-11 less<br>Net Utility Plant (Enter Total of lines 6 and 13) | 12)  |             | 47                             | 0<br>36,394,255 | 139,766,6             |  |  |
| 14                             | Utility Plant (Enter Total of lines 6 and 13)<br>Utility Plant Adjustments (116)                      |  |             |                                | 36,394,255<br>0 | 139,700,0             |  |  |
| 15                             | Gas Stored Underground - Noncurrent (117)   |  |             |                                | 0               |                       |  |  |
| 10                             | OTHER PROPERTY AND  | INVESTMENTS                                  |             |                                | <u> </u>        |                       |  |  |
| 18                             | Nonutility Property (121)   | INVESTMENTS                                  |             |                                | 0               |                       |  |  |
| 19                             | (Less) Accum. Prov. for Depr. and Amort. (122)  |  |             |                                | 0               |                       |  |  |
| 20                             | Investments in Associated Companies (123)   | )  |             |                                | 0               |                       |  |  |
| 20                             | Investment in Subsidiary Companies (123)  |  | 224-225     |                                | 0               |                       |  |  |
| 22                             | (For Cost of Account 123.1, See Footnote Page   | 224 line 42)                                 | 224-225     |                                |                 |                       |  |  |
| 23                             | Noncurrent Portion of Allowances  | 5 ZZT, IIIC TZ)                              | 228-229     |                                | 0               |                       |  |  |
| 24                             | Other Investments (124)   |  | 220 220     |                                | 0               |                       |  |  |
| 25                             | Sinking Funds (125)   |  |             |                                | 0               |                       |  |  |
| 26                             | Depreciation Fund (126)   |  |             |                                | 0               |                       |  |  |
| 27                             | Amortization Fund - Federal (127)   |  |             |                                | 0               |                       |  |  |
| 28                             | Other Special Funds (128)   |  |             |                                | 0               |                       |  |  |
| 29                             | Special Funds (Non Major Only) (129)  |  |             |                                | 0               |                       |  |  |
| 30                             | Long-Term Portion of Derivative Assets (175)  |  |             |                                | 0               |                       |  |  |
| 31                             | Long-Term Portion of Derivative Assets – Hedg   | ies (176)                                    |             |                                | 0               |                       |  |  |
| 32                             | TOTAL Other Property and Investments (Lines   |  |             |                                | 0               |                       |  |  |
| 33                             | CURRENT AND ACCR  | -  |             |                                |                 |                       |  |  |
| 34                             | Cash and Working Funds (Non-major Only) (13   | 30)  |             |                                | 0               |                       |  |  |
| 35                             | Cash (131)  |  |             |                                | 1,646,942       | 1,773,2               |  |  |
| 36                             | Special Deposits (132-134)  |  |             |                                | 15,452          |                       |  |  |
| 37                             | Working Fund (135)  |  |             |                                | 0               |                       |  |  |
| 38                             | Temporary Cash Investments (136)  |  |             |                                | 0               |                       |  |  |
| 39                             | Notes Receivable (141)  |  |             |                                | 0               |                       |  |  |
| 40                             | Customer Accounts Receivable (142)  |  |             |                                | 0               | 1,309,3               |  |  |
| 41                             | Other Accounts Receivable (143)   |  |             |                                | 1,035,174       |                       |  |  |
| 42                             | (Less) Accum. Prov. for Uncollectible AcctCre   | dit (144)                                    |             |                                | 0               |                       |  |  |
| 43                             | Notes Receivable from Associated Companies  | (145)  |             |                                | 0               |                       |  |  |
| 44                             | Accounts Receivable from Assoc. Companies (   | 146)   |             |                                | 0               |                       |  |  |
| 45                             | Fuel Stock (151)  |  | 227         |                                | 0               |                       |  |  |
| 46                             | Fuel Stock Expenses Undistributed (152)   |  | 227         |                                | 0               |                       |  |  |
| 47                             | Residuals (Elec) and Extracted Products (153)   |  | 227         |                                | 0               |                       |  |  |
| 48                             | Plant Materials and Operating Supplies (154)  |  | 227         |                                | 0               |                       |  |  |
| 49                             | Merchandise (155)   |  | 227         |                                | 0               |                       |  |  |
| 50                             | Other Materials and Supplies (156)  |  | 227         |                                | 0               |                       |  |  |
| 51                             | Nuclear Materials Held for Sale (157)   |  | 202-203/227 |                                | 0               |                       |  |  |
| 52                             | Allowances (158.1 and 158.2)  |  | 228-229     |                                | 0               |                       |  |  |
|                                |   |  |             |                                |                 |                       |  |  |
|                                |   |  |             |                                |                 |                       |  |  |

|             | e of Respondent  | This Report Is:          | Date of F<br>(Mo, Da, |                     | Year/Pe                        | eriod of Report                    |
|-------------|--|--------------------------|-----------------------|---------------------|--------------------------------|------------------------------------|
| Prairie     | Wind Transmission, LLC   | <ul> <li>(1)</li></ul>   | / /                   | 11)                 | End of                         | 2020/Q4                            |
|             | COMPARATIVI  | E BALANCE SHEET (ASSETS  |                       |                     |                                |                                    |
| Line<br>No. | Title of Account   |                          | Ref.<br>Page No.      | Currer<br>End of Qu | nt Year<br>larter/Year<br>ance | Prior Year<br>End Balance<br>12/31 |
|             | (a)  |                          | (b)                   | (                   | c)                             | (d)                                |
| 53          | (Less) Noncurrent Portion of Allowances  |                          |                       |                     | 0                              | (                                  |
| 54          | Stores Expense Undistributed (163)   |                          | 227                   |                     | 0                              |                                    |
| 55          | Gas Stored Underground - Current (164.1)   |                          |                       |                     | 0                              |                                    |
| 56          | Liquefied Natural Gas Stored and Held for Proc   | essing (164.2-164.3)     |                       |                     | 70 704                         |                                    |
| 57<br>58    | Prepayments (165)<br>Advances for Gas (166-167)  |                          |                       |                     | 70,794                         | 66,83                              |
| 50<br>59    | Interest and Dividends Receivable (171)  |                          |                       |                     | 0                              |                                    |
| 60          | Rents Receivable (172)   |                          |                       |                     | 0                              |                                    |
| 61          | Accrued Utility Revenues (173)   |                          |                       |                     | 0                              |                                    |
| 62          | Miscellaneous Current and Accrued Assets (17   | 4)                       |                       |                     | 0                              |                                    |
| 63          | Derivative Instrument Assets (175)   | /                        |                       |                     | 0                              |                                    |
| 64          | (Less) Long-Term Portion of Derivative Instrum   | ent Assets (175)         |                       |                     | 0                              |                                    |
| 65          | Derivative Instrument Assets - Hedges (176)  |                          |                       | 1                   | 0                              |                                    |
| 66          | (Less) Long-Term Portion of Derivative Instrum   | ent Assets - Hedges (176 |                       |                     | 0                              |                                    |
| 67          | Total Current and Accrued Assets (Lines 34 thr   | ough 66)                 |                       |                     | 2,768,362                      | 3,149,47                           |
| 68          | DEFERRED DE  | BITS                     |                       |                     | <u> </u>                       |                                    |
| 69          | Unamortized Debt Expenses (181)  |                          |                       |                     | 1,258,295                      | 1,310,9                            |
| 70          | Extraordinary Property Losses (182.1)  |                          | 230a                  |                     | 0                              |                                    |
| 71          | Unrecovered Plant and Regulatory Study Costs   | s (182.2)                | 230b                  |                     | 0                              |                                    |
| 72          | Other Regulatory Assets (182.3)  |                          | 232                   |                     | 6,367,029                      | 5,971,4                            |
| 73          | Prelim. Survey and Investigation Charges (Elec   |                          |                       |                     | 0                              |                                    |
| 74          | Preliminary Natural Gas Survey and Investigati   |                          |                       |                     | 0                              |                                    |
| 75          | Other Preliminary Survey and Investigation Cha   | arges (183.2)            |                       |                     | 0                              |                                    |
| 76          | Clearing Accounts (184)  |                          |                       |                     | 0                              |                                    |
| 77          | Temporary Facilities (185)   |                          | 000                   |                     | 0                              |                                    |
| 78          | Miscellaneous Deferred Debits (186)  |                          | 233                   |                     | 0                              |                                    |
| 79          | Def. Losses from Disposition of Utility Plt. (187)                                       |                          | 252.252               |                     | 0                              |                                    |
| 80          | Research, Devel. and Demonstration Expend. (<br>Unamortized Loss on Reaquired Debt (189) | (188)                    | 352-353               |                     | 0                              |                                    |
| 81<br>82    | Accumulated Deferred Income Taxes (190)  |                          | 234                   |                     | 0<br>6,427,400                 | 8,650,30                           |
| 83          | Unrecovered Purchased Gas Costs (191)  |                          | 234                   |                     | 0,427,400                      | 0,000,00                           |
| 84          | Total Deferred Debits (lines 69 through 83)  |                          |                       |                     | 14,052,724                     | 15,932,66                          |
| 85          | TOTAL ASSETS (lines 14-16, 32, 67, and 84)   |                          |                       | 1                   | 53,215,341                     | 158,848,74                         |
|             |  |                          |                       |                     |                                |                                    |
| FER         | C FORM NO. 1 (REV. 12-03)  | Page 111                 |                       |                     |                                |                                    |

| Title of Accoun<br>(a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tk Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>puired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>puired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | ings (216.1)   |  | end  | Prior Year<br>End Balance<br>12/31<br>(d)<br>47,400,00   |
|--|--|--|--|--|
| Title of Accoun<br>(a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tk Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>puired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>puired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | BALANCE SHEET (LIAB<br>t<br>ings (216.1)<br>(218)  | ILITIES AND OTHE<br>Ref.<br>Page No.<br>(b)<br>250-251<br>250-251<br>250-251<br>253<br>252<br>254<br>254<br>254<br>118-119<br>118-119<br>250-251<br>1122(a)(b)<br>122(a)(b)  | ER CREDITS)<br>Current Year<br>End of Quarter/Year<br>Balance<br>(c)<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | Prior Year<br>End Balance<br>12/31<br>(d)<br>47,400,00<br>47,400,00  |
| Title of Accoun<br>(a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tk Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>puired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>puired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | ings (216.1)   | Ref.<br>Page No.<br>(b)<br>250-251<br>250-251<br>250-251<br>253<br>252<br>254<br>254<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | Current Year<br>End of Quarter/Year<br>Balance<br>(c)<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00  | End Balance<br>12/31<br>(d)<br>47,400,00<br>47,400,00  |
| (a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tock Issued (204)<br>tock Issued (202, 205)<br>ity for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222) | ings (216.1)   | Page No.<br>(b)<br>250-251<br>250-251<br>250-251<br>250-251<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>122(a)(b)  | End of Quarter/Year<br>Balance<br>(c)<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00  | End Balance<br>12/31<br>(d)<br>47,400,000<br>47,400,000  |
| (a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tock Issued (204)<br>tock Issued (202, 205)<br>ity for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222) | ings (216.1)   | Page No.<br>(b)<br>250-251<br>250-251<br>250-251<br>250-251<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>122(a)(b)  | Balance<br>(c)<br>Balance<br>(c)<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00<br>00   | 12/31<br>(d)<br>47,400,00<br>47,400,00   |
| (a)<br>ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tock Issued (204)<br>tock Issued (202, 205)<br>ity for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222) | ings (216.1)   | (b)<br>250-251<br>250-251<br>250-251<br>253<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257   | (c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)<br>(c)   | (d)  |
| ARY CAPITAL<br>ock Issued (201)<br>tock Issued (204)<br>tock Issued (204)<br>tock Issued (202, 205)<br>ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>received on Capital Stock (212)<br>ount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)         | ) (218)  | 250-251<br>250-251<br>250-251<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 47,400,00  |
| ock Issued (201)<br>tock Issued (204)<br>tock Issued (204)<br>k Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>quired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>quired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22                         | ) (218)  | 250-251<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 47,400,00  |
| tock Issued (204)<br>k Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>Capital Stock (207)<br>In Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | ) (218)  | 250-251<br>253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 47,400,00  |
| k Subscribed (202, 205)<br>ty for Conversion (203, 206)<br>Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)   | ) (218)  | 253<br>252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 47,400,00  |
| ty for Conversion (203, 206)<br>a Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | ) (218)  | 252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>47,400,000<br>0<br>0<br>4,330,157<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 47,400,00  |
| a Capital Stock (207)<br>In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  | ) (218)  | 252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 47,400,000<br>47,400,000<br>0<br>0<br>0<br>4,330,157<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 47,400,00  |
| In Capital (208-211)<br>Received on Capital Stock (212)<br>bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earning<br>quired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>quired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (222)  | ) (218)  | 252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 47,400,000<br>0<br>0<br>0<br>0<br>0<br>0<br>4,330,157<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 47,400,00  |
| Received on Capital Stock (212)<br>bount on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earni<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22)  | ) (218)  | 252<br>254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>0<br>4,330,157<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 4,534,15   |
| bunt on Capital Stock (213)<br>tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>quired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>quired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  | ) (218)  | 254<br>254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257   | 0<br>4,330,157<br>0<br>0<br>0<br>0<br>0<br>51,730,157  | 4,534,15   |
| tal Stock Expense (214)<br>arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>quired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>quired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   | ) (218)  | 254b<br>118-119<br>118-119<br>250-251<br>122(a)(b)<br>256-257  | 4,330,157<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>51,730,157   | 4,534,15   |
| arnings (215, 215.1, 216)<br>ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  | ) (218)  | 118-119<br>250-251<br>122(a)(b)<br>256-257   | 0<br>0<br>0<br>0<br>51,730,157   |  |
| ated Undistributed Subsidiary Earn<br>juired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   | ) (218)  | 250-251<br>122(a)(b)<br>256-257  | 0<br>0<br>0<br>0<br>51,730,157   |  |
| uired Capital Stock (217)<br>ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  | ) (218)  | 122(a)(b)<br>256-257   | 0<br>0<br>51,730,157   |  |
| ate Proprietorship (Non-major only)<br>d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   |  | 256-257  | 0<br>51,730,157  |  |
| d Other Comprehensive Income (2<br>etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  |  | 256-257  |  | 51,934,15  |
| etary Capital (lines 2 through 15)<br>M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   |  | 256-257  |  | 51,934,15  |
| M DEBT<br>)<br>juired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   |  |  | 62,729,859   |  |
| uired Bonds (222)<br>om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22   |  |  | 62,729,859   |  |
| om Associated Companies (223)<br>Term Debt (224)<br>d Premium on Long-Term Debt (22  |  | 256-257  |  | 65,988,01  |
| Term Debt (224)<br>d Premium on Long-Term Debt (22   |  |  | 0  |  |
| d Premium on Long-Term Debt (22  |  | 256-257  | 0  | 1  |
|  |  | 256-257  | 0  |  |
|  | 25)  |  | 0  |  |
| nortized Discount on Long-Term D   | ebt-Debit (226)  |  | 0  | 1  |
| Term Debt (lines 18 through 23)  |  |  | 62,729,859   | 65,988,01  |
| NCURRENT LIABILITIES   |  |  |  |  |
| Under Capital Leases - Noncurren   | t (227)  |  | 0  |  |
| d Provision for Property Insurance   | (228.1)  |  | 0  |  |
| d Provision for Injuries and Damag   |  |  | 0  |  |
| d Provision for Pensions and Bene  | efits (228.3)  |  | 0  |  |
| d Miscellaneous Operating Provision  |  |  | 0  |  |
| d Provision for Rate Refunds (229)   |  |  | 0  |  |
| Portion of Derivative Instrument Lia   |  |  | 0  |  |
|  | abilities - Hedges   |  |  |  |
|  |  |  | -  |  |
|  | ough 34)   |  | 0  | )  |
|  |  |  |  |  |
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|  | 234)   |  | -  |  |
|  |  | 000.000  | 0  |  |
|  |  | 202-203  | 102.272  | 202.26   |
|  |  |  | -  |  |
| ( )  |  |  | -  |  |
|  | ortion of Derivative Instrument Lia<br>ment Obligations (230)<br>Ioncurrent Liabilities (lines 26 thro<br>ND ACCRUED LIABILITIES<br>le (231)<br>yable (232)<br>le to Associated Companies (233 | ortion of Derivative Instrument Liabilities - Hedges<br>ment Obligations (230)<br>Ioncurrent Liabilities (lines 26 through 34)<br>IND ACCRUED LIABILITIES<br>le (231)<br>yable (232)<br>le to Associated Companies (233)<br>yable to Associated Companies (234)<br>eposits (235)<br>ed (236)<br>ued (237)<br>eclared (238) | In the typeIn the typeIn type< | ortion of Derivative Instrument Liabilities - Hedges0ment Obligations (230)0Ioncurrent Liabilities (lines 26 through 34)0ND ACCRUED LIABILITIES0le (231)0yable (232)0le to Associated Companies (233)0yable to Associated Companies (234)56,783eposits (235)0ed (236)262-263ued (237)192,372celared (238)0 |

| Name     | e of Respondent   | This Report is:                     | Date of F       |      | Year/F                  | Period of Report      |
|----------|---|-------------------------------------|-----------------|------|-------------------------|-----------------------|
| Prairie  | Wind Transmission, LLC  | (1) $\mathbf{X}$ An Original        | (mo, da,<br>/ / |      |                         | 2020/Q4               |
|          |   |                                     |                 |      | end of                  |                       |
|          |   | BALANCE SHEET (LIABILITIE           | S AND OTHE      |      | nt Year                 | Prior Year            |
| Line     |   |                                     | Ref.            |      | arter/Year              | End Balance           |
| No.      | Title of Account  | :                                   | Page No.        | Bala | ance                    | 12/31                 |
|          | (a)   |                                     | (b)             | (0   | c)                      | (d)                   |
| 46       | Matured Interest (240)  |                                     |                 |      | 0                       | (                     |
| 47       | Tax Collections Payable (241)   |                                     |                 |      | 0                       |                       |
| 48       | Miscellaneous Current and Accrued Liabilities   |                                     |                 |      | 0                       | (                     |
| 49       | Obligations Under Capital Leases-Current (243   | )                                   |                 |      | 0                       |                       |
| 50<br>51 | Derivative Instrument Liabilities (244)<br>(Less) Long-Term Portion of Derivative Instrum | ont Liphilitios                     |                 |      | 0                       |                       |
| 52       | Derivative Instrument Liabilities - Hedges (245)  |                                     |                 |      | 0                       |                       |
| 53       | (Less) Long-Term Portion of Derivative Instrum  |                                     |                 |      | 0                       |                       |
| 54       | Total Current and Accrued Liabilities (lines 37 t   | -                                   |                 |      | 249,155                 | 223,50                |
| 55       | DEFERRED CREDITS  | ,<br>,                              |                 |      | ,                       |                       |
| 56       | Customer Advances for Construction (252)  |                                     |                 |      | 0                       |                       |
| 57       | Accumulated Deferred Investment Tax Credits   | (255)                               | 266-267         |      | 0                       |                       |
| 58       | Deferred Gains from Disposition of Utility Plant  | (256)                               |                 |      | 0                       |                       |
| 59       | Other Deferred Credits (253)  |                                     | 269             |      | 0                       |                       |
| 60       | Other Regulatory Liabilities (254)  |                                     | 278             |      | 17,071,798              | 17,123,31             |
| 61       | Unamortized Gain on Reaquired Debt (257)  |                                     |                 |      | 0                       |                       |
| 62       | Accum. Deferred Income Taxes-Accel. Amort.(   |                                     | 272-277         |      | 0                       | 04 005 50             |
| 63       | Accum. Deferred Income Taxes-Other Property<br>Accum. Deferred Income Taxes-Other (283)   | / (282)                             |                 |      | 19,977,094              | 21,995,52             |
| 64<br>65 | Total Deferred Credits (lines 56 through 64)  |                                     |                 |      | 1,457,278<br>38,506,170 | 1,584,22<br>40,703,07 |
| 66       | TOTAL LIABILITIES AND STOCKHOLDER EC  | ULITY (lines 16, 24, 35, 54 and 65) |                 |      | 53,215,341              | 158,848,74            |
|          |   |                                     |                 |      |                         |                       |
|          |   |                                     |                 |      |                         |                       |

|  | e of Respondent  | This Report I<br>(1) XAn  | s:<br>Original  | Date<br>(Mo  | e of Report<br>, Da, Yr)   | Year/Period  | d of Report<br>2020/Q4         |
|--|--|---|---|--|--|--|--------------------------------|
| Prairi   | e Wind Transmission, LLC   |   | esubmission   | Ĩ. 1   | ,  | End of   | 2020/04                        |
|  |  | STA   | TEMENT OF IN  | ICOME  |  | -  |                                |
| lata ir<br>2. Ent<br>3. Rep<br>he qu<br>4. Rep<br>he qu<br>5. If ac<br>5. Do<br>5. Rep<br>a utilit | bort in column (c) the current year to date balance<br>in column (k). Report in column (d) similar data for<br>er in column (e) the balance for the reporting quar<br>bort in column (g) the quarter to date amounts for of<br>larter to date amounts for other utility function for t<br>bort in column (h) the quarter to date amounts for<br>datter to date amounts for other utility function for t<br>dditional columns are needed, place them in a foo<br>al or Quarterly if applicable<br>not report fourth quarter data in columns (e) and (<br>bort amounts for accounts 412 and 413, Revenues<br>y department. Spread the amount(s) over lines 2 | the previous y<br>ter and in colu<br>electric utility fi<br>he current yea<br>electric utility fi<br>he prior year o<br>thote.<br>f)<br>s and Expense<br>thru 26 as app | ear. This inform<br>mn (f) the balan<br>unction; in colur<br>ir quarter.<br>unction; in colur<br>juarter.<br>s from Utility Pla<br>ropriate. Includ | ation is reported<br>ice for the same t<br>nn (i) the quarter<br>nn (j) the quarter<br>ant Leased to Oth<br>le these amounts | in the annual filing<br>hree month perio<br>to date amounts t<br>to date amounts t<br>ners, in another ut<br>in columns (c) ar | g only.<br>d for the prior yea<br>for gas utility, and<br>for gas utility, and<br>tility columnin a si<br>nd (d) totals. | in column (k)<br>in column (l) |
| i  | port amounts in account 414, Other Utility Operatin  | ng Income, in t   | ne same manne   | er as accounts 41<br>Total   | 2 and 413 above<br>Total   | Current 3 Months   | Prior 3 Month                  |
| Line<br>No.  |  |   |   | Current Year to  | Prior Year to  | Ended  | Ended                          |
|  |  |   | (Ref.)  | Date Balance for   | Date Balance for   | Quarterly Only   | Quarterly Onl                  |
|  | Title of Account   |   | Page No.  | Quarter/Year   | Quarter/Year   | No 4th Quarter   | No 4th Quarte                  |
|  | (a)  |   | (b)   | (C)  | (d)  | (e)  | (f)                            |
|  | UTILITY OPERATING INCOME   |   |   |  |  |  |                                |
|  | Operating Revenues (400)   |   | 300-301   | 12,685,076   | 16,089,210   |  |                                |
|  | Operating Expenses   |   |   |  |  |  |                                |
| 4  | Operation Expenses (401)   |   | 320-323   | 442,320  | 281,184  |  |                                |
|  | Maintenance Expenses (402)   |   | 320-323   |  | 27,008   |  |                                |
| 6  | Depreciation Expense (403)   |   | 336-337   | 3,372,413  | 3,366,327  |  |                                |
| 7  | Depreciation Expense for Asset Retirement Costs (403.1)  |   | 336-337   |  |  |  |                                |
| 8  | Amort. & Depl. of Utility Plant (404-405)  |   | 336-337   |  |  |  |                                |
| 9  | Amort. of Utility Plant Acq. Adj. (406)  |   | 336-337   |  |  |  |                                |
| 10   | Amort. Property Losses, Unrecov Plant and Regulatory Stud  | y Costs (407)   |   |  |  |  |                                |
| 11   | Amort. of Conversion Expenses (407)  |   |   |  |  |  |                                |
| 12   | Regulatory Debits (407.3)  |   |   |  | 707,490  |  |                                |
| 13   | (Less) Regulatory Credits (407.4)  |   |   | 2,800,306  | 187,222  |  |                                |
| 14   | Taxes Other Than Income Taxes (408.1)  |   | 262-263   | 3,286  | 3,634  |  |                                |
| 15   | Income Taxes - Federal (409.1)   |   | 262-263   |  |  |  |                                |
| 16   | - Other (409.1)  |   | 262-263   |  |  |  |                                |
| 17   | Provision for Deferred Income Taxes (410.1)  |   | 234, 272-277  | 2,605,522  | 1,264,083  |  |                                |
| 18   | (Less) Provision for Deferred Income Taxes-Cr. (411.1)   |   | 234, 272-277  | 151,486  | -1,197,239   |  |                                |
| 19   | Investment Tax Credit Adj Net (411.4)  |   | 266   |  |  |  |                                |
| 20   | (Less) Gains from Disp. of Utility Plant (411.6)   |   |   |  |  |  |                                |
| 21   | Losses from Disp. of Utility Plant (411.7)   |   |   |  |  |  |                                |
| 22   | (Less) Gains from Disposition of Allowances (411.8)  |   |   |  |  |  |                                |
| 23   | Losses from Disposition of Allowances (411.9)  |   |   |  |  |  |                                |
| 24   | Accretion Expense (411.10)   |   |   |  |  |  |                                |
|  | TOTAL Utility Operating Expenses (Enter Total of lines 4 thr   | u 24)   |   | 3,471,749  | 6,659,743  |  |                                |
|  | Net Util Oper Inc (Enter Tot line 2 less 25) Carry to Pg117,lir  |   |   | 9,213,327  | 9,429,467  |  |                                |
|  |  |   |   |  |  |  |                                |

| Name of Respondent  |   | This Report Is:                     |                        | te of Report          | Year/Period of Report      | rt    |  |  |  |  |  |
|---|---|-------------------------------------|------------------------|-----------------------|----------------------------|-------|--|--|--|--|--|
| Prairie Wind Transmission   | on, LLC   | (1) X An Original<br>(2) A Resubmis |                        | o, Da, Yr)            | End of2020/                | 'Q4   |  |  |  |  |  |
|   |   | • •                                 |                        |                       |                            |       |  |  |  |  |  |
| 0.11  |   |                                     | OME FOR THE YEAR       | (Continued)           |                            |       |  |  |  |  |  |
|   | rtant notes regarding the sta   | ,                                   |                        |                       |                            |       |  |  |  |  |  |
|   | tions concerning unsettled ra   |                                     | 0,                     |                       |                            |       |  |  |  |  |  |
| made to the utility's customers or which may result in material refund to the utility with respect to power or gas purchases. State for each year effected  |   |                                     |                        |                       |                            |       |  |  |  |  |  |
|   | he gross revenues or costs to which the contingency relates and the tax effects together with an explanation of the major factors which affect the rights |                                     |                        |                       |                            |       |  |  |  |  |  |
| of the utility to retain such revenues or recover amounts paid with respect to power or gas purchases.<br>I1 Give concise explanations concerning significant amounts of any refunds made or received during the year resulting from settlement of any rate |   |                                     |                        |                       |                            |       |  |  |  |  |  |
| proceeding affecting revenues received or costs incurred for power or gas purches, and a summary of the adjustments made to balance sheet, income,  |   |                                     |                        |                       |                            |       |  |  |  |  |  |
| and expense accounts.   |   |                                     | shes, and a summary of |                       |                            | onic, |  |  |  |  |  |
| •   | g in the report to stokholders  | are applicable to the Sta           | tement of Income such  | notes may be inclu    | ded at page 122            |       |  |  |  |  |  |
| , , , ,   | concise explanation of only the   | ••                                  |                        | •                     |                            | e     |  |  |  |  |  |
|   | cations and apportionments  |                                     |                        |                       |                            |       |  |  |  |  |  |
|   | f the previous year's/quarter   |                                     |                        |                       | J                          |       |  |  |  |  |  |
|   | ufficient for reporting addition  |                                     |                        |                       | e information in a footnot | te to |  |  |  |  |  |
| this schedule.  |   |                                     |                        |                       |                            |       |  |  |  |  |  |
|   |   |                                     |                        |                       |                            |       |  |  |  |  |  |
| ELECT   | RIC UTILITY   | GAS I                               | JTILITY                | 0                     | THER UTILITY               |       |  |  |  |  |  |
| Current Year to Date  | Previous Year to Date   | Current Year to Date                | Previous Year to Date  | e Current Year to Dat | e Previous Year to Date    | Line  |  |  |  |  |  |
| (in dollars)  | (in dollars)  | (in dollars)                        | (in dollars)           | (in dollars)          | (in dollars)               | No.   |  |  |  |  |  |
| (g)   | (h)   | (i)                                 | (j)                    | (k)                   | (I)                        |       |  |  |  |  |  |
|   |   |                                     | 1                      |                       |                            | 1     |  |  |  |  |  |
| 12,685,076  | 16,089,210  |                                     |                        |                       |                            | 2     |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 3     |  |  |  |  |  |
| 442,320   | 281,184   |                                     |                        |                       |                            | 4     |  |  |  |  |  |
| 442,020   | 27,008  |                                     |                        |                       |                            | 5     |  |  |  |  |  |
| 2 272 442   | ,   |                                     |                        |                       |                            |       |  |  |  |  |  |
| 3,372,413   | 3,366,327   |                                     |                        |                       |                            | 6     |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 7     |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 8     |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 9     |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 10    |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 11    |  |  |  |  |  |
|   | 707,490   |                                     |                        |                       |                            | 12    |  |  |  |  |  |
| 2,800,306   | 187,222   |                                     |                        |                       |                            | 13    |  |  |  |  |  |
| 3,286   | 3,634   |                                     |                        |                       |                            | 14    |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 15    |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 16    |  |  |  |  |  |
| 2,605,522   | 1,264,083   |                                     |                        |                       |                            | 17    |  |  |  |  |  |
| 151,486   | -1,197,239  |                                     |                        |                       |                            | 18    |  |  |  |  |  |
|   |   |                                     |                        |                       |                            | 19    |  |  |  |  |  |

|           |           |  |  | 20 |
|-----------|-----------|--|--|----|
|           |           |  |  | 21 |
|           |           |  |  | 22 |
|           |           |  |  | 23 |
|           |           |  |  | 24 |
| 3,471,749 |           |  |  | 25 |
| 9,213,327 | 9,429,467 |  |  | 26 |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |
|           |           |  |  |    |

| Name  | e of Respondent  | This Report Is:   |        | Date of Report      |               | Year/Period of Report |                |  |
|-------|--|---|--------|---------------------|---------------|-----------------------|----------------|--|
| Prair | ie Wind Transmission, LLC                                      | <ul> <li>(1) An Original</li> <li>(2) A Resubmission</li> </ul> |        | (Mo, Da, Yr)<br>/ / |               | End of                | 2020/Q4        |  |
|       | STA  | TEMENT OF INCOME FOR  |        |                     |               | -                     |                |  |
| Line  |  |   |        |                     | TAL           | Current 3 Months      | Prior 3 Months |  |
| No.   |  |   |        | 10                  | TAL           | Ended                 | Ended          |  |
| 1.0.  |  | (Ref.)  |        |                     |               | Quarterly Only        | Quarterly Only |  |
|       | Title of Account   | Page No.  | Currei | nt Year             | Previous Year | No 4th Quarter        | No 4th Quarter |  |
|       | (a)  | (b)   |        | (c)                 | (d)           | (e)                   | (f)            |  |
|       |  |   |        |                     |               |                       |                |  |
|       |  |   |        |                     |               |                       |                |  |
|       | Net Utility Operating Income (Carried forward from page 114    | )   |        | 9,213,327           | 9,429,467     |                       | <u> </u>       |  |
| 28    | Other Income and Deductions                                    |   |        |                     |               |                       |                |  |
| 29    | Other Income   |   |        |                     |               |                       |                |  |
|       | Nonutilty Operating Income                                     |   |        |                     |               |                       |                |  |
|       | Revenues From Merchandising, Jobbing and Contract Work         | (415)   |        |                     |               |                       |                |  |
| 32    | (Less) Costs and Exp. of Merchandising, Job. & Contract Wo     | ork (416)   |        |                     |               |                       |                |  |
| -     | Revenues From Nonutility Operations (417)                      |   |        |                     |               |                       |                |  |
| 34    | (Less) Expenses of Nonutility Operations (417.1)               |   |        |                     |               |                       |                |  |
| 35    | Nonoperating Rental Income (418)                               |   |        |                     |               |                       |                |  |
| 36    | Equity in Earnings of Subsidiary Companies (418.1)             | 119   |        |                     |               |                       |                |  |
| 37    | Interest and Dividend Income (419)                             |   |        | 15,178              |               |                       |                |  |
| 38    | Allowance for Other Funds Used During Construction (419.1      | )   |        |                     |               |                       |                |  |
|       | Miscellaneous Nonoperating Income (421)                        |   |        |                     |               |                       |                |  |
| 40    | Gain on Disposition of Property (421.1)                        |   |        |                     |               |                       |                |  |
| 41    | TOTAL Other Income (Enter Total of lines 31 thru 40)           |   |        | 15,178              |               |                       | [              |  |
| 42    | Other Income Deductions  |   |        | ,                   |               |                       |                |  |
| 43    | Loss on Disposition of Property (421.2)                        |   |        |                     |               |                       |                |  |
| 44    | Miscellaneous Amortization (425)                               |   |        |                     |               |                       |                |  |
| 45    | Donations (426.1)  |   |        |                     |               |                       |                |  |
| 46    | Life Insurance (426.2)   |   |        |                     |               |                       |                |  |
| 47    | Penalties (426.3)  |   |        |                     |               |                       |                |  |
| 48    | Exp. for Certain Civic, Political & Related Activities (426.4) |   |        |                     |               |                       |                |  |
| 49    | Other Deductions (426.5)                                       |   |        |                     |               |                       |                |  |
|       | TOTAL Other Income Deductions (Total of lines 43 thru 49)      |   | _      |                     |               |                       |                |  |
| 51    | , , ,  |   |        |                     |               |                       | L              |  |
|       | Taxes Applic. to Other Income and Deductions                   |   |        |                     |               |                       |                |  |
| 52    | Taxes Other Than Income Taxes (408.2)                          | 262-263   | _      |                     |               |                       |                |  |
|       | Income Taxes-Federal (409.2)                                   | 262-263   |        |                     |               |                       |                |  |
|       | Income Taxes-Other (409.2)                                     | 262-263   | _      |                     |               |                       |                |  |
| -     | Provision for Deferred Inc. Taxes (410.2)                      | 234, 272-27   |        |                     |               |                       |                |  |
|       | (Less) Provision for Deferred Income Taxes-Cr. (411.2)         | 234, 272-27   | ,<br>  |                     |               |                       |                |  |
|       | Investment Tax Credit AdjNet (411.5)                           |   |        |                     |               |                       |                |  |
|       | (Less) Investment Tax Credits (420)                            |   |        |                     |               |                       |                |  |
|       | TOTAL Taxes on Other Income and Deductions (Total of line      | es 52-58)   |        |                     |               |                       |                |  |
| 60    | Net Other Income and Deductions (Total of lines 41, 50, 59)    |   |        | 15,178              |               |                       |                |  |
| 61    | Interest Charges   |   |        |                     |               |                       |                |  |
| 62    | Interest on Long-Term Debt (427)                               |   |        | 2,388,013           | 2,512,045     |                       |                |  |
| 63    | Amort. of Debt Disc. and Expense (428)                         |   |        | 52,612              | 52,612        |                       |                |  |
| 64    | Amortization of Loss on Reaquired Debt (428.1)                 |   |        |                     |               |                       |                |  |
|       | (Less) Amort. of Premium on Debt-Credit (429)                  |   |        |                     |               |                       |                |  |
| 66    | (Less) Amortization of Gain on Reaquired Debt-Credit (429.1    | )   |        |                     |               |                       |                |  |
|       | Interest on Debt to Assoc. Companies (430)                     |   |        |                     |               |                       |                |  |
|       | Other Interest Expense (431)                                   |   |        | -8,127              | 48,628        |                       |                |  |
| -     | (Less) Allowance for Borrowed Funds Used During Construct      | tion-Cr. (432)  |        |                     | · · · ·       |                       |                |  |
|       | Net Interest Charges (Total of lines 62 thru 69)               | . ,   |        | 2,432,498           | 2,613,285     |                       | [              |  |
| -     | Income Before Extraordinary Items (Total of lines 27, 60 and   | 70)   |        | 6,796,007           | 6,816,182     |                       |                |  |
|       | Extraordinary Items  | ,   |        | , ,,                |               |                       |                |  |
|       | Extraordinary Income (434)                                     |   |        |                     |               |                       |                |  |
| -     | (Less) Extraordinary Deductions (435)                          |   |        |                     |               |                       |                |  |
| -     | Net Extraordinary Items (Total of line 73 less line 74)        |   |        |                     |               |                       |                |  |
| -     | Income Taxes-Federal and Other (409.3)                         | 262-263   |        |                     |               |                       |                |  |
| -     | Extraordinary Items After Taxes (line 75 less line 76)         | 202-203   |        |                     |               |                       | <u> </u>       |  |
|       |  |   |        | 6 706 007           | 6 040 400     |                       |                |  |
| /8    | Net Income (Total of line 71 and 77)                           |   | _      | 6,796,007           | 6,816,182     |                       |                |  |
|       |  |   |        |                     |               |                       |                |  |
|       |  |   |        |                     |               |                       |                |  |
|       |  |   |        |                     |               |                       |                |  |
|       | EODM NO 4 (ED 42.06)   | Daga 117  |        |                     |               |                       |                |  |

| Name   | e of Respondent   | This Report Is:<br>(1) XAn Original   | Date of F<br>(Mo, Da,  | Report   |   | Period of Report<br>2020/Q4   |                |
|--|---|---|--|--|---|---|----------------|
| Prair  | ie Wind Transmission, LLC   | (1) X An Original<br>(2) A Resubmission   | (NIO, DA,  | 11)  | End o   | of2020/Q4   |                |
|  |   | STATEMENT OF RETAINED   | EARNINGS   |  | <u> </u>  |   |                |
| 2. R<br>undis<br>3. Ei<br>- 439<br>4. Si<br>5. Li<br>by cr<br>6. Si<br>7. Si<br>8. Ei<br>recur | o not report Lines 49-53 on the quarterly vers<br>eport all changes in appropriated retained ea<br>stributed subsidiary earnings for the year.<br>ach credit and debit during the year should b<br>inclusive). Show the contra primary accour<br>tate the purpose and amount of each reserva<br>st first account 439, Adjustments to Retained<br>edit, then debit items in that order.<br>how dividends for each class and series of c<br>how separately the State and Federal incom<br>xplain in a footnote the basis for determining<br>rent, state the number and annual amounts<br>any notes appearing in the report to stockho | arnings, unappropriated retained<br>the identified as to the retained<br>at affected in column (b)<br>ation or appropriation of retained<br>d Earnings, reflecting adjustme<br>apital stock.<br>the tax effect of items shown in a<br>the amount reserved or appropriated | earnings account<br>ed earnings.<br>ents to the openir<br>account 439, Adj<br>opriated. If such<br>I as well as the to | t in which re<br>ng balance c<br>ustments to<br>reservation o<br>otals eventua | corded (A<br>of retained<br>Retained<br>or approprially to be a | earnings. Follow<br>Earnings. Follow<br>Earnings.<br>riation is to be<br>accumulated. |                |
| 9. 11  |   |   |  | Curre  |   | Previous  |                |
|  |   |   |  | Quarter  |   | Quarter/Year  |                |
|  |   |   | Contra Primary   | Year to  |   | Year to Date  |                |
| Line<br>No.  | lterr<br>(a)  | 1   | Account Affected (b)   | Balar<br>(c)   |   | Balance<br>(d)  |                |
| 110.   | (۵)<br>UNAPPROPRIATED RETAINED EARNINGS (A  | ccount 216)   | (6)  | (0)  |   | (u)   |                |
| 1  | Balance-Beginning of Period   |   |  |  | 4,534,150   | 7,417,  | 968            |
| 2  | Changes   |   |  |  | 1,001,100   | .,,   |                |
| 3  | Adjustments to Retained Earnings (Account 439)  | )   |  |  |   |   |                |
| 4  |   |   |  |  |   |   |                |
| 5  |   |   |  |  |   |   |                |
| 6  |   |   |  |  |   |   |                |
| 7  |   |   |  |  |   |   |                |
| 8  |   |   |  |  |   |   |                |
| 9<br>10  | TOTAL Credits to Retained Earnings (Acct. 439)  |   |  |  |   |   |                |
| 10   |   |   |  |  |   |   | -              |
| 12   |   |   |  |  |   |   | $\neg$         |
| 13   |   |   |  |  |   |   | $\neg$         |
| 14   |   |   |  |  |   |   | $\neg$         |
| 15   | TOTAL Debits to Retained Earnings (Acct. 439)   |   |  |  |   |   |                |
|  | Balance Transferred from Income (Account 433  | less Account 418.1)   |  |  | 6,796,007   | 6,816,  | 182            |
| 17   | Appropriations of Retained Earnings (Acct. 436)   |   |  |  |   |   |                |
| 18   |   |   |  |  |   |   |                |
| 19   |   |   |  |  |   |   | $\square$      |
| 20   |   |   |  |  |   |   | $ \rightarrow$ |
| 21   | TOTAL Appropriations of Datained Fermings (As   | at 426)   |  |  |   |   | -              |
| 22<br>23   | TOTAL Appropriations of Retained Earnings (Act<br>Dividends Declared-Preferred Stock (Account 43  |   |  |  |   |   |                |
| 23   |   | , , , , , , , , , , , , , , , , , , ,   |  |  |   |   | -              |
| 25   |   |   |  |  |   |   | $\neg$         |
| 26   |   |   |  |  |   |   | $\dashv$       |
| 27   |   |   |  |  |   |   | $\neg$         |
| 28   |   |   |  |  |   |   |                |
|  | · · · · · · · · · · · · · · · · · · ·   | ,   |  |  |   |   |                |
| 30   | 1   | 8)  |  |  |   |   |                |
| 31   | Dividends to Members  |   |  | -  | 7,000,000   | ( 9,700,0   | )00)           |
| 32   |   |   |  |  |   |   | $\dashv$       |
| 33<br>34   |   |   |  |  |   |   | $\dashv$       |
| 34   |   |   |  |  |   |   | $\dashv$       |
| L  | TOTAL Dividends Declared-Common Stock (Acc  | t. 438)   |  | -  | 7,000,000   | ( 9,700,0   | 2001           |
|  | Transfers from Acct 216.1. Unapprop. Undistrib.   | ,   |  | 1  | ,,  | ( 0,00,0  |                |

39 40

38Balance - End of Period (Total 1,9,15,16,22,29,36,37)APPROPRIATED RETAINED EARNINGS (Account 215)

4,330,157

4,534,150

| Name  | e of Respondent   | This Report Is:                         | Date of R          | eport        | Year/I     | Period of Report |  |  |  |
|---|---|---|--------------------|--------------|------------|------------------|--|--|--|
| Prair   | e Wind Transmission, LLC  | (1) X An Original<br>(2) A Resubmission | (Mo, Da, 1<br>/ /  | YT)          | End o      | f2020/Q4         |  |  |  |
|   |   | STATEMENT OF RETAINED E                 |                    |              |            |                  |  |  |  |
|   |   |   | ARNINGS            |              |            |                  |  |  |  |
|   | 1. Do not report Lines 49-53 on the quarterly version.  |   |                    |              |            |                  |  |  |  |
| 2. Report all changes in appropriated retained earnings, unappropriated retained earnings, year to date, and unappropriated       |   |   |                    |              |            |                  |  |  |  |
|   | undistributed subsidiary earnings for the year.   |   |                    |              |            |                  |  |  |  |
|   | 3. Each credit and debit during the year should be identified as to the retained earnings account in which recorded (Accounts 433, 436  |   |                    |              |            |                  |  |  |  |
|   | - 439 inclusive). Show the contra primary account affected in column (b)  |   |                    |              |            |                  |  |  |  |
|   | <ol><li>State the purpose and amount of each reservation or appropriation of retained earnings.</li></ol>                               |   |                    |              |            |                  |  |  |  |
| 5. Li   | 5. List first account 439, Adjustments to Retained Earnings, reflecting adjustments to the opening balance of retained earnings. Follow |   |                    |              |            |                  |  |  |  |
| by cr   | by credit, then debit items in that order.  |   |                    |              |            |                  |  |  |  |
| 6. S  | 6. Show dividends for each class and series of capital stock.   |   |                    |              |            |                  |  |  |  |
| 7. Show separately the State and Federal income tax effect of items shown in account 439, Adjustments to Retained Earnings.       |   |   |                    |              |            |                  |  |  |  |
| 8. E  | plain in a footnote the basis for determining   | the amount reserved or appropriate      | priated. If such r | eservation o | or appropi | riation is to be |  |  |  |
| recurrent, state the number and annual amounts to be reserved or appropriated as well as the totals eventually to be accumulated. |   |   |                    |              |            |                  |  |  |  |
|   | any notes appearing in the report to stockho  |   |                    |              | •          |                  |  |  |  |
|   | ,   |   |                    | 1 0          |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    | Curre        |            | Previous         |  |  |  |
|   |   |   |                    | Quarter/     |            | Quarter/Year     |  |  |  |
|   |   |   | Contra Primary     | Year to      |            | Year to Date     |  |  |  |
| Line  | Item  |   | Account Affected   | Balan        | ce         | Balance          |  |  |  |
| No.   | (a)   |   | (b)                | (C)          |            | (d)              |  |  |  |
| 41  |   |   |                    |              |            |                  |  |  |  |
| 42  |   |   |                    |              |            |                  |  |  |  |
| 43  |   |   |                    |              |            |                  |  |  |  |
| 44  |   |   |                    |              |            |                  |  |  |  |
|   | TOTAL Appropriated Retained Earnings (Assour  | + 215)                                  |                    |              |            |                  |  |  |  |
| 40  | TOTAL Appropriated Retained Earnings (Accour  |   |                    |              |            |                  |  |  |  |
|   | APPROP. RETAINED EARNINGS - AMORT. Re   | , ,                                     |                    |              | T          |                  |  |  |  |
|   | TOTAL Approp. Retained Earnings-Amort. Rese   |   |                    |              |            |                  |  |  |  |
|   | TOTAL Approp. Retained Earnings (Acct. 215, 2   |   |                    |              |            |                  |  |  |  |
| 48  | TOTAL Retained Earnings (Acct. 215, 215.1, 216  | 6) (Total 38, 47) (216.1)               |                    | 2            | 1,330,157  | 4,534,150        |  |  |  |
|   | UNAPPROPRIATED UNDISTRIBUTED SUBSID   | IARY EARNINGS (Account                  |                    |              |            |                  |  |  |  |
|   | Report only on an Annual Basis, no Quarterly  |   |                    |              |            |                  |  |  |  |
| 49  | Balance-Beginning of Year (Debit or Credit)   |   |                    |              |            |                  |  |  |  |
| 50  | Equity in Earnings for Year (Credit) (Account 418   | .1)                                     |                    |              |            |                  |  |  |  |
| 51  | (Less) Dividends Received (Debit)   | ,                                       |                    |              |            |                  |  |  |  |
| 52  |   |   |                    |              |            |                  |  |  |  |
|   | Balance-End of Year (Total lines 49 thru 52)  |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |
|   |   |   |                    |              |            |                  |  |  |  |

| Name                                    | e of Respondent  |                              | Re                 | eport Is:<br>太]An Original       | Date of Report<br>(Mo, Da, Yr)       | Year/Period of Report                 |
|---|--|------------------------------|--------------------|----------------------------------|--------------------------------------|---------------------------------------|
| Prair                                   | ie Wind Transmission, LLC  | (1)<br>(2)                   |                    | A Resubmission                   |                                      | End of2020/Q4                         |
|   |  |                              | S                  | STATEMENT OF CASH FLO            | OWS                                  |                                       |
| investi<br>(2) Infe<br>Equiva<br>(3) Op | ides to be used:(a) Net Proceeds or Payments;(b)Bonds, or<br>ments, fixed assets, intangibles, etc.<br>ormation about noncash investing and financing activities<br>alents at End of Period" with related amounts on the Balan<br>verating Activities - Other: Include gains and losses pertain<br>se activities. Show in the Notes to the Financials the amou | must b<br>ice She<br>iing to | e p<br>eet.<br>ope | rovided in the Notes to the Fina | ncial statements. Also provide a re  | econciliation between "Cash and Cas   |
| the Fir                                 | resting Activities: Include at Other (line 31) net cash outflow<br>nancial Statements. Do not include on this statement the of<br>amount of leases capitalized with the plant cost.  |                              | •                  | •                                |                                      |                                       |
| Line<br>No.                             | Description (See Instruction No. 1 for E   | xplana                       | atic               | on of Codes)                     | Current Year to Date<br>Quarter/Year | Previous Year to Date<br>Quarter/Year |
|   | (a)  |                              |                    |                                  | (b)                                  | (C)                                   |
|   | Net Cash Flow from Operating Activities:   |                              |                    |                                  |                                      |                                       |
|   | Net Income (Line 78(c) on page 117)  |                              |                    |                                  | 6,796,0                              | 07 6,816,18                           |
|   | Noncash Charges (Credits) to Income:   |                              |                    |                                  |                                      |                                       |
|   | Depreciation and Depletion   |                              |                    |                                  | 3,372,4                              | 13 3,366,32                           |
| -                                       | Amortization of  |                              |                    |                                  |                                      |                                       |
| 6                                       |  |                              |                    |                                  |                                      |                                       |
|   | Other Non-Cash Charges (Credits) to Income   |                              |                    |                                  | -2,770,9                             | · · · · · · · · · · · · · · · · · · · |
|   | Deferred Income Taxes (Net)  |                              |                    |                                  | 2,454,0                              | 36 2,461,32                           |
|   | Investment Tax Credit Adjustment (Net)   |                              |                    |                                  |                                      | 44                                    |
|   | Net (Increase) Decrease in Receivables   |                              |                    |                                  | 274,1                                | 44 212,14                             |
|   | Net (Increase) Decrease in Inventory   |                              |                    |                                  |                                      |                                       |
|   | Net (Increase) Decrease in Allowances Inventory  |                              |                    |                                  |                                      |                                       |
|   | Net Increase (Decrease) in Payables and Accrue   | •                            | ens                | ses                              | 25,6                                 | 52 6,19                               |
|   | Net (Increase) Decrease in Other Regulatory Ass  |                              |                    |                                  |                                      |                                       |
|   | Net Increase (Decrease) in Other Regulatory Liab   |                              |                    |                                  |                                      |                                       |
|   | (Less) Allowance for Other Funds Used During Co  |                              |                    |                                  |                                      |                                       |
|   | (Less) Undistributed Earnings from Subsidiary Co   | mpan                         | lies               | 3                                |                                      |                                       |
|   | Other (provide details in footnote):   |                              |                    |                                  |                                      |                                       |
|   | Net (Inc) Dec in Other Current and Accrued Asse  | ts and                       | D                  | eferred Debits                   | -19,4                                | 14 18                                 |
| 20                                      |  |                              |                    |                                  |                                      |                                       |
| 21                                      |  |                              |                    |                                  |                                      |                                       |
|   | Net Cash Provided by (Used in) Operating Activiti  | es (To                       | ota                | l 2 thru 21)                     | 10,131,8                             | 40 13,483,85                          |
| 23                                      |  |                              |                    |                                  |                                      |                                       |
|   |  |                              |                    |                                  |                                      |                                       |
|   | Construction and Acquisition of Plant (including la  | ind):                        |                    |                                  |                                      |                                       |
|   | Gross Additions to Utility Plant (less nuclear fuel)   |                              |                    |                                  |                                      |                                       |
|   | Gross Additions to Nuclear Fuel  |                              |                    |                                  |                                      |                                       |
|   | Gross Additions to Common Utility Plant  |                              |                    |                                  |                                      |                                       |
|   | Gross Additions to Nonutility Plant  |                              |                    |                                  |                                      |                                       |
|   | (Less) Allowance for Other Funds Used During Co  | onstru                       | icti               | OU                               |                                      |                                       |
|   | Other (provide details in footnote):   |                              |                    |                                  |                                      |                                       |
| 32                                      |  |                              |                    |                                  |                                      |                                       |
| 33                                      | Coop Outflows for Diant (Tatal of lines 20 thm 20)   |                              |                    |                                  |                                      |                                       |
|   | Cash Outflows for Plant (Total of lines 26 thru 33)  |                              |                    |                                  |                                      |                                       |
| 35                                      | Acquisition of Other Nensurrent Access (d)   |                              |                    |                                  |                                      |                                       |
|   | Acquisition of Other Noncurrent Assets (d)<br>Proceeds from Disposal of Noncurrent Assets (d)  |                              |                    |                                  |                                      |                                       |
| 37                                      | rioceeus ironi Disposal ol Noncurrent Assets (d)   |                              |                    |                                  |                                      |                                       |
|   | Investments in and Advances to Assess and Sub-   | idian                        |                    | ompanios                         |                                      |                                       |
|   | Investments in and Advances to Assoc. and Subs   | -                            |                    |                                  |                                      |                                       |
|   | Contributions and Advances from Assoc. and Sub<br>Disposition of Investments in (and Advances to)  | JSIUIAI                      | уC                 | Jompanies                        |                                      |                                       |
|   | Associated and Subsidiary Companies  |                              |                    |                                  |                                      |                                       |
| 42                                      |  |                              |                    |                                  |                                      |                                       |
| _                                       | Purchase of Investment Securities (a)  |                              |                    |                                  |                                      |                                       |
|   | Purchase of Investment Securities (a)  |                              |                    |                                  |                                      |                                       |
| 40                                      | Proceeds from Sales of Investment Securities (a)   |                              |                    |                                  |                                      |                                       |
|   |  |                              |                    |                                  |                                      |                                       |
| 1                                       |  |                              |                    |                                  |                                      |                                       |

| Name                | e of Respondent   | This F<br>(1)            | Report Is:<br>X An Origina           | al                   | Date of Report<br>(Mo, Da, Yr)              | Year/Period of Report                 |
|---------------------|---|--------------------------|--------------------------------------|----------------------|---|---------------------------------------|
|                     |   | (2)                      | A Resubm                             |                      | / /   | End of2020/Q4                         |
|                     |   | . ,                      | STATEMENT                            | OF CASH FLOV         | ýs  |                                       |
| investi<br>(2) Infe | ides to be used:(a) Net Proceeds or Payments;(b)Bonds, or<br>ments, fixed assets, intangibles, etc.<br>ormation about noncash investing and financing activities  | must be                  | provided in the                      |                      |   |                                       |
| (3) Op<br>in thos   | alents at End of Period" with related amounts on the Balan<br>perating Activities - Other: Include gains and losses pertain<br>se activities. Show in the Notes to the Financials the amou<br>resting Activities: Include at Other (line 31) net cash outflow | ing to op<br>ints of int | erating activitie<br>erest paid (net | of amount capitalize | d) and income taxes paid.                   | -                                     |
| the Fir             | nancial Statements. Do not include on this statement the  |                          |                                      |                      |   |                                       |
| dollar              | amount of leases capitalized with the plant cost.   |                          |                                      |                      |   |                                       |
| Line<br>No.         | Description (See Instruction No. 1 for E  | xplanat                  | on of Codes)                         |                      | Current Year to Date<br>Quarter/Year<br>(b) | Previous Year to Date<br>Quarter/Year |
| 46                  | Loans Made or Purchased   |                          |                                      |                      | (D)   | (C)                                   |
|                     | Collections on Loans  |                          |                                      |                      |   |                                       |
| 48                  |   |                          |                                      |                      |   |                                       |
| 49                  | Net (Increase) Decrease in Receivables  |                          |                                      |                      |   |                                       |
| 50                  | Net (Increase ) Decrease in Inventory   |                          |                                      |                      |   |                                       |
| 51                  | Net (Increase) Decrease in Allowances Held for S  | pecula                   | ion                                  |                      |   |                                       |
| 52                  | Net Increase (Decrease) in Payables and Accrue  | d Exper                  | ises                                 |                      |   |                                       |
| 53                  | Other (provide details in footnote):  |                          |                                      |                      |   |                                       |
| 54                  |   |                          |                                      |                      |   |                                       |
| 55                  |   |                          |                                      |                      |   |                                       |
| 56                  | Net Cash Provided by (Used in) Investing Activitie  | es                       |                                      |                      |   |                                       |
| 57                  | Total of lines 34 thru 55)  |                          |                                      |                      |   |                                       |
| 58                  |   |                          |                                      |                      |   |                                       |
| 59                  | Cash Flows from Financing Activities:   |                          |                                      |                      |   |                                       |
| 60                  | Proceeds from Issuance of:  |                          |                                      |                      |   |                                       |
| 61                  | Long-Term Debt (b)  |                          |                                      |                      |   |                                       |
| 62                  | Preferred Stock   |                          |                                      |                      |   |                                       |
| 63                  | Common Stock  |                          |                                      |                      |   |                                       |
| 64                  | Other (provide details in footnote):  |                          |                                      |                      |   |                                       |
| 65                  |   |                          |                                      |                      |   |                                       |
| 66                  | Net Increase in Short-Term Debt (c)   |                          |                                      |                      |   |                                       |
| 67                  | Other (provide details in footnote):  |                          |                                      |                      |   |                                       |
| 68                  |   |                          |                                      |                      |   |                                       |
| 69                  |   |                          |                                      |                      |   |                                       |
|                     | Cash Provided by Outside Sources (Total 61 thru   | 69)                      |                                      |                      |   |                                       |
| 71                  |   |                          |                                      |                      |   |                                       |
| -                   | Payments for Retirement of:   |                          |                                      |                      |   |                                       |
|                     | Long-term Debt (b)  |                          |                                      |                      | -3,258,15                                   | 9 -3,427,385                          |
|                     | Preferred Stock   |                          |                                      |                      |   |                                       |
|                     | Common Stock  |                          |                                      |                      |   |                                       |
| 76                  | Other (provide details in footnote):  |                          |                                      |                      |   |                                       |
|                     | Not Decrease in Short Term Dobt (a)   |                          |                                      |                      |   |                                       |
| -                   | Net Decrease in Short-Term Debt (c)<br>Dividends Paid to Members  |                          |                                      |                      | -7,000,00                                   | 0 -9,700,000                          |
| _                   | Dividends on Preferred Stock  |                          |                                      |                      | -7,000,00                                   | -9,700,000                            |
|                     | Dividends on Common Stock   |                          |                                      |                      |   |                                       |
|                     | Net Cash Provided by (Used in) Financing Activiti   | es                       |                                      |                      |   |                                       |
|                     | (Total of lines 70 thru 81)   |                          |                                      |                      | -10,258,15                                  | 9 -13,127,385                         |
| 84                  |   |                          |                                      |                      | ,,  | ,                                     |
| _                   | Net Increase (Decrease) in Cash and Cash Equiv  | alents                   |                                      |                      |   |                                       |
| 86                  | (Total of lines 22,57 and 83)   |                          |                                      |                      | -126,31                                     | 9 356,470                             |
| 87                  |   |                          |                                      |                      |   |                                       |
| 88                  | Cash and Cash Equivalents at Beginning of Perio   | d                        |                                      |                      | 1,773,26                                    | 1 1,416,791                           |
| 89                  |   |                          |                                      |                      |   |                                       |
| 90                  | Cash and Cash Equivalents at End of period  |                          |                                      |                      | 1,646,94                                    | 2 1,773,261                           |
|                     |   |                          |                                      |                      |   |                                       |
|                     |   |                          |                                      |                      |   |                                       |
|                     |   |                          |                                      |                      |   |                                       |
| L                   | <u> </u>  |                          |                                      |                      |   |                                       |

| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |  |
|--------------------------------|--------------------------|----------------|-----------------------|--|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |  |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |  |
| FOOTNOTE DATA                  |                          |                |                       |  |

| Schedule Page: 120 Line No.: 7 Column: b      |                |
|---|----------------|
|   | 2020           |
|   | 4th Quarter    |
| Amortization of ATRR over-recovery            | (2,537,377)    |
| Deferral of net ATRR under-recovery           | (286,233)      |
| Amortization of debt costs                    | 52,612         |
| Line 7  | \$ (2,770,998) |
| Schedule Page: 120 Line No.: 7 Column: c      |                |
|   | 2019           |
|   | 4th Quarter    |
| Provision for rate refunds                    | 463,860        |
| Amortization of debt costs                    | 52,612         |
| Amortization of ATRR over-recovery<br>Line 7  | 105,036        |
|   | \$ 621,508     |
| Schedule Page: 120 Line No.: 90 Column: b     |                |
|   | 2020           |
| Balance Sheet, pages 110-111                  | 4th Quarter    |
| Page 110 Line 35 - Cash (131)                 | \$ 1,646,942   |
| Page 110 Line 36 - Special Deposits (132-134) | 15,452         |
| Total Balance Sheet                           | \$ 1,662,394   |
| Less: Funds on Deposit in 134, not considered |                |
| Cash and Cash Equivalents                     | (15,452)       |
| Cash and Cash Equivalents at End of Period    | \$ 1,646,942   |
| Schedule Page: 120 Line No.: 90 Column: c     |                |
|   | 2019           |
| Balance Sheet, pages 110-111                  | 4th Quarter    |
| Page 110 Line 35 - Cash (131)                 | \$ 1,773,261   |
| Cash and Cash Equivalents at End of Period    | \$ 1,773,261   |

| Name of Respondent             | This Report Is:   | Date of Report | Year/Period of Report |
|--------------------------------|---|----------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | 11             | End of2020/Q4         |
|                                | NOTES TO FINANCIAL STATEMENTS                                     |                |                       |

1. Use the space below for important notes regarding the Balance Sheet, Statement of Income for the year, Statement of Retained Earnings for the year, and Statement of Cash Flows, or any account thereof. Classify the notes according to each basic statement, providing a subheading for each statement except where a note is applicable to more than one statement.

2. Furnish particulars (details) as to any significant contingent assets or liabilities existing at end of year, including a brief explanation of any action initiated by the Internal Revenue Service involving possible assessment of additional income taxes of material amount, or of a claim for refund of income taxes of a material amount initiated by the utility. Give also a brief explanation of any dividends in arrears on cumulative preferred stock.

3. For Account 116, Utility Plant Adjustments, explain the origin of such amount, debits and credits during the year, and plan of disposition contemplated, giving references to Cormmission orders or other authorizations respecting classification of amounts as plant adjustments and requirements as to disposition thereof.

 Where Accounts 189, Unamortized Loss on Reacquired Debt, and 257, Unamortized Gain on Reacquired Debt, are not used, give an explanation, providing the rate treatment given these items. See General Instruction 17 of the Uniform System of Accounts.
 Give a concise explanation of any retained earnings restrictions and state the amount of retained earnings affected by such restrictions.

6. If the notes to financial statements relating to the respondent company appearing in the annual report to the stockholders are applicable and furnish the data required by instructions above and on pages 114-121, such notes may be included herein.

7. For the 3Q disclosures, respondent must provide in the notes sufficient disclosures so as to make the interim information not misleading. Disclosures which would substantially duplicate the disclosures contained in the most recent FERC Annual Report may be omitted.

8. For the 3Q disclosures, the disclosures shall be provided where events subsequent to the end of the most recent year have occurred which have a material effect on the respondent. Respondent must include in the notes significant changes since the most recently completed year in such items as: accounting principles and practices; estimates inherent in the preparation of the financial statements; status of long-term contracts; capitalization including significant new borrowings or modifications of existing financing agreements; and changes resulting from business combinations or dispositions. However were material contingencies exist, the disclosure of such matters shall be provided even though a significant change since year end may not have occurred.

9. Finally, if the notes to the financial statements relating to the respondent appearing in the annual report to the stockholders are applicable and furnish the data required by the above instructions, such notes may be included herein.

PAGE 122 INTENTIONALLY LEFT BLANK SEE PAGE 123 FOR REQUIRED INFORMATION.

| Name of Respondent                        | This Report is:          | Date of Report | Year/Period of Report |  |  |
|---|--------------------------|----------------|-----------------------|--|--|
|   | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |  |  |
| Prairie Wind Transmission, LLC            | (2) A Resubmission       | 11             | 2020/Q4               |  |  |
| NOTES TO FINANCIAL STATEMENTS (Continued) |                          |                |                       |  |  |

#### Prairie Wind Transmission, LLC

#### Notes to Financial Statements

## 1. ORGANIZATION AND BASIS OF PRESENTATION

#### Organization

Prairie Wind Transmission, LLC (Prairie Wind) is a regulated utility organized in 2008 under the laws of the State of Delaware. Unless the context otherwise indicates, all references in this report to "the company," "Prairie Wind," and similar words are to Prairie Wind Transmission, LLC, alone and not together with its members.

Prairie Wind provides electric transmission services in the Southwest Power Pool (SPP) region in Kansas. Prairie Wind's headquarters is located at 818 South Kansas Avenue, Topeka, Kansas 66612.

Prairie Wind is owned 50% by Evergy Kansas Central, Inc. (Evergy Kansas Central), a wholly-owned subsidiary of Evergy, Inc., 25% by AEP Transmission Holding Company (AEPTHC), LLC, a wholly-owned subsidiary of American Electric Power Company, Inc. (AEP), and 25% by BHE America Transco, LLC (BHE), an indirect wholly-owned subsidiary of Berkshire Hathaway Energy Company (BHEC).

Prairie Wind was previously owned equally by Evergy Kansas Central and Electric Transmission America, LLC (ETA). ETA was a limited liability holding company owned 49.5% by AEPTHC, 0.5% by AEP Transmission Partner LLC, a wholly-owned subsidiary of AEP, and 50% by BHE, and was dissolved on December 31, 2019. Upon dissolution, ETA distributed 50% of its ownership interest to AEPTHC and 50% to BHE.

Pursuant to applicable provisions of the Delaware Limited Liability Company Act, members have no liability for the debts, obligations or other liabilities of the company, except in certain circumstances where the corporate veil may be pierced under common law and where members have contracted performance guarantees to the SPP.

#### **Basis of Accounting**

For this report, the financial statements were prepared in accordance with the accounting requirements of the Federal Energy Regulatory Commission (FERC) as set forth in its Uniform System of Accounts and published Accounting Releases, which is a comprehensive basis of accounting other than generally accepted accounting principles. The principal differences from accounting principles generally accepted in the United States of America relate to (1) the presentation of income taxes, (2) the presentation of regulatory assets and liabilities, (3) the presentation of long-term debt, and (4) the presentation of retained earnings.

Events which occurred subsequent to the date of the balance sheet have been evaluated for potential recognition or disclosure in the financial statements through April 15, 2021, the date these financial statements were available to be issued.

#### **Use of Estimates**

When Prairie Wind prepares its financial statements, it is required to make estimates and assumptions that affect the reported amounts of assets, liabilities, and expenses and the related disclosure of those items during the reporting period. Prairie Wind evaluates its estimates on an ongoing basis, including those related to income taxes, over/under recovery on its Annual Transmission Revenue Requirement (ATRR), contingencies and litigation. Actual results may differ from those estimates under different assumptions or conditions.

#### **Cash and Cash Equivalents**

Prairie Wind considers investments that are highly liquid and have maturities of three months or less when purchased to be cash equivalents.

FERC FORM NO. 1 (ED. 12-88)

| Name of Respondent                        | This Report is:          | Date of Report | Year/Period of Report |  |
|---|--------------------------|----------------|-----------------------|--|
|   | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |  |
| Prairie Wind Transmission, LLC            | (2) A Resubmission       | 11             | 2020/Q4               |  |
| NOTES TO FINANCIAL STATEMENTS (Continued) |                          |                |                       |  |

## **Property, Plant and Equipment**

Prairie Wind records the value of property, plant and equipment at cost. For plant, cost includes contracted services, direct labor and indirect charges for engineering and supervision from its members.

## Depreciation

Prairie Wind depreciates utility plant using a straight-line method. The depreciation rates are based on an average annual composite basis using group rates that approximated 2.4% in 2020 and 2019, respectively.

## **Debt Issuance Costs**

Prairie Wind accumulates costs incurred to issue debt and amortizes this amount over a period commensurate with the term of the related debt.

## **Revenue Recognition**

Revenue is determined by a formula rate mechanism approved by FERC. Prairie Wind recognizes revenue primarily at the time the company provides transmission service to customers. See Note 2 for additional information regarding revenue recognition.

## **Supplementary Cash Flow Information**

|                                  | Year           | Year to Date December 31, |       |  |
|----------------------------------|----------------|---------------------------|-------|--|
|                                  | 202            | 2020 201                  |       |  |
|                                  | (In Thousands) |                           |       |  |
| CASH PAID FOR:                   |                |                           |       |  |
| Interest on financing activities | \$ 2,39        | 98 \$                     | 2,523 |  |

## 2. REVENUE

Prairie Wind provides electric transmission services in the SPP region in Kansas with 109 miles of a 345 kilovolt, double-circuit transmission line. Prairie Wind's revenues are generated from the use of their transmission line by the SPP. In exchange for providing access, the SPP pays Prairie Wind consideration determined by formula rates approved by FERC, which include the cost to construct and maintain the transmission line and a return on investment. The price for access to Prairie Wind's transmission line is updated annually based on projected costs. Projections are updated to actual costs and the difference is included in subsequent year's prices.

Prairie Wind recognizes revenue on the sale of transmission service to the SPP over time as the service is provided in the amount it has a right to invoice. Transmission service to the SPP is billed monthly.

Prairie Wind's receivables from the SPP for the years ending December 31, 2020 and 2019 were \$1.0 million and \$1.3 million, respectively.

| Name of Respondent                        | This Report is:          | Date of Report | Year/Period of Report |  |
|---|--------------------------|----------------|-----------------------|--|
|   | (1) <u>X</u> An Original | (Mo, Da, Yr)   | -                     |  |
| Prairie Wind Transmission, LLC            | (2) A Resubmission       | 11             | 2020/Q4               |  |
| NOTES TO FINANCIAL STATEMENTS (Continued) |                          |                |                       |  |

# 3. RATE MATTERS AND REGULATION

# FERC

FERC authorized the recovery of Prairie Wind's costs through a formula rate and further authorized a return on equity (ROE) of 12.8%, comprised of a 10.8% base ROE, 1.5% incentive adders, and 0.5% adder for Regional Transmission Organization participation. The formula rate uses Prairie Wind's actual capital structure and limits the equity component to not exceed 60%.

Under the formula rate mechanism approved by FERC, Prairie Wind calculates its Annual Transmission Revenue Requirement (ATRR) based on projected costs and plant balances. The ATRR is collected through the SPP's Open Access Transmission Tariff rates. Each year, Prairie Wind files an update to the ATRR which includes projections for costs to be incurred, an allowed return on investment and a prior period true-up adjustment with interest. Prairie Wind's true-up adjustment is the difference between the previous rate year's actual ATRR and the previous rate year's projected ATRR. This amount is recorded as a regulatory asset or liability until amortized to regulatory debits or credits in a later year.

# 4. TAXES

Prairie Wind is a limited liability company that is taxed as a partnership under the Internal Revenue Code and applicable state statutes. As a result, Prairie Wind is not liable for federal or state income taxes. Prairie Wind is allowed, however, to recover in rates as a component of cost of service the amount of income taxes that is the responsibility of its members. Therefore, Prairie Wind has included a provision for its members' federal and state income taxes in this report.

The current tax provisions recognized are accumulated in account 236 – Accrued Income Taxes. Distributions paid to members for the income taxes attributable to their ownership reduce this balance and are reported as cash outflows from operations on the statement of cash flows. No tax distributions were made for year to date December 31, 2020 and 2019.

Components of income tax expense are detailed in the following table.

|                                     | Year Ended December 31, |                 |  |
|-------------------------------------|-------------------------|-----------------|--|
|                                     | 2020 2019               |                 |  |
|                                     | (In thous               | <u>ands)</u>    |  |
| Charged to operating expense (net): |                         |                 |  |
| Deferred                            | <u>\$ 2,454</u>         | <u>\$ 2,461</u> |  |
| Total income tax expense            | <u>\$ 2,454</u>         | <u>\$ 2,461</u> |  |

| Name of Respondent                        | This Report is:          | Date of Report | Year/Period of Report |  |
|---|--------------------------|----------------|-----------------------|--|
|   | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |  |
| Prairie Wind Transmission, LLC            | (2) A Resubmission       | 11             | 2020/Q4               |  |
| NOTES TO FINANCIAL STATEMENTS (Continued) |                          |                |                       |  |

The tax effect of temporary differences related to deferred tax assets and deferred tax liabilities are summarized in the following table.

|  | As of December 31, |         |          | 1,     |
|--|--------------------|---------|----------|--------|
|  | _                  | 2020    |          | 2019   |
|  |                    | (In The | ousands) |        |
| Deferred tax assets:                         |                    |         |          |        |
| Net operating loss                           | \$                 | 1,797   | \$       | 3,321  |
| Income taxes refundable to customers         |                    | 3,956   |          | 3,743  |
| Start-up expenses                            |                    | 629     |          | 786    |
| Transmission revenue refundable to customers |                    | -       |          | 525    |
| SPP revenue refund                           |                    | 45      |          | 275    |
| Total deferred tax assets                    | \$                 | 6,427   | \$       | 8,650  |
| Deferred tax liabilities:                    |                    |         |          |        |
| Accelerated depreciation                     | \$                 | 19,977  | \$       | 21,996 |
| Income taxes due from customers              |                    | 1,457   |          | 1,584  |
| Total deferred tax liabilities               | \$                 | 21,434  | \$       | 23,580 |
| Net deferred tax liabilities                 | \$                 | 15,007  | \$       | 14,930 |

# **Effective Income Tax Rates**

Effective income tax rates reflected in the financial statements and reasons for the differences from the statutory federal rates are detailed in the following table.

|   | Year to Date D | Year to Date December 31, |  |  |
|---|----------------|---------------------------|--|--|
|   | 2020           | <u>2019</u>               |  |  |
| Statutory federal income tax rate<br>Effect of: | 21.0%          | 21.0%                     |  |  |
| State income taxes                              | 5.5            | 5.5                       |  |  |
| Effective income tax rate                       | 26.5%          | 26.5%                     |  |  |

Prairie Wind remeasured its deferred tax assets and liabilities to the new federal corporate income tax rate of 21%. The result of this remeasurement was a reduction in the net deferred tax liability of approximately \$6.0 million representing the amount of excess deferred income taxes (EDIT) that will be used to reduce future customer rates. Prairie Wind recorded an increase in regulatory assets of approximately \$6.0 million and regulatory liabilities of approximately \$14.1 million for an increase in net regulatory liabilities of \$8.1 million. The additional \$2.1 million of net regulatory liabilities was needed to reflect the future revenue reduction required to return previously collected income taxes to customers and was offset with a \$3.7 million deferred tax asset and a \$1.6 million deferred tax liability gross up. The accounts that changed (debit/(credit)) from the remeasurement of deferred income taxes are reflected below (in thousands):

| 1  | 82.3  | 254        | 190     | 282      | 283       |
|----|-------|------------|---------|----------|-----------|
| \$ | 5,971 | \$(14,110) | \$(688) | \$10,366 | \$(1,540) |

| Name of Respondent             | This Report is:                          | Date of Report | Year/Period of Report |
|--------------------------------|--|----------------|-----------------------|
|                                | (1) <u>X</u> An Original                 | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission                       | 11             | 2020/Q4               |
|                                | NOTES TO FINANCIAL STATEMENTS (Continued | 1)             |                       |

The amount of EDIT (excluding the tax gross-up in account 190 of \$3.7 million and in account 283 of \$1.6 million) that is considered protected and unprotected as of December 31, 2020 and 2019 due to (from) customers is reflected below (in thousands):

| Federal EDIT      | December 31, 2020 | December 31, 2019 |
|-------------------|-------------------|-------------------|
| Protected Plant   | \$ 10,366         | \$ 10,366         |
| Protected NOL     | (3,963)           | (3,963)           |
| Unprotected Other | (424)             | (424)             |

In May 2020, the Kansas Legislature passed and Governor Laura Kelly signed House Bill 2585 (HB 2585), which exempts certain public utilities, including Prairie Wind's 50% owner member, Evergy Kansas Central, from Kansas corporate income tax beginning in 2021. Prairie Wind's other two members, each with a 25% ownership interest, will continue to be subject to the Kansas corporate tax rate of 7.0% resulting in a composite state tax rate for its members of 3.5% effective January 1, 2021. As a result of Evergy Kansas Central's exemption from Kansas corporate income tax, Prairie Wind revalued its deferred income tax assets and liabilities resulting in a decrease of net deferred income tax liabilities representing the amount of state excess deferred income taxes (EDIT) that will be used to reduce future customer rates. Prairie Wind recorded an increase in regulatory assets of approximately \$0.1 million and regulatory liabilities of approximately \$2.5 million for an increase in net regulatory liabilities of \$2.4 million.

The accounts that changed (debit/(credit)) from the remeasurement of deferred income taxes are reflected below (in thousands):

| 182.3  | 254       | 190     | 282      | 283    |
|--------|-----------|---------|----------|--------|
| \$ 161 | \$(2,537) | \$ (75) | \$ 2,324 | \$ 127 |

The amount of State EDIT (excluding the tax gross-up) due to (from) customers is considered unprotected and is comprised of the following as of December 31, 2020 (in thousands):

| State EDIT        | December 31, 2020 |
|-------------------|-------------------|
| Unprotected Plant | \$ 2,324          |
| Unprotected NOL   | (209)             |
| Unprotected Other | (78)              |

The amount of net EDIT and associated tax gross-up and resulting net regulatory liability as of December 31, 2020 and 2019 is as follows:

|                      | <u>2020</u>  |                | <u>2019</u> |
|----------------------|--------------|----------------|-------------|
|                      |              | (In Thousands) |             |
| Federal EDIT         | \$<br>5,979  | \$             | 5,979       |
| State EDIT           | 2,037        |                | -           |
|                      | \$<br>8,016  | \$             | 5,979       |
| EDIT tax gross-up    | 2,499        |                | 2,159       |
| Regulatory liability | \$<br>10,515 | \$             | 8,138       |

There was no amortization of EDIT in 2020 and 2019 since Prairie Wind does not yet have a mechanism in place to share the net tax benefits with its FERC customers. Additionally, Prairie Wind does not yet have an agreed upon amortization method and life with FERC for each of its EDIT components but is currently in the process of obtaining FERC approval for such a mechanism and agreed upon amortization methods and lives.

| Name of Respondent             | This Report is:                          | Date of Report | Year/Period of Report |
|--------------------------------|--|----------------|-----------------------|
|                                | (1) <u>X</u> An Original                 | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission                       | 11             | 2020/Q4               |
|                                | NOTES TO FINANCIAL STATEMENTS (Continued | )              |                       |

## 5. NOTES PAYABLE

Prairie Wind issued \$85.0 million principal amount of 3.68% fixed-rate senior secured notes that are due serially with final maturity in December 2044. The notes amortize at a constant 2.5% and are secured by utility assets. The carrying value of the notes was approximately \$62.7 million as of December 31, 2020 and \$66.0 million as of December 31, 2019. The fair value was approximately \$77.4 million and \$71.5 million as of the same dates. Prairie Wind measures the fair value of the notes based on similar risk-rated utility yields with similar or interpolated maturities at the measurement date.

The principal amounts of our senior secured note maturities as of December 31, 2020 are as follows.

| Year             | <u>(In T</u> | <u>'housands)</u> |
|------------------|--------------|-------------------|
| 2021             | \$           | 3,097             |
| 2022             |              | 2,944             |
| 2023             |              | 2,799             |
| 2024             |              | 2,661             |
| 2025             |              | 2,529             |
| Thereafter       |              | 48,700            |
| Total Maturities | \$           | 62,730            |
|                  |              |                   |

# 6. COMMITMENTS AND CONTINGENCIES

Prairie Wind may be subject to certain claims and legal actions arising in its ordinary course of business. The ultimate outcome of such pending or potential litigation cannot be predicted. Management does not anticipate that the liabilities, if any, arising from such proceedings would have a material adverse effect on its financial statements.

# 7. RELATED PARTY TRANSACTIONS AND RELATIONSHIPS

Prairie Wind's cash management function, including cash receipts and disbursements, is performed by Evergy Kansas Central. Prairie Wind is billed by its members for their employees' time and expenses for services performed on its behalf. Prairie Wind's intercompany balances are listed below:

|                                   | nber 31,<br>020 |          | ber 31,<br>)19 |
|-----------------------------------|-----------------|----------|----------------|
|                                   | <br>(In The     | ousands) |                |
| Accounts Payable to Members       | <br><u> </u>    |          |                |
| Evergy Kansas Central             | \$<br>55        | \$       | 6              |
| BHE                               | 2               |          | -              |
| Total Accounts Payable to Members | \$<br>57        | \$       | 6              |

Prairie Wind distributed \$7.0 million and \$9.7 million as returns to members during year to date December 31, 2020 and 2019, respectively. Prairie Wind reports these distributions as cash outflows from financing activities on its statement of cash flows.

|             | e of Respondent  | This Report Is:<br>(1) X An Original |                  | Date of Report<br>(Mo, Da, Yr) |               | ar/Period of Report<br>d of 2020/Q4 |
|-------------|--|--------------------------------------|------------------|--------------------------------|---------------|-------------------------------------|
| Prair       | ie Wind Transmission, LLC  | (2) A Resubmi                        |                  | / /                            |               |                                     |
|             | STATEMENTS OF ACCUMULA   |                                      |                  |                                |               |                                     |
|             | port in columns (b),(c),(d) and (e) the amounts<br>port in columns (f) and (g) the amounts of othe |                                      |                  | ome items, on a net-of-        | tax basis, wi | here appropriate.                   |
|             | r each category of hedges that have been acco  |                                      |                  | e accounts affected an         | d the related | amounts in a footnote.              |
| 4. Re       | port data on a year-to-date basis.   |                                      |                  |                                |               |                                     |
|             |  |                                      |                  |                                |               |                                     |
|             |  |                                      |                  |                                |               |                                     |
|             | Item   | Unrealized Gains and                 | Minimum Pen      | sion Foreign                   | Currency      | Other                               |
| Line<br>No. |  | Losses on Available-                 | Liability adjust | ment He                        | dges          | Adjustments                         |
| 110.        | (-)  | for-Sale Securities                  | (net amour       |                                | ا             | (5)                                 |
| 1           | (a)  | (b)                                  | (c)              |                                | d)            | (e)                                 |
| 1           | Balance of Account 219 at Beginning of<br>Preceding Year   |                                      |                  |                                |               |                                     |
| 2           | Preceding Qtr/Yr to Date Reclassifications   |                                      |                  |                                |               |                                     |
| -           | from Acct 219 to Net Income  |                                      |                  |                                |               |                                     |
| 3           | Preceding Quarter/Year to Date Changes in Fair Value   |                                      |                  |                                |               |                                     |
| 4           | Total (lines 2 and 3)  |                                      |                  |                                |               |                                     |
|             | Balance of Account 219 at End of   |                                      |                  |                                |               |                                     |
|             | Preceding Quarter/Year   |                                      |                  |                                |               |                                     |
| 6           | Balance of Account 219 at Beginning of   |                                      |                  |                                |               |                                     |
|             | Current Year   |                                      |                  |                                |               |                                     |
| 7           |  |                                      |                  |                                |               |                                     |
|             | from Acct 219 to Net Income  |                                      |                  |                                |               |                                     |
| 8           | Current Quarter/Year to Date Changes in<br>Fair Value  |                                      |                  |                                |               |                                     |
| 9           | Total (lines 7 and 8)  |                                      |                  |                                |               |                                     |
|             | Balance of Account 219 at End of Current   |                                      |                  |                                |               |                                     |
|             | Quarter/Year   |                                      |                  |                                |               |                                     |
|             |  |                                      |                  |                                |               |                                     |
|             |  |                                      |                  |                                |               |                                     |
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|             | of Respondent                 | This Report Is:<br>(1) X An Origina | al                           | Date of Repo<br>(Mo, Da, Yr) | ort N                          | Year/Period of Report<br>End of 2020/Q4 |
|-------------|-------------------------------|-------------------------------------|------------------------------|------------------------------|--------------------------------|---|
| Prairie     | Wind Transmission, LLC        | (2) A Resubm                        | nission                      | 11                           |                                |   |
|             | STATEMENTS OF AC              |                                     | INCOME, COMP                 | REHENSIVE INC                | OME, AND HE                    | DGING ACTIVITIES                        |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
| Line        | Other Cash Flow               | Other Cash Flow                     | Totals for ea                |                              | ncome (Carried                 |   |
| Line<br>No. | Hedges<br>Interest Rate Swaps | Hedges<br>[Specify]                 | category of it<br>recorded i |                              | orward from<br>e 117, Line 78) | Comprehensive<br>Income                 |
|             | interest Nate Owaps           | [Opeony]                            | Account 2                    |                              |                                |   |
|             | (f)                           | (g)                                 | (h)                          |                              | (i)                            | (j)                                     |
| 1           |                               |                                     |                              |                              |                                |   |
| 2           |                               |                                     |                              | -                            |                                |   |
| 4           |                               |                                     |                              |                              | 6,816,1                        | 6,816,182                               |
| 5           |                               |                                     | 1                            |                              | ,,                             | -,,-                                    |
| 6           |                               |                                     |                              |                              |                                |   |
| 7           |                               |                                     |                              |                              |                                |   |
| 8<br>9      |                               |                                     |                              |                              | 6 706 0                        |   |
| 9<br>10     |                               |                                     |                              |                              | 6,796,0                        | 6,796,007                               |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
|             |                               |                                     |                              |                              |                                |   |
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|             |                               |                                     |                              |                              |                                |   |

| Name  | e of Respondent                                       |       | is Re | eport Is:              |                       | Date of Report<br>(Mo, Da, Yr)                      | Year/Period of Report         |
|-------|---|-------|-------|------------------------|-----------------------|---|-------------------------------|
| Prair | ie Wind Transmission, LLC                             | (1)   |       |                        | (IVIO, Da, TT)<br>/ / | End of2020/Q4                                       |                               |
|       | SUMMA   | •     | _     |                        | ССЛИГ                 | JLATED PROVISIONS                                   |                               |
|       | FOF   | R DE  | PRE   | CIATION. AMORTIZAT     | FION A                | ND DEPLETION  |                               |
|       | rt in Column (c) the amount for electric function, in | n col | umn   | (d) the amount for gas | functio               | n, in column (e), (f), and (g)                      | report other (specify) and in |
| colum | nn (h) common function.                               |       |       |                        |                       |   |                               |
|       |   |       |       |                        |                       |   |                               |
| Line  | Classification  | ı     |       |                        |                       | Total Company for the<br>Current Year/Quarter Ended | Electric                      |
| No.   | (a)   |       |       |                        |                       | (b)   | (C)                           |
| 1     | Utility Plant   |       |       |                        |                       | (-)   |                               |
| 2     | In Service  |       |       |                        |                       |   |                               |
| 3     | Plant in Service (Classified)                         |       |       |                        |                       | 157,772,74  | 8 157,772,748                 |
| 4     | Property Under Capital Leases                         |       |       |                        |                       |   |                               |
| 5     | Plant Purchased or Sold                               |       |       |                        |                       |   |                               |
| 6     | Completed Construction not Classified                 |       |       |                        |                       |   |                               |
| 7     | Experimental Plant Unclassified                       |       |       |                        |                       |   |                               |
| 8     | Total (3 thru 7)                                      |       |       |                        |                       | 157,772,74  | 8 157,772,748                 |
| 9     | Leased to Others                                      |       |       |                        |                       |   |                               |
| 10    | Held for Future Use                                   |       |       |                        |                       |   |                               |
| 11    | Construction Work in Progress                         |       |       |                        |                       |   |                               |
|       | Acquisition Adjustments                               |       |       |                        |                       |   |                               |
|       | Total Utility Plant (8 thru 12)                       |       |       |                        |                       | 157,772,74  |                               |
|       | Accum Prov for Depr, Amort, & Depl                    |       |       |                        |                       | 21,378,49   | 3 21,378,493                  |
|       | Net Utility Plant (13 less 14)                        |       |       |                        |                       | 136,394,25  | 5 136,394,255                 |
|       | Detail of Accum Prov for Depr, Amort & Depl           |       |       |                        |                       |   |                               |
| 17    | In Service:   |       |       |                        |                       |   |                               |
|       | Depreciation  |       |       |                        |                       | 21,378,49   | 3 21,378,493                  |
|       | Amort & Depl of Producing Nat Gas Land/Land F         | •     |       |                        |                       |   |                               |
|       | Amort of Underground Storage Land/Land Right          | S     |       |                        |                       |   |                               |
|       | Amort of Other Utility Plant                          |       |       |                        |                       |   |                               |
|       | Total In Service (18 thru 21)                         |       |       |                        |                       | 21,378,49   | 3 21,378,493                  |
| -     | Leased to Others                                      |       |       |                        |                       |   |                               |
|       | Depreciation  |       |       |                        |                       |   |                               |
|       | Amortization and Depletion                            |       |       |                        |                       |   |                               |
|       | Total Leased to Others (24 & 25)                      |       |       |                        |                       |   |                               |
|       | Held for Future Use                                   |       |       |                        |                       |   | 1                             |
|       | Depreciation<br>Amortization                          |       |       |                        |                       |   |                               |
|       | Total Held for Future Use (28 & 29)                   |       |       |                        |                       |   |                               |
|       | Abandonment of Leases (Natural Gas)                   |       |       |                        |                       |   |                               |
|       | Amort of Plant Acquisition Adj                        |       |       |                        |                       |   |                               |
|       | Total Accum Prov (equals 14) (22,26,30,31,32)         |       |       |                        |                       | 21,378,49   | 3 21,378,493                  |
| 00    |   |       |       |                        |                       | 21,070,40   | 21,010,400                    |
|       |   |       |       |                        |                       |   |                               |
|       |   |       |       |                        |                       |   |                               |
|       |   |       |       |                        |                       |   |                               |
|       |   |       |       |                        |                       |   |                               |
|       |   |       |       |                        |                       |   |                               |

| Name of Respondent        |                 | This Report Is:<br>(1) XAn Original   | Date of Report<br>(Mo, Da, Yr) | Year/Period of Re | eport    |
|---------------------------|-----------------|---------------------------------------|--------------------------------|-------------------|----------|
| Prairie Wind Transmission | n, LLC          | (1) An Original<br>(2) A Resubmission |                                | End of2020        | )/Q4     |
|                           |                 |                                       | CUMULATED PROVISIONS           |                   |          |
|                           |                 | DEPRECIATION. AMORTIZAT               |                                |                   |          |
| Gas                       | Other (Specify) | Other (Specify)                       | Other (Specify)                | Common            | Line     |
| (d)                       | (e)             | (f)                                   | (g)                            | (h)               | No.      |
| (-/                       | (-)             |                                       | (3)                            | (**)              | 1        |
|                           |                 |                                       |                                |                   | 2        |
|                           |                 |                                       |                                |                   | 3        |
|                           |                 |                                       |                                |                   | 4        |
|                           |                 |                                       |                                |                   | 5        |
|                           |                 |                                       |                                |                   | 6        |
|                           |                 |                                       |                                |                   | 7        |
|                           |                 |                                       |                                |                   | 8        |
|                           |                 |                                       |                                |                   | 9        |
|                           |                 |                                       |                                |                   | 10       |
|                           |                 |                                       |                                |                   | 11       |
|                           |                 |                                       |                                |                   | 12       |
|                           |                 |                                       |                                |                   | 13       |
|                           |                 |                                       |                                |                   | 14<br>15 |
|                           |                 |                                       |                                |                   | 16       |
|                           |                 |                                       |                                |                   | 17       |
|                           |                 |                                       |                                |                   | 18       |
|                           |                 |                                       |                                |                   | 19       |
|                           |                 |                                       |                                |                   | 20       |
|                           |                 |                                       |                                |                   | 21       |
|                           |                 |                                       |                                |                   | 22       |
|                           |                 |                                       |                                |                   | 23       |
|                           |                 |                                       |                                |                   | 24       |
|                           |                 |                                       |                                |                   | 25       |
|                           |                 |                                       |                                |                   | 26       |
|                           |                 |                                       |                                |                   | 27       |
|                           |                 |                                       |                                |                   | 28<br>29 |
|                           |                 |                                       |                                |                   | 30       |
|                           |                 |                                       |                                |                   | 31       |
|                           |                 |                                       |                                |                   | 32       |
|                           |                 |                                       |                                |                   | 33       |
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| Name of Respondent   | This Report Is:   | Date of Report      | Year/Period of Report |  |  |
|--|---|---------------------|-----------------------|--|--|
| Prairie Wind Transmission, LLC                               | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |  |  |
| NUCLEAR FUEL MATERIALS (Account 120.1 through 120.6 and 157) |   |                     |                       |  |  |

1. Report below the costs incurred for nuclear fuel materials in process of fabrication, on hand, in reactor, and in cooling; owned by the respondent.

2. If the nuclear fuel stock is obtained under leasing arrangements, attach a statement showing the amount of nuclear fuel leased, the quantity used and quantity on hand, and the costs incurred under such leasing arrangements.

| Line | Description of item   | Balance<br>Beginning of Year | Changes during Year |
|------|---|------------------------------|---------------------|
| No.  | (a)   | (b)                          | Additions<br>(c)    |
| 1    | Nuclear Fuel in process of Refinement, Conv, Enrichment & Fab (120.1) |                              |                     |
| 2    | Fabrication   |                              |                     |
| 3    | Nuclear Materials   |                              |                     |
| 4    | Allowance for Funds Used during Construction                          |                              |                     |
| 5    | (Other Overhead Construction Costs, provide details in footnote)      |                              |                     |
| 6    | SUBTOTAL (Total 2 thru 5)   |                              |                     |
| 7    | Nuclear Fuel Materials and Assemblies                                 |                              |                     |
| 8    | In Stock (120.2)  |                              |                     |
| 9    | In Reactor (120.3)  |                              |                     |
| 10   | SUBTOTAL (Total 8 & 9)  |                              |                     |
| 11   | Spent Nuclear Fuel (120.4)  |                              |                     |
| 12   | Nuclear Fuel Under Capital Leases (120.6)                             |                              |                     |
| 13   | (Less) Accum Prov for Amortization of Nuclear Fuel Assem (120.5)      |                              |                     |
| 14   | TOTAL Nuclear Fuel Stock (Total 6, 10, 11, 12, less 13)               |                              |                     |
| 15   | Estimated net Salvage Value of Nuclear Materials in line 9            |                              |                     |
| 16   | Estimated net Salvage Value of Nuclear Materials in line 11           |                              |                     |
| 17   | Est Net Salvage Value of Nuclear Materials in Chemical Processing     |                              |                     |
| 18   | Nuclear Materials held for Sale (157)                                 |                              |                     |
| 19   | Uranium   |                              |                     |
| 20   | Plutonium   |                              |                     |
| 21   | Other (provide details in footnote):                                  |                              |                     |
| 22   | TOTAL Nuclear Materials held for Sale (Total 19, 20, and 21)          |                              |                     |
|      |   |                              |                     |
|      |   |                              |                     |
|      |   |                              |                     |
|      |   |                              |                     |

| Name of Respondent             | This Report Is:<br>(1) X An Original                                 | Date of Report<br>(Mo, Da, Yr) | Year/Period of R   | eport<br>0/Q4 |
|--------------------------------|--|--------------------------------|--------------------|---------------|
| Prairie Wind Transmission, LLC | (2) A Resubmission   |                                | End of 202         |               |
|                                | NUCLEAR FUEL MATERIALS (Account 120.1 t                              | hrough 120.6 and 157)          |                    |               |
|                                |  |                                |                    |               |
|                                |  |                                |                    |               |
|                                |  |                                |                    |               |
|                                |  |                                |                    |               |
|                                |  |                                |                    |               |
| Ch                             | anges during Year<br>Other Reductions (Explain in a footnote)<br>(e) |                                | Balance            | Line          |
| Amortization<br>(d)            | Other Reductions (Explain in a foothote)<br>(e)                      |                                | End of Year<br>(f) | No            |
|                                |  |                                |                    |               |
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|                                |  |                                |                    |               |

| Name of Respondent         This Report Is:         Date of Report         Year/Period of Report           Desirie Wind Transmission LLC         (1) X An Original         (Mo, Da, Yr)         End of 2020/04 |  |            |      |                              |       | •                          |          |                         |
|---|--|------------|------|------------------------------|-------|----------------------------|----------|-------------------------|
| Prair   | e Wind Transmission, LLC   | (1)<br>(2) | Ê    |                              |       | (Mo, Da, Yr)<br>/ /        | En       | d of2020/Q4             |
|   |  | • •        |      | IN SERVICE (Account 10       | 1 10  |                            |          |                         |
|   |  |            |      |                              |       | ,                          |          |                         |
|   | port below the original cost of electric plant in ser                                |            |      | •                            |       |                            |          |                         |
|   | addition to Account 101, Electric Plant in Service                                   |            |      |                              |       |                            | Plant Pu | rchased or Sold;        |
|   | unt 103, Experimental Electric Plant Unclassified; a                                 |            |      |                              |       |                            |          |                         |
|   | clude in column (c) or (d), as appropriate, correction                               |            |      |                              |       |                            | oolumn   | (a) additions and       |
|   | revisions to the amount of initial asset retirement tions in column (e) adjustments. | COSIS      | cap  | bitalized, included by prima | ary p | iant account, increases in | column   | (c) additions and       |
|   | close in parentheses credit adjustments of plant a                                   | 00010      | to t | o indicato the negative off  | footo | f such accounts            |          |                         |
|   | assify Account 106 according to prescribed accou                                     |            |      | -                            |       |                            | column   | (c) Also to be included |
|   | umn (c) are entries for reversals of tentative distrib                               |            |      |                              |       |                            |          |                         |
|   | nt retirements which have not been classified to p                                   |            |      |                              |       |                            |          |                         |
|   | nents, on an estimated basis, with appropriate co                                    |            |      |                              |       |                            |          |                         |
| Line  | Account  |            |      |                              |       | Balance                    |          | Additions               |
| No.   | (a)  |            |      |                              |       | Beginning of Year<br>(b)   |          | (C)                     |
| 1   | 1. INTANGIBLE PLANT  |            |      |                              |       | (6)                        |          | (0)                     |
|   | (301) Organization   |            |      |                              |       |                            | _        |                         |
|   | (302) Franchises and Consents  |            |      |                              | -     |                            |          |                         |
| 4   | (303) Miscellaneous Intangible Plant   |            |      |                              | _     |                            |          |                         |
|   | TOTAL Intangible Plant (Enter Total of lines 2, 3,                                   | and (1)    |      |                              | _     |                            |          |                         |
|   | 2. PRODUCTION PLANT  | anu 4)     |      |                              |       |                            |          |                         |
|   | A. Steam Production Plant  |            |      |                              | _     |                            |          |                         |
|   | (310) Land and Land Rights   |            |      |                              |       |                            |          |                         |
| -   | (311) Structures and Improvements  |            |      |                              |       |                            |          |                         |
|   | (312) Boiler Plant Equipment   |            |      |                              |       |                            |          |                         |
|   | (313) Engines and Engine-Driven Generators   |            |      |                              | _     |                            |          |                         |
| _   | (314) Turbogenerator Units   |            |      |                              |       |                            |          |                         |
|   | (315) Accessory Electric Equipment   |            |      |                              |       |                            |          |                         |
| -   | (316) Misc. Power Plant Equipment  |            |      |                              | _     |                            |          |                         |
|   | (317) Asset Retirement Costs for Steam Producti                                      | 00         |      |                              | _     |                            |          |                         |
|   | TOTAL Steam Production Plant (Enter Total of lir                                     |            |      | 15)                          | _     |                            |          |                         |
|   | B. Nuclear Production Plant  | es o ii    | nu   | 15)                          |       |                            |          |                         |
|   | (320) Land and Land Rights   |            |      |                              |       |                            |          |                         |
|   | (321) Structures and Improvements  |            |      |                              | _     |                            |          |                         |
| 20  | (322) Reactor Plant Equipment  |            |      |                              |       |                            |          |                         |
| 20  | (323) Turbogenerator Units   |            |      |                              |       |                            |          |                         |
| 22  | (324) Accessory Electric Equipment   |            |      |                              |       |                            |          |                         |
| 23  | (325) Misc. Power Plant Equipment  |            |      |                              |       |                            |          |                         |
|   | (326) Asset Retirement Costs for Nuclear Produc                                      | tion       |      |                              |       |                            |          |                         |
|   | TOTAL Nuclear Production Plant (Enter Total of I                                     |            | 3 th | nru 24)                      |       |                            |          |                         |
|   | C. Hydraulic Production Plant  |            |      | ,                            |       |                            |          |                         |
| 27  | (330) Land and Land Rights   |            |      |                              |       |                            |          |                         |
| 28  | (331) Structures and Improvements  |            |      |                              |       |                            |          |                         |
| 29  | (332) Reservoirs, Dams, and Waterways  |            |      |                              |       |                            |          |                         |
|   | (333) Water Wheels, Turbines, and Generators   |            |      |                              |       |                            |          |                         |
| 31  | (334) Accessory Electric Equipment   |            |      |                              |       |                            |          |                         |
|   | (335) Misc. Power PLant Equipment  |            |      |                              |       |                            |          |                         |
| 33  | (336) Roads, Railroads, and Bridges  |            |      |                              |       |                            |          |                         |
| -   | (337) Asset Retirement Costs for Hydraulic Produ                                     | iction     |      |                              |       |                            |          |                         |
|   | TOTAL Hydraulic Production Plant (Enter Total or                                     |            | 27   | thru 34)                     |       |                            |          |                         |
| 36  | D. Other Production Plant  |            |      |                              |       |                            |          |                         |
| 37  | (340) Land and Land Rights   |            |      |                              |       |                            |          |                         |
|   | (341) Structures and Improvements  |            |      |                              |       |                            |          |                         |
|   | (342) Fuel Holders, Products, and Accessories  |            |      |                              | Ι     |                            |          |                         |
| 40  | (343) Prime Movers   |            |      |                              |       |                            |          |                         |
| 41  | (344) Generators   |            |      |                              |       |                            |          |                         |
| 42  | (345) Accessory Electric Equipment   |            |      |                              |       |                            |          |                         |
| 43  | (346) Misc. Power Plant Equipment  |            |      |                              |       |                            |          |                         |
| 44  | (347) Asset Retirement Costs for Other Production                                    | n          |      |                              |       |                            |          |                         |
| 45  | TOTAL Other Prod. Plant (Enter Total of lines 37                                     | thru 44    | 4)   |                              |       |                            |          |                         |
| 46  | TOTAL Prod. Plant (Enter Total of lines 16, 25, 3                                    | 5, and     | 45)  | )                            |       |                            |          |                         |
|   |  |            |      |                              |       |                            |          |                         |
|   |  |            |      |                              |       |                            |          |                         |
|   |  |            |      |                              |       |                            |          |                         |
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|   |  |            |      |                              |       |                            |          |                         |
| L   |  |            |      |                              |       |                            | I        |                         |

| Name        | e of Respondent  | Date of Report                        | Year/Period of Report              |                |
|-------------|--|---------------------------------------|------------------------------------|----------------|
| Prair       | ie Wind Transmission, LLC  | (1) An Original<br>(2) A Resubmission | (Mo, Da, Yr)                       | End of 2020/Q4 |
|             |  | (2) A Resubmission                    | / /<br>100 and 100) (Operfrequent) |                |
| Line        | ELECTRIC PLA<br>Account  | Balance                               | Additions                          |                |
| Line<br>No. |  |                                       | Beginning of Year                  | Additions      |
| _           | (a)  |                                       | (b)                                | (c)            |
|             | 3. TRANSMISSION PLANT  |                                       | 40.050                             | 145            |
| 48<br>49    | (350) Land and Land Rights<br>(352) Structures and Improvements  |                                       | 18,252,                            | ,115           |
| 50          | (353) Station Equipment  |                                       |                                    |                |
| 51          | (354) Towers and Fixtures  |                                       |                                    |                |
| 52          | (355) Poles and Fixtures   |                                       | 111,471,                           | ,034           |
| 53          | (356) Overhead Conductors and Devices  |                                       | 28,040,                            | ,797           |
| 54          | (357) Underground Conduit  |                                       | 8,                                 | ,802           |
| 55          | (358) Underground Conductors and Devices   |                                       |                                    |                |
| 56<br>57    | (359) Roads and Trails<br>(359.1) Asset Retirement Costs for Transmission                              | Plant                                 |                                    |                |
| 57          | TOTAL Transmission Plant (Enter Total of lines 4   |                                       | 157,772,                           | 748            |
| 59          | 4. DISTRIBUTION PLANT  |                                       | 101,112,                           |                |
| 60          | (360) Land and Land Rights   |                                       |                                    |                |
| 61          | (361) Structures and Improvements  |                                       |                                    |                |
| 62          | (362) Station Equipment  |                                       |                                    |                |
| 63          | (363) Storage Battery Equipment  |                                       |                                    |                |
| 64          | (364) Poles, Towers, and Fixtures  |                                       |                                    |                |
| 65<br>66    | (365) Overhead Conductors and Devices  |                                       |                                    |                |
| 67          | (366) Underground Conduit<br>(367) Underground Conductors and Devices                                  |                                       |                                    |                |
| 68          | (368) Line Transformers  |                                       |                                    |                |
| 69          | (369) Services   |                                       |                                    |                |
| 70          | (370) Meters   |                                       |                                    |                |
| 71          | (371) Installations on Customer Premises   |                                       |                                    |                |
| 72          | (372) Leased Property on Customer Premises   |                                       |                                    |                |
| 73          | (373) Street Lighting and Signal Systems   |                                       |                                    |                |
| 74<br>75    | (374) Asset Retirement Costs for Distribution Pla<br>TOTAL Distribution Plant (Enter Total of lines 60 |                                       |                                    |                |
|             | 5. REGIONAL TRANSMISSION AND MARKET  |                                       |                                    |                |
| 77          | (380) Land and Land Rights   |                                       |                                    |                |
| 78          | (381) Structures and Improvements  |                                       |                                    |                |
| 79          | (382) Computer Hardware  |                                       |                                    |                |
| 80          | (383) Computer Software  |                                       |                                    |                |
| 81          | (384) Communication Equipment  |                                       |                                    |                |
| 82          | (385) Miscellaneous Regional Transmission and  |                                       |                                    |                |
| 83<br>84    | (386) Asset Retirement Costs for Regional Trans<br>TOTAL Transmission and Market Operation Plan        |                                       |                                    |                |
|             | 6. GENERAL PLANT   |                                       |                                    |                |
| 86          | (389) Land and Land Rights   |                                       |                                    |                |
| 87          | (390) Structures and Improvements  |                                       |                                    |                |
| 88          | (391) Office Furniture and Equipment   |                                       |                                    |                |
| 89          | (392) Transportation Equipment   |                                       |                                    |                |
| 90          | (393) Stores Equipment   |                                       |                                    |                |
| 91<br>92    | (394) Tools, Shop and Garage Equipment<br>(395) Laboratory Equipment                                   |                                       |                                    |                |
|             | (396) Power Operated Equipment   |                                       |                                    |                |
| 94          | (397) Communication Equipment  |                                       |                                    |                |
|             | (398) Miscellaneous Equipment  |                                       |                                    |                |
| 96          | SUBTOTAL (Enter Total of lines 86 thru 95)   |                                       |                                    |                |
|             | (399) Other Tangible Property  |                                       |                                    |                |
|             | (399.1) Asset Retirement Costs for General Plan  |                                       |                                    |                |
|             | TOTAL General Plant (Enter Total of lines 96, 97   | and 98)                               | 457 770                            | 740            |
| 100         | TOTAL (Accounts 101 and 106)<br>(102) Electric Plant Purchased (See Instr. 8)                          |                                       | 157,772,                           | ,/40           |
|             | (Less) (102) Electric Plant Polichased (See Instr. 8)  |                                       |                                    |                |
|             | (103) Experimental Plant Unclassified  |                                       |                                    |                |
|             | TOTAL Electric Plant in Service (Enter Total of lin  | nes 100 thru 103)                     | 157,772,                           | ,748           |
|             |  |                                       |                                    |                |
| 1           |  |                                       |                                    |                |
| 1           |  |                                       |                                    |                |
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| L           |  |                                       |                                    |                |

| Prairie Wind Transmission, LLC       (2)       A Resubmission       / /       End of       2020/04         ELECTRIC PLANT IN SERVICE (Account 101, 102, 103 and 106) (Continued)         distributions of these tentative classifications in columns (c) and (d), including the reversals of the prior years tentative account distributions of these amounts. Careful observance of the above instructions and the texts of Accounts 101 and 106 will avoid serious omissions of the reported amount of respondent's plant actually in service at end of year.         7. Show in column (f) reclassifications or transfers within utility plant accounts. Include also in column (f) the additions or reductions of primary account classifications arising from distribution of amounts initially recorded in Account 102, include in column (e) the amounts with respect to accumulated provision for depreciation, acquisition adjustments, etc., and show in column (f) only the offset to the debits or credits distributed in column (f) to primary  | Name of Respondent  |   | This Report I   |   | Date of Report   | Year/Period   |                                     |           |
|--|---|---|---|---|--|---|-------------------------------------|-----------|
| ELECTROPLANT IN SERVICE (Account 101, 102, 103 and 109, (cominuon)           distributions of the entrative data feations in columa (c) and (c) including the reversite of the priory seans transitions of the reported amount of respondent is paint actually in service and of use in column (f) the additions or reluctions of primary account dataBatications and of user.           7. Show in column (f) redissifications or reluctions, etc., and show in column (f) the additions or reluctions of primary account dataBatications and of user.           8. For Account 398, state the nature and use of plant included in this account and if substantial in arount submit a supplementary statement showing advaccount classification of such plants, etc., and show in column (f) only the offset to the debits or cradits distributed in column (f) to primary account dataBatication of such plants, etc., and show in column (f) only the offset to the debits or cradits distributed in column (f) to primary account dataBatication of such plants, etc., and show in column (f) only the offset to the debits or cradits distributed in column (f) to primary account dataBatication of such plants and the endine with respondent plant included in this account 102, state the poperty purchased or sold, name of vector or purchase, and data of transactions.           9. For each anount comprising the reported battering the unification of unification and the endine with respondent plant included in the account.         12           (c)         (g)         (g)         12           (d)         (g)         (g)         12           (d)         (g)         (g)         12           (d)         (g)         (g)  | Prairie Wind Transmission, LLC  |   |   |   | (Mo, Da, Yr)<br>/ /  | End of  | 2020/Q4                             |           |
| distributions of these tentative classifications in column (c) and (d), including the reversals of the pior years tentative accurn distributions of the reported anound of exepondencis 101 and 108 will avoid serious omissions of the reported anound of accounts. Include also in column (f) the additions or reductions of pirmary accound classifications arising from distribution of anounts initially reorded in Account 102, include in column (f) the additions or reductions of pirmary accound classifications arising from distribution of anounts initially reorded in the classifications are also will be additions are reductions of pirmary accound classifications. Include also in column (f) the defiber or cells distributed in column (f) to pirmary accound classifications. Include also in column (f) the defiber or cells distributed in column (f) to pirmary accound classification of anounts and the requirement of these pages. Include also accument classification of accurs in al down on column (f) only the defiber or cells distributed in column (f) to pirmary accurd classification of accurs in the requirement of these pages. Include also accurs in a supplementary statement showing accurd classification of accurs in the subter field with the Cormissions as required by the Uniform System of Accounts and also distributed in column (f) the defiber or cells and the cells of accurs in the subter field with the Cormission as required by the Uniform System of Accounts and also distributed in column (f) the defiber or cells and the or trans accurd tassification of accurs and the cells of accurs and the acc |   | ELECTRIC PLA  |   | E (Account 101, 102, 1  | 03 and 106) (Continued)  |   |                                     |           |
| subaccount dassification of such jant conforming to the requirement of these pages.           S. For each mount comprising the reported balance at the report balance at the reported balance at the reported balance at the formission as required by the Uniform System of Accounts, yie also date the reported balance at the ford (Year internet) is adjusted by the Uniform System of Accounts are at the reported balance at the ford (Year internet) is adjusted by the Uniform System of Accounts are at the reported balance at the report of reported balance the report of reported balance at the report of report at the r  | amounts. Careful observance of the<br>respondent's plant actually in servic<br>7. Show in column (f) reclassification<br>classifications arising from distribut | e above instructions<br>ce at end of year.<br>ons or transfers with<br>ion of amounts initial | and the texts of<br>in utility plant a<br>lly recorded in | f Accounts 101 and 106<br>ccounts. Include also in<br>Account 102, include in | 6 will avoid serious omission<br>n column (f) the additions o<br>column (e) the amounts wi | ns of the reported<br>r reductions of pri<br>th respect to accu | amount of<br>imary acco<br>umulated | f<br>ount |
| 9. For each amount comprising the reported balance and changes in Account 102, state the property purchased or south and the Unform System of Acounts, give also date and the additional and the Commission as reguried by the Unform System of Acounts, give also date and the additional and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commission as reguried by the Unform System of Acounts, give also date and the Commissin as reguried by the Unform System of Acounts, give also date and                        |   | re and use of plant ir  | ncluded in this   | account and if substanti  | al in amount submit a supp   | lementary statem  | ent showir                          | ng        |
| and date of transaction. If proposed journal entries have been filed with the Commission as required by the Uniform System of Accounts, give also date         Ine         Balance at         Ine           (d)         (e)         (f)         End of Year         No.           (d)         (e)         (f)         End of Year         No.           (d)         (e)         (f)         (f)         End of Year         No.           (d)         (e)         (f)         (f)         (f)         (f)         (f)           (d)         (e)         (f)         (f)         (f)         (f)         (f)           (d)         (f)         (f)         (f)         (f)         (f)         (f)           (d)         (f)         (f)         (f)         (f)         (f)         (f)           (f)         (f)         (f)         (f)         (f)         (f)         (f)           (f)         (f)         (f)         (f)         (f)         (f)         (f)         (f)           (f)         (f)         (f)         (f)         (f)         (f)         (f)         (f)           (f)         (f)         (f)         (f)         (f)         (f)         (f)  | subaccount classification of such pl  | lant conforming to th   | e requirement   | of these pages.   |  | -   |                                     | -         |
| Refirements         Adjustments         Transfers         Balance at end (9)         Line           (d)         (f)         (f)         (f)         No.           (d)         (f)         (f)         (f)         1           (f)         (f)         (f)         (f)         (f)         1           (f)<   |   |   |   |   |  |   |                                     |           |
|  |   |   |   |   | s Bala   | ance at   | -                                   |           |
| Image: state s                 | (d)   | (e)   | )   | (f)   | End  | of Year<br>(g)  |                                     | No.       |
| Image: state s                 |   |   |   |   |  |   |                                     |           |
| Image: state of the state of                 |   |   |   |   |  |   |                                     |           |
| Image: second                                |   |   |   |   |  |   |                                     |           |
| Image: state of the state of                 |   |   |   |   |  |   |                                     |           |
| Image: state of the state o                  |   |   |   |   |  |   |                                     |           |
| Image: state of the state of                 |   |   |   |   |  |   |                                     |           |
| Image: state of the state of                 |   |   |   |   |  |   |                                     |           |
| Image: state in the state                                 |   |   |   |   |  |   |                                     |           |
| Image: sector of the sector                                |   |   |   |   |  |   |                                     |           |
| Image: section of the section of th                 |   |   |   |   |  |   |                                     |           |
| Image: state in the state                                 |   |   |   |   |  |   |                                     |           |
| Image: state s                 |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     |           |
| Image: Section of the section of th                                |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     | 19        |
| Image: state of the state                                 |   |   |   |   |  |   |                                     |           |
| Image: Sector of the sector                                |   |   |   |   |  |   |                                     |           |
| Image: Section of the section of th                                |   |   |   |   |  |   |                                     | 23        |
| Image: Section of the section of th                                |   |   |   |   |  |   |                                     |           |
| Image: Section of the section of th                                |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     |           |
| Image: state of the state                                 |   |   |   |   |  |   |                                     |           |
| Image: state of the state                                 |   |   |   |   |  |   |                                     |           |
| Image: state stat                                |   |   |   |   |  |   |                                     |           |
| Image: Second                         |   |   |   |   |  |   |                                     |           |
| Image: state of the state o                  |   |   |   |   |  |   |                                     | 36        |
| Image: Second                                |   |   |   |   |  |   |                                     |           |
| Image: Second                                |   |   |   |   |  |   |                                     |           |
| Image: Constraint of the system         42           Image: Constraint of the system         43           Image: Constraint of the system         44           Image: Constraint of the system         45  |   |   |   |   |  |   |                                     |           |
| 43<br>44<br>45   |   |   |   |   |  |   |                                     |           |
| 44<br>45   |   |   |   |   |  |   |                                     |           |
| 45   |   |   |   |   |  |   |                                     | 44        |
|  |   |   |   |   |  |   |                                     | 45        |
|  |   |   |   |   |  |   |                                     | 46        |
|  |   |   |   |   |  |   |                                     |           |
|  |   |   |   |   |  |   |                                     |           |
|  |   |   |   |   |  |   |                                     |           |
|  |   |   |   |   |  |   |                                     |           |

| Name of Respondent<br>Prairie Wind Transmission, LLC |                 | iginal<br>ubmission | Date of F<br>(Mo, Da,<br>/ / |   |                            | of Repor<br>2020/Q4 | Report<br>20/Q4 |             |
|--|-----------------|---------------------|------------------------------|---|----------------------------|---------------------|-----------------|-------------|
|  |                 |                     | (Account 101, 102, 10        |   |                            |                     |                 |             |
| Retirements<br>(d)                                   | Adjustmo<br>(e) | ents                | Transfers<br>(f)             | S | Balance<br>End of Y<br>(g) | e at<br>′ear        |                 | Line<br>No. |
| (0)  | (0)             |                     | (1)                          |   | (9)                        |                     |                 | 47          |
|  |                 |                     |                              |   |                            | 18,252,115          |                 | 48          |
|  |                 |                     |                              |   |                            |                     |                 | 49          |
|  |                 |                     |                              |   |                            |                     |                 | 50          |
|  |                 |                     |                              |   |                            |                     |                 | 51          |
|  |                 |                     |                              |   |                            | 111,471,034         |                 | 52          |
|  |                 |                     |                              |   |                            | 28,040,797<br>8,802 |                 | 53<br>54    |
|  |                 |                     |                              |   |                            | 0,002               |                 | 55          |
|  |                 |                     |                              |   |                            |                     |                 | 56          |
|  |                 |                     |                              |   |                            |                     |                 | 57          |
|  |                 |                     |                              |   |                            | 157,772,748         |                 | 58          |
|  |                 |                     |                              |   |                            |                     |                 | 59          |
|  |                 |                     |                              |   |                            |                     |                 | 60          |
|  |                 |                     |                              |   |                            |                     |                 | 61          |
|  |                 |                     |                              |   |                            |                     |                 | 62          |
|  |                 |                     |                              |   |                            |                     |                 | 63<br>64    |
|  |                 |                     |                              |   |                            |                     |                 | 65          |
|  |                 |                     |                              |   |                            |                     |                 | 66          |
|  |                 |                     |                              |   |                            |                     |                 | 67          |
|  |                 |                     |                              |   |                            |                     |                 | 68          |
|  |                 |                     |                              |   |                            |                     |                 | 69          |
|  |                 |                     |                              |   |                            |                     |                 | 70          |
|  |                 |                     |                              |   |                            |                     |                 | 71          |
|  |                 |                     |                              |   |                            |                     |                 | 72<br>73    |
|  |                 |                     |                              |   |                            |                     |                 | 73          |
|  |                 |                     |                              |   |                            |                     |                 | 75          |
|  |                 |                     |                              |   |                            |                     |                 | 76          |
|  |                 |                     |                              |   |                            |                     |                 | 76<br>77    |
|  |                 |                     |                              |   |                            |                     |                 | 78          |
|  |                 |                     |                              |   |                            |                     |                 | 79          |
|  |                 |                     |                              |   |                            |                     |                 | 80          |
|  |                 |                     |                              |   |                            |                     |                 | 81<br>82    |
|  |                 |                     |                              |   |                            |                     |                 | 83          |
|  |                 |                     |                              |   |                            |                     |                 | 84          |
|  |                 |                     |                              |   |                            |                     |                 | 85          |
|  |                 |                     |                              |   |                            |                     |                 | 86          |
|  |                 |                     |                              |   |                            |                     |                 | 87          |
|  |                 |                     |                              |   |                            |                     |                 | 88          |
|  |                 |                     |                              |   |                            |                     |                 | 89          |
|  |                 |                     |                              |   |                            |                     |                 | 90<br>91    |
|  |                 |                     |                              |   |                            |                     |                 | 91          |
|  |                 |                     |                              |   |                            |                     |                 | 93          |
|  |                 |                     |                              |   |                            |                     |                 | 94          |
|  |                 |                     |                              |   |                            |                     |                 | 95          |
|  |                 |                     |                              |   |                            |                     |                 | 96          |
|  |                 |                     |                              |   |                            |                     |                 | 97          |
|  |                 |                     |                              |   |                            |                     |                 | 98<br>99    |
|  |                 |                     |                              |   |                            | 157,772,748         |                 | 100         |
|  |                 |                     |                              |   |                            |                     |                 | 100         |
|  |                 |                     |                              |   |                            |                     |                 | 102         |
|  |                 |                     |                              |   |                            |                     |                 | 103         |
|  |                 |                     |                              |   |                            | 157,772,748         |                 | 104         |
|  |                 |                     |                              |   |                            |                     |                 |             |
|  |                 |                     |                              |   |                            |                     |                 |             |
|  |                 |                     |                              |   |                            |                     |                 |             |
|  |                 |                     |                              |   |                            |                     |                 | 1           |

| Name of Respondent<br>Prairie Wind Transmission, LLC |   | This Report Is:<br>(1) X An Original     | This Report Is:Date of ReportYear/Per(1)X An Original(Mo, Da, Yr)End of |                                       |                                  |  |  |  |
|--|---|--|---|---------------------------------------|----------------------------------|--|--|--|
| Fiain  |   | (2) A Resubmission                       | / /   |                                       |                                  |  |  |  |
|  | I   | ELECTRIC PLANT LEASED TO OTHE            | RS (Account 104)  |                                       |                                  |  |  |  |
|  |   |  |   |                                       |                                  |  |  |  |
| Line<br>No.  | Name of Lessee<br>(Designate associated companies<br>with a double asterisk)<br>(a) | Description of<br>Property Leased<br>(b) | Commission<br>Authorization<br>(c)                                      | Expiration<br>Date of<br>Lease<br>(d) | Balance at<br>End of Year<br>(e) |  |  |  |
| 1  | (α)   | (8)                                      |   | (0)                                   | (0)                              |  |  |  |
| 2  |   |  |   |                                       |                                  |  |  |  |
| 3  |   |  |   |                                       |                                  |  |  |  |
| 4  |   |  |   |                                       |                                  |  |  |  |
| 5  |   |  |   |                                       |                                  |  |  |  |
| 6  |   |  |   |                                       |                                  |  |  |  |
| 7  |   |  |   |                                       |                                  |  |  |  |
| 8<br>9   |   |  |   |                                       |                                  |  |  |  |
| 10   |   |  |   |                                       |                                  |  |  |  |
| 11   |   |  |   |                                       |                                  |  |  |  |
| 12   |   |  |   |                                       |                                  |  |  |  |
| 13   |   |  |   |                                       |                                  |  |  |  |
| 14   |   |  |   |                                       |                                  |  |  |  |
| 15   |   |  |   |                                       |                                  |  |  |  |
| 16<br>17   |   |  |   |                                       |                                  |  |  |  |
| 17   |   |  |   |                                       |                                  |  |  |  |
| 19   |   |  |   |                                       |                                  |  |  |  |
| 20   |   |  |   |                                       |                                  |  |  |  |
| 21   |   |  |   |                                       |                                  |  |  |  |
| 22   |   |  |   |                                       |                                  |  |  |  |
| 23   |   |  |   |                                       |                                  |  |  |  |
| 24   |   |  |   |                                       |                                  |  |  |  |
| 25<br>26   |   |  |   |                                       |                                  |  |  |  |
| 20   |   |  |   |                                       |                                  |  |  |  |
| 28   |   |  |   |                                       |                                  |  |  |  |
| 29   |   |  |   |                                       |                                  |  |  |  |
| 30   |   |  |   |                                       |                                  |  |  |  |
| 31   |   |  |   |                                       |                                  |  |  |  |
| 32   |   |  |   |                                       |                                  |  |  |  |
| 33   |   |  |   |                                       |                                  |  |  |  |
| 34<br>35   |   |  |   |                                       |                                  |  |  |  |
| 36   |   |  |   |                                       |                                  |  |  |  |
| 37   |   |  |   |                                       |                                  |  |  |  |
| 38   |   |  |   |                                       |                                  |  |  |  |
| 39   |   |  |   |                                       |                                  |  |  |  |
| 40   |   |  |   |                                       |                                  |  |  |  |
| 41   |   |  |   |                                       |                                  |  |  |  |
| 42   |   |  | _   |                                       |                                  |  |  |  |
| 43<br>44   |   |  |   |                                       |                                  |  |  |  |
| 44<br>45   |   |  |   |                                       |                                  |  |  |  |
| 46   |   |  |   |                                       |                                  |  |  |  |
| -  |   |  |   |                                       |                                  |  |  |  |
|  |   |  |   |                                       |                                  |  |  |  |
|  |   |  |   |                                       |                                  |  |  |  |
| 47   | TOTAL   |  |   |                                       |                                  |  |  |  |

| Desirie Wind Transmission LLC |  |                      | Date of Report<br>(Mo, Da, Yr) |                                 |  | Year/Period of Report<br>End of 2020/Q4 |                    |  |
|-------------------------------|--|----------------------|--------------------------------|---------------------------------|--|---|--------------------|--|
|                               | (2) A Resubi   |                      |                                | LD FOR FUTURE USE (Account 105) |  |   |                    |  |
| 1. Re                         | 1. Report separately each property held for future use at end of the year having an original cost of \$250,000 or more. Group other items of property held |                      |                                |                                 |  |   |                    |  |
| for fut                       | for future use.  |                      |                                |                                 |  |   |                    |  |
|                               | r property having an original cost of \$250,000 or r<br>required information, the date that utility use of su  |                      |                                |                                 |  |   |                    |  |
|                               | Description and Location   | on property was also |                                |                                 |  |   |                    |  |
| Line<br>No.                   | Description and Location<br>Of Property<br>(a)   |                      | in This Acco<br>(b)            | ount                            | Date Expected to b<br>in Utility Serv<br>(c) | vice                                    | End of Year<br>(d) |  |
|                               | Land and Rights:   |                      |                                |                                 |  |   |                    |  |
| 2                             |  |                      |                                |                                 |  |   |                    |  |
| 3<br>4                        |  |                      |                                |                                 |  |   |                    |  |
| 4<br>5                        |  |                      |                                |                                 |  |   |                    |  |
| 6                             |  |                      |                                |                                 |  |   |                    |  |
| 7                             |  |                      |                                |                                 |  |   |                    |  |
| 8                             |  |                      |                                |                                 |  |   |                    |  |
| 9                             |  |                      |                                |                                 |  |   |                    |  |
| 10<br>11                      |  |                      |                                |                                 |  |   |                    |  |
| 12                            |  |                      |                                |                                 |  |   |                    |  |
| 13                            |  |                      |                                |                                 |  |   |                    |  |
| 14                            |  |                      |                                |                                 |  |   |                    |  |
| 15                            |  |                      |                                |                                 |  |   |                    |  |
| 16                            |  |                      |                                |                                 |  |   |                    |  |
| 17<br>18                      |  |                      |                                |                                 |  |   |                    |  |
| 10                            |  |                      |                                |                                 |  |   |                    |  |
| 20                            |  |                      |                                |                                 |  |   |                    |  |
| 21                            | Other Property:  |                      |                                |                                 |  |   |                    |  |
| 22                            |  |                      |                                |                                 |  |   |                    |  |
| 23                            |  |                      |                                |                                 |  |   |                    |  |
| 24<br>25                      |  |                      |                                |                                 |  |   |                    |  |
| 26                            |  |                      |                                |                                 |  |   |                    |  |
| 27                            |  |                      |                                |                                 |  |   |                    |  |
| 28                            |  |                      |                                |                                 |  |   |                    |  |
| 29                            |  |                      |                                |                                 |  |   |                    |  |
| 30                            |  |                      |                                |                                 |  |   |                    |  |
| 31<br>32                      |  |                      |                                |                                 |  |   |                    |  |
| 33                            |  |                      |                                |                                 |  |   |                    |  |
| 34                            |  |                      |                                |                                 |  |   |                    |  |
| 35                            |  |                      |                                |                                 |  |   |                    |  |
| 36                            |  |                      |                                |                                 |  |   |                    |  |
| 37<br>38                      |  |                      |                                |                                 |  |   |                    |  |
| 39                            |  |                      |                                |                                 |  |   |                    |  |
| 40                            |  |                      |                                |                                 |  |   |                    |  |
| 41                            |  |                      |                                |                                 |  |   |                    |  |
| 42                            |  |                      |                                |                                 |  |   |                    |  |
| 43                            |  |                      |                                |                                 |  |   |                    |  |
| 44<br>45                      |  |                      |                                |                                 |  |   |                    |  |
| 45<br>46                      |  |                      |                                |                                 |  |   |                    |  |
|                               |  |                      |                                |                                 |  |   |                    |  |
|                               |  |                      |                                |                                 |  |   |                    |  |
|                               |  |                      |                                |                                 |  |   |                    |  |
|                               |  |                      |                                |                                 |  |   |                    |  |
| 47                            | Total  |                      |                                |                                 |  |   | 0                  |  |

| Name of Respondent         This Report Is:         Date of (1)           Desirie Wind Transmission LLC         (1)         [X] An Original         (Mo, Discussion) |   |               |     |                               | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report  |  |
|---|---|---------------|-----|-------------------------------|--------------------------------|--|--|
| Prairie Wind Transmission, LLC  |   |               | Ê   | A Resubmission                | (MO, DA, TT)<br>/ /            | End of2020/Q4  |  |
|   | CONSTRUC  | (2)<br>TION ' |     | J<br>DRK IN PROGRESS ELE      | CTRIC (Account 107)            | -  |  |
| 1. Rep  | port below descriptions and balances at end of year   |               |     |                               |                                |  |  |
| 2. Sho  | 2. Show items relating to "research, development, and demonstration" projects last, under a caption Research, Development, and Demonstrating (see |               |     |                               |                                |  |  |
|   | nt 107 of the Uniform System of Accounts)   |               | 4   |                               |                                | -1   |  |
| 3. Min  | or projects (5% of the Balance End of the Year fo   | r Acco        | unt | t 107 or \$1,000,000, whiches | ver is less) may be groupe     | d.   |  |
| Line  | Description of Projec   | t             |     |                               |                                | Construction work in progress -                                  |  |
| No.   | (a)   |               |     |                               |                                | Construction work in progress -<br>Electric (Account 107)<br>(b) |  |
| 1   | (4)   |               |     |                               |                                |  |  |
| 2   |   |               |     |                               |                                |  |  |
| 3   |   |               |     |                               |                                |  |  |
| 4   |   |               |     |                               |                                |  |  |
|   |   |               |     |                               |                                |  |  |
| 5   |   |               |     |                               |                                |  |  |
| 6   |   |               |     |                               |                                |  |  |
| 7   |   |               |     |                               |                                |  |  |
| 8   |   |               |     |                               |                                |  |  |
| 9   |   |               |     |                               |                                |  |  |
| 10  |   |               |     |                               |                                |  |  |
| 11  |   |               |     |                               |                                |  |  |
| 12  |   |               |     |                               |                                |  |  |
| 13  |   |               |     |                               |                                |  |  |
| 14  |   |               |     |                               |                                |  |  |
| 15  |   |               |     |                               |                                |  |  |
| 16  |   |               |     |                               |                                |  |  |
| 17  |   |               |     |                               |                                |  |  |
| 18  |   |               |     |                               |                                |  |  |
| 19  |   |               |     |                               |                                |  |  |
| 20<br>21  |   |               |     |                               |                                |  |  |
| 21  |   |               |     |                               |                                |  |  |
| 22  |   |               |     |                               |                                |  |  |
|   |   |               |     |                               |                                |  |  |
| 24  |   |               |     |                               |                                |  |  |
| 25  |   |               |     |                               |                                |  |  |
| 26  |   |               |     |                               |                                |  |  |
| 27  |   |               |     |                               |                                |  |  |
| 28  |   |               |     |                               |                                |  |  |
| 29  |   |               |     |                               |                                |  |  |
| 30  |   |               |     |                               |                                |  |  |
| 31  |   |               |     |                               |                                |  |  |
| 32  |   |               |     |                               |                                |  |  |
| 33  |   |               |     |                               |                                |  |  |
| 34  |   |               |     |                               |                                |  |  |
| 35  |   |               |     |                               |                                |  |  |
| 36  |   |               |     |                               |                                |  |  |
| 37  |   |               |     |                               |                                |  |  |
| 38  |   |               |     |                               |                                |  |  |
| 39  |   |               |     |                               |                                |  |  |
| 40  |   |               |     |                               |                                |  |  |
| 41  |   |               |     |                               |                                |  |  |
| 42  |   |               |     |                               |                                |  |  |
|   |   |               |     |                               |                                |  |  |
| 40  | TOTAL   |               |     |                               |                                |  |  |
| 43  | TOTAL   |               |     |                               |                                | 0  |  |

| Name of Respondent             | This Report Is:                         | Date of Report          | Year/Period of Report |
|--------------------------------|---|-------------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ /     | End of2020/Q4         |
| ACCUMULATED PROVI              | SION FOR DEPRECIATION OF ELEC           | TRIC UTILITY PLANT (Acc | count 108)            |
|                                |   |                         |                       |

1. Explain in a footnote any important adjustments during year.

2. Explain in a footnote any difference between the amount for book cost of plant retired, Line 11, column (c), and that reported for electric plant in service, pages 204-207, column 9d), excluding retirements of non-depreciable property.

3. The provisions of Account 108 in the Uniform System of accounts require that retirements of depreciable plant be recorded when such plant is removed from service. If the respondent has a significant amount of plant retired at year end which has not been recorded and/or classified to the various reserve functional classifications, make preliminary closing entries to tentatively functionalize the book cost of the plant retired. In addition, include all costs included in retirement work in progress at year end in the appropriate functional classifications.

4. Show separately interest credits under a sinking fund or similar method of depreciation accounting.

|             |   | tion A. Balances and Char |                              |                                       |                                    |
|-------------|---|---------------------------|------------------------------|---------------------------------------|------------------------------------|
| Line<br>No. | Item  | Total<br>(c+d+e)          | Electric Plant in<br>Service | Electric Plant Held<br>for Future Use | Electric Plant<br>Leased to Others |
|             | (a)   | (b)                       | (c)                          | (d)                                   | (e)                                |
| 1           | Balance Beginning of Year   | 18,006,080                | 18,006,080                   |                                       |                                    |
| 2           | Depreciation Provisions for Year, Charged to                      |                           |                              |                                       |                                    |
| 3           | (403) Depreciation Expense  | 3,372,413                 | 3,372,413                    |                                       |                                    |
| 4           | (403.1) Depreciation Expense for Asset<br>Retirement Costs        |                           |                              |                                       |                                    |
| 5           | (413) Exp. of Elec. Plt. Leas. to Others                          |                           |                              |                                       |                                    |
| 6           | Transportation Expenses-Clearing                                  |                           |                              |                                       |                                    |
| 7           | Other Clearing Accounts   |                           |                              |                                       |                                    |
| 8           | Other Accounts (Specify, details in footnote):                    |                           |                              |                                       |                                    |
| 9           |   |                           |                              |                                       |                                    |
| 10          | TOTAL Deprec. Prov for Year (Enter Total of lines 3 thru 9)       | 3,372,413                 | 3,372,413                    |                                       |                                    |
| 11          | Net Charges for Plant Retired:                                    |                           |                              |                                       |                                    |
| 12          | Book Cost of Plant Retired  |                           |                              |                                       |                                    |
| 13          | Cost of Removal   |                           |                              |                                       |                                    |
| 14          | Salvage (Credit)  |                           |                              |                                       |                                    |
| 15          | TOTAL Net Chrgs. for Plant Ret. (Enter Total of lines 12 thru 14) |                           |                              |                                       |                                    |
| 16          | Other Debit or Cr. Items (Describe, details in footnote):         |                           |                              |                                       |                                    |
| 17          |   |                           |                              |                                       |                                    |
| 18          | Book Cost or Asset Retirement Costs Retired                       |                           |                              |                                       |                                    |
| 19          | Balance End of Year (Enter Totals of lines 1, 10, 15, 16, and 18) | 21,378,493                | 21,378,493                   |                                       |                                    |
|             | Section B.  | Balances at End of Year A | ccording to Functional       | Classification                        |                                    |
| 20          | Steam Production  |                           |                              |                                       |                                    |
| 21          | Nuclear Production  |                           |                              |                                       |                                    |
| 22          | Hydraulic Production-Conventional                                 |                           |                              |                                       |                                    |
| 23          | Hydraulic Production-Pumped Storage                               |                           |                              |                                       |                                    |
| 24          | Other Production  |                           |                              |                                       |                                    |
| 25          | Transmission  | 21,378,493                | 21,378,493                   |                                       |                                    |
| 26          | Distribution  |                           |                              |                                       |                                    |
| 27          | Regional Transmission and Market Operation                        |                           |                              |                                       |                                    |
| 28          | General   |                           |                              |                                       |                                    |
| 29          | TOTAL (Enter Total of lines 20 thru 28)                           | 21,378,493                | 21,378,493                   |                                       |                                    |
|             |   |                           |                              |                                       |                                    |

| Name   | of Respondent   | This<br>(1) | Rep | ort Is:<br>An Origir | al                | Date of Re<br>(Mo, Da, Y | eport           | Y         | ear/Period of Report     |  |  |
|--|---|-------------|-----|----------------------|-------------------|--------------------------|-----------------|-----------|--------------------------|--|--|
| Prairie  | e Wind Transmission, LLC  | (2)         |     | A Resub              |                   | / /                      | ')              | E         | End of2020/Q4            |  |  |
|  | INVESTM   | • •         |     |                      |                   | S (Account 123.1         | )               |           |                          |  |  |
| 1. Re  | port below investments in Accounts 123.1, investr   |             |     |                      |                   |                          | /               |           |                          |  |  |
| 2. Provide a subheading for each company and List there under the information called for below. Sub - TOTAL by company and give a TOTAL in |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| colum  | ns (e),(f),(g) and (h)  |             |     |                      |                   |                          |                 |           |                          |  |  |
| (a) Inv  | estment in Securities - List and describe each sec  | urity c     | own | ed. For b            | onds give also pi | rincipal amount, o       | late of issue,  | matu      | irity and interest rate. |  |  |
| curren   | b) Investment Advances - Report separately the amounts of loans or investment advances which are subject to repayment, but which are not subject to current settlement. With respect to each advance show whether the advance is a note or open account. List each note giving date of issuance, maturity |             |     |                      |                   |                          |                 |           |                          |  |  |
| date, a  | late, and specifying whether note is a renewal.   |             |     |                      |                   |                          |                 |           |                          |  |  |
|  | port separately the equity in undistributed subsidia  | iry ear     | min | gs since a           | cquisition. The   | TOTAL in column          | (e) should ec   | qual t    | the amount entered for   |  |  |
| Accou  | nt 418.1.   |             |     |                      |                   |                          |                 |           |                          |  |  |
| Line   | Description of Inve   | stmen       | t   |                      |                   | Date Acquired            | Date Of         |           | Amount of Investment at  |  |  |
| No.  | (a)   |             |     |                      |                   | (b)                      | Maturity<br>(C) |           | Beginning of Year<br>(d) |  |  |
| 1  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 2  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 3  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 4  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 5  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 6  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 7  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 8  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 9  |   |             |     |                      |                   |                          |                 | +         |                          |  |  |
| 10   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 11   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 12   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 13   |   |             |     |                      |                   |                          |                 | -         |                          |  |  |
| 14   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 15   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 16   |   |             |     |                      |                   |                          |                 | -         |                          |  |  |
| 17   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 18   |   |             |     |                      |                   |                          |                 | -         |                          |  |  |
| 19   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 20   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 20   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 22   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 22   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 23   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 25   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 25   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 20   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 27   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
|  |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 29   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 30   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 31   |   |             |     |                      |                   |                          |                 | _         |                          |  |  |
| 32   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 33   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 34   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 35   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 36   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 37   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 38   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 39   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 40   |   |             |     |                      |                   |                          |                 | $\square$ |                          |  |  |
| 41   |   |             |     |                      |                   |                          |                 |           |                          |  |  |
|  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
|  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
|  |   |             |     |                      |                   |                          |                 |           |                          |  |  |
| 42   | Total Cost of Account 123.1 \$  |             |     |                      | 0                 |                          | ΤΟΤΑ            | L         |                          |  |  |

| Name of Respondent  | This Report Is:                         | Date of Report      | Year/Period of Report |         |  |  |  |  |
|---|---|---------------------|-----------------------|---------|--|--|--|--|
| Prairie Wind Transmission, LLC                                  | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of _              | 2020/Q4 |  |  |  |  |
| INVESTMENTS IN SUBSIDIARY COMPANIES (Account 123.1) (Continued) |   |                     |                       |         |  |  |  |  |

4. For any securities, notes, or accounts that were pledged designate such securities, notes, or accounts in a footnote, and state the name of pledgee and purpose of the pledge.

5. If Commission approval was required for any advance made or security acquired, designate such fact in a footnote and give name of Commission, date of authorization, and case or docket number.

6. Report column (f) interest and dividend revenues form investments, including such revenues form securities disposed of during the year.

7. In column (h) report for each investment disposed of during the year, the gain or loss represented by the difference between cost of the investment (or the other amount at which carried in the books of account if difference from cost) and the selling price thereof, not including interest adjustment includible in column (f).

8. Report on Line 42, column (a) the TOTAL cost of Account 123.1

| Equity in Subsidiary                            | Revenues for Year | Amount of Investment at                       | Gain or Loss from Investment                       | Line |
|---|-------------------|---|--|------|
| Equity in Subsidiary<br>Earnings of Year<br>(e) | (f)               | Amount of Investment at<br>End of Year<br>(g) | Gain or Loss from Investment<br>Disposed of<br>(h) | No.  |
|   |                   |   |  | 1    |
|   |                   |   |  | 2    |
|   |                   |   |  | 3    |
|   |                   |   |  | 4    |
|   |                   |   |  | 5    |
|   |                   |   |  | 6    |
|   |                   |   |  | 7    |
|   |                   |   |  | 8    |
|   |                   |   |  | 9    |
|   |                   |   |  | 10   |
|   |                   |   |  | 11   |
|   |                   |   |  | 12   |
|   |                   |   |  | 13   |
|   |                   |   |  | 14   |
|   |                   |   |  | 14   |
|   |                   |   |  |      |
|   |                   |   |  | 16   |
|   |                   |   |  | 17   |
|   |                   |   |  | 18   |
|   |                   |   |  | 19   |
|   |                   |   |  | 20   |
|   |                   |   |  | 21   |
|   |                   |   |  | 22   |
|   |                   |   |  | 23   |
|   |                   |   |  | 24   |
|   |                   |   |  | 25   |
|   |                   |   |  | 26   |
|   |                   |   |  | 27   |
|   |                   |   |  | 28   |
|   |                   |   |  | 29   |
|   |                   |   |  | 30   |
|   |                   |   |  | 31   |
|   |                   |   |  | 32   |
|   |                   |   |  | 33   |
|   |                   |   |  | 34   |
|   |                   |   |  | 35   |
|   |                   |   |  | 36   |
|   |                   |   |  | 37   |
|   |                   |   |  | 38   |
|   |                   |   |  | 39   |
|   |                   |   |  | 40   |
|   |                   |   |  | 41   |
|   |                   |   |  |      |
|   |                   |   |  |      |
|   |                   |   |  |      |
|   |                   |   |  | 42   |

| Name  | e of Respondent This<br>(1)  | s Report Is:<br>[X]An Original       | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report          |
|-------|--|--------------------------------------|--------------------------------|--------------------------------|
| Prair | ie Wind Transmission, LLC (2)  | A Resubmission                       | / /                            | End of2020/Q4                  |
|       | N  | MATERIALS AND SUPPLIES               |                                |                                |
| 1. Fc | or Account 154, report the amount of plant materials and               | d operating supplies under the priv  | mary functional classificatio  | ns as indicated in column (a); |
|       | ates of amounts by function are acceptable. In column                  |                                      |                                |                                |
|       | ve an explanation of important inventory adjustments d                 | • • • •                              |                                |                                |
|       | us accounts (operating expenses, clearing accounts, pla                | ant, etc.) affected debited or credi | ted. Show separately debit     | or credits to stores expense   |
| Line  | ng, if applicable. Account   | Balance                              | Balance                        | Department or                  |
| No.   | Account  | Beginning of Year                    | End of Year                    | Departments which              |
|       | (a)  | (b)                                  | (C)                            | Use Material<br>(d)            |
| 1     | Fuel Stock (Account 151)   |                                      |                                |                                |
| 2     | Fuel Stock Expenses Undistributed (Account 152)                        |                                      |                                |                                |
| 3     | Residuals and Extracted Products (Account 153)                         |                                      |                                |                                |
| 4     | Plant Materials and Operating Supplies (Account 154)                   |                                      |                                |                                |
| 5     | Assigned to - Construction (Estimated)                                 |                                      |                                |                                |
| 6     | Assigned to - Operations and Maintenance                               |                                      |                                |                                |
| 7     | Production Plant (Estimated)   |                                      |                                |                                |
| 8     | Transmission Plant (Estimated)   |                                      |                                |                                |
| 9     | Distribution Plant (Estimated)   |                                      |                                |                                |
| 10    | Regional Transmission and Market Operation Plant (Estimated)           |                                      |                                |                                |
| 11    | Assigned to - Other (provide details in footnote)                      |                                      |                                |                                |
| 12    | TOTAL Account 154 (Enter Total of lines 5 thru 11)                     |                                      |                                |                                |
| 13    | Merchandise (Account 155)  |                                      |                                |                                |
| 14    | Other Materials and Supplies (Account 156)                             |                                      |                                |                                |
| 15    | Nuclear Materials Held for Sale (Account 157) (Not applic to Gas Util) |                                      |                                |                                |
| 16    | Stores Expense Undistributed (Account 163)                             |                                      |                                |                                |
| 17    |  |                                      |                                |                                |
| 18    |  |                                      |                                |                                |
| 19    |  |                                      |                                |                                |
| 20    | TOTAL Materials and Supplies (Per Balance Sheet)                       |                                      |                                |                                |
|       |  |                                      |                                |                                |

|          | e of Respondent                                  | This Report Is:<br>(1) X An Original |                  | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report    |
|----------|--|--------------------------------------|------------------|--------------------------------|--------------------------|
| Prair    | e Wind Transmission, LLC                         | (2) A Resubmis                       | sion             | //                             | End of 2020/Q4           |
|          |  | Allowances (Accou                    | unts 158.1 and 2 | 158.2)                         |                          |
| 1 R      | eport below the particulars (details) called for | ,                                    |                  | ,                              |                          |
|          | eport all acquisitions of allowances at cost.    | concerning anowall                   |                  |                                |                          |
|          | eport allowances in accordance with a weigh      | ted average cost all                 | ocation metho    | d and other accounting         | as prescribed by General |
|          | iction No. 21 in the Uniform System of Accou     | •                                    |                  | 0                              |                          |
| 4. R     | eport the allowances transactions by the peri    | od they are first elig               | ble for use: th  | ne current year's allowar      | nces in columns (b)-(c), |
| allow    | ances for the three succeeding years in colu     | mns (d)-(i), starting v              | with the follow  | ing year, and allowance        | s for the remaining      |
|          | eeding years in columns (j)-(k).                 |                                      |                  |                                |                          |
| 5. R     | eport on line 4 the Environmental Protection     | Agency (EPA) issue                   | d allowances.    | Report withheld portior        | ıs Lines 36-40.          |
| Line     | SO2 Allowances Inventory                         |                                      | urrent Year      |                                | 2021                     |
| No.      | (Account 158.1)<br>(a)                           | No.<br>(b)                           |                  | Amt. No.<br>(c) (d)            | Amt.<br>(e)              |
| 1        | Balance-Beginning of Year                        |                                      |                  |                                |                          |
| 2        |  |                                      | -                | ł                              |                          |
| 3        | Acquired During Year:                            |                                      |                  |                                |                          |
| 4        | Issued (Less Withheld Allow)                     |                                      |                  |                                |                          |
| 5        | Returned by EPA                                  | 1                                    |                  |                                |                          |
| 6        |  |                                      |                  |                                |                          |
| 7        | Purchases/Transfers:                             |                                      |                  |                                |                          |
| 8<br>9   | Purchases/Transfers:                             |                                      |                  |                                |                          |
| 10       |  |                                      |                  |                                |                          |
| 11       |  |                                      |                  |                                |                          |
| 12       |  |                                      |                  |                                |                          |
| 13       |  |                                      |                  |                                |                          |
| 14       |  |                                      |                  |                                |                          |
| 15       | Total  |                                      |                  |                                |                          |
| 16       |  |                                      |                  |                                |                          |
| 17       | Relinquished During Year:                        |                                      |                  |                                |                          |
| 18       | Charges to Account 509                           |                                      |                  |                                |                          |
| 19<br>20 | Other:   |                                      |                  |                                |                          |
| 20       | Cost of Sales/Transfers:                         |                                      |                  |                                |                          |
| 22       |  |                                      |                  |                                |                          |
| 23       |  |                                      |                  |                                |                          |
| 24       |  |                                      |                  |                                |                          |
| 25       |  |                                      |                  |                                |                          |
| 26       |  |                                      |                  |                                |                          |
| 27       |  |                                      |                  |                                |                          |
| 28       | Total  |                                      |                  |                                |                          |
| 29<br>30 | Balance-End of Year                              |                                      |                  |                                |                          |
| 31       | Sales:   |                                      |                  |                                |                          |
| 32       | Net Sales Proceeds(Assoc. Co.)                   |                                      |                  |                                |                          |
| 33       | Net Sales Proceeds (Other)                       |                                      |                  |                                |                          |
| 34       | Gains  |                                      |                  |                                |                          |
| 35       | Losses   |                                      |                  |                                |                          |
|          | Allowances Withheld (Acct 158.2)                 |                                      |                  |                                |                          |
|          | Balance-Beginning of Year                        |                                      |                  |                                |                          |
|          | Add: Withheld by EPA                             |                                      |                  |                                |                          |
| 38       | Deduct: Returned by EPA                          |                                      |                  |                                |                          |
| 39<br>40 | Cost of Sales<br>Balance-End of Year             |                                      |                  |                                |                          |
| 40       | שמומוועל-בווע ער ו כמו                           |                                      |                  |                                |                          |
| 42       | Sales:   |                                      |                  |                                |                          |
| 43       | Net Sales Proceeds (Assoc. Co.)                  |                                      |                  |                                |                          |
| 44       | Net Sales Proceeds (Other)                       |                                      |                  |                                |                          |
| 45       | Gains  |                                      |                  |                                |                          |
| 46       | Losses   |                                      |                  |                                |                          |
|          |  |                                      |                  |                                |                          |
|          |  |                                      |                  |                                |                          |
|          |  |                                      |                  |                                |                          |

| Name of Respondent<br>Prairie Wind Transmission, LLC                                    |   |  | This Report Is:<br>(1) XAn Ori<br>(2) A Res  | ginal<br>ubmission   | Date of Rep<br>(Mo, Da, Yr)<br>/ /  | ort<br>)   | Year/Period of Report End of       |                          |          |
|---|---|--|--|--|---|--|------------------------------------|--------------------------|----------|
|   |   | Allow  |  | 158.1 and 158.2)   | (Continued)   |  |                                    |                          |          |
| 43-46 the net s<br>7. Report on L<br>company" unde<br>8. Report on L<br>9. Report the r | ales proceeds an<br>ines 8-14 the nan<br>er "Definitions" in<br>ines 22 - 27 the n<br>net costs and ben | s returned by the<br>d gains/losses re<br>nes of vendors/tr<br>the Uniform Syst<br>ame of purchase<br>efits of hedging t | EPA. Report of<br>esulting from the<br>ansferors of allo<br>tem of Accounts<br>ers/ transferees of<br>ransactions on a | n Line 39 the EP.<br>EPA's sale or a<br>wances acquire<br>).<br>of allowances dis<br>a separate line u | A's sales of the w<br>uction of the withh<br>and identify assoc<br>sposed of an iden<br>nder purchases/tr<br>from allowance s | neld allow<br>ciated con<br>tify associ<br>ansfers a | ances.<br>npanies (S<br>iated comp | See "associat<br>panies. |          |
|   | 022   | 2  | 2023   | Future   | Years   |  | Totals                             | 6                        | Line     |
| No.<br>(f)  | Amt.<br>(g)   | No.<br>(h)   | Amt.<br>(i)  | No.<br>(j)   | Amt.<br>(k)   | Nc<br>(I)  |                                    | Amt.<br>(m)              | No.      |
| (1)   | (9)   | (11)   | (')  | 0/   | (1)   | (1)  | ,<br>                              | (11)                     | 1        |
|   |   |  |  |  |   |  |                                    |                          | 2        |
|   | 1   |  |  | 1  |   |  |                                    |                          | 3        |
|   |   |  |  |  |   |  |                                    |                          | 5        |
|   | ł   | ł ł  |  | 4  |   |  |                                    |                          | 6        |
|   | T   | 1 1  |  | 1 1  |   | 1  |                                    |                          | 7        |
|   |   |  |  |  |   |  |                                    |                          | 8        |
|   |   |  |  |  |   |  |                                    |                          | 10       |
|   |   |  |  |  |   |  |                                    |                          | 11       |
|   |   |  |  |  |   |  |                                    |                          | 12       |
|   |   |  |  |  |   |  |                                    |                          | 13<br>14 |
|   |   |  |  |  |   |  |                                    |                          | 15       |
|   |   | •  |  | •  |   | ł  |                                    |                          | 16       |
|   | T   |  |  |  |   | 1  |                                    |                          | 17       |
|   |   |  |  |  |   |  |                                    |                          | 18<br>19 |
|   |   |  |  |  |   |  |                                    |                          | 20       |
|   | -   | • •  |  |  |   |  |                                    |                          | 21       |
|   |   |  |  |  |   |  |                                    |                          | 22<br>23 |
|   |   |  |  |  |   |  |                                    |                          | 23       |
|   |   |  |  |  |   |  |                                    |                          | 25       |
|   |   |  |  |  |   |  |                                    |                          | 26       |
|   |   |  |  |  |   |  |                                    |                          | 27<br>28 |
|   |   |  |  |  |   |  |                                    |                          | 20       |
|   | -   | <b>I</b> I   |  | <u> </u>   |   | l  |                                    |                          | 30       |
|   |   |  |  |  |   |  |                                    |                          | 31       |
|   |   |  |  |  |   |  |                                    |                          | 32<br>33 |
|   |   |  |  |  |   |  |                                    |                          | 34       |
|   |   |  |  |  |   |  |                                    |                          | 35       |
|   |   |  |  |  |   |  |                                    |                          | 36       |
|   |   |  |  |  |   |  |                                    |                          | 30       |
|   |   |  |  |  |   |  |                                    |                          | 38       |
|   |   |  |  |  |   |  |                                    |                          | 39       |
|   |   |  |  |  |   |  |                                    |                          | 40<br>41 |
|   |   |  |  |  |   |  |                                    |                          | 41       |
|   |   |  |  |  |   |  |                                    |                          | 43       |
|   |   |  |  |  |   |  |                                    |                          | 44       |
|   |   |  |  |  |   |  |                                    |                          | 45<br>46 |
|   |   |  |  |  |   |  |                                    |                          | +0       |
|   |   |  |  |  |   |  |                                    |                          |          |
|   |   |  |  |  |   |  |                                    |                          |          |

|          | e of Respondent   | This Report Is:<br>(1) X An Original |                | Date of Rep<br>(Mo, Da, Yr | r) (1                | /Period of Report |
|----------|---|--------------------------------------|----------------|----------------------------|----------------------|-------------------|
| Prair    | e Wind Transmission, LLC  | (2) A Resubmission                   | on             | 11                         | End                  | of                |
|          |   | Allowances (Account                  | ts 158.1 and 1 | 158.2)                     |                      |                   |
|          | eport below the particulars (details) called for  | concerning allowance                 | es.            |                            |                      |                   |
|          | eport all acquisitions of allowances at cost.   |                                      |                |                            |                      |                   |
|          | eport allowances in accordance with a weigh   |                                      | ation metho    | d and other acc            | counting as prescr   | ibed by General   |
|          | uction No. 21 in the Uniform System of Accou  |                                      | . <b>.</b>     |                            |                      |                   |
|          | eport the allowances transactions by the peri<br>ances for the three succeeding years in colu |                                      |                | •                          |                      |                   |
|          | eeding years in columns (j)-(k).  | mins (u)-(i), starting wi            |                | ing year, and a            | anowances for the r  | emaining          |
|          | eport on line 4 the Environmental Protection  | Agency (FPA) issued                  | allowances     | Report withhe              | eld portions Lines 3 | 6-40              |
| Line     | NOx Allowances Inventory  |                                      | ent Year       |                            | 20                   |                   |
| No.      | (Account 158.1)   | No.                                  |                | .mt.                       | No.                  | Amt.              |
|          | (a)   | (b)                                  | (              | (c)                        | (d)                  | (e)               |
| 1        | Balance-Beginning of Year   |                                      |                |                            |                      |                   |
| 2        | Acquired During Veer  |                                      |                |                            |                      |                   |
| 3<br>4   | Acquired During Year:<br>Issued (Less Withheld Allow)   |                                      |                |                            |                      |                   |
| - 4<br>5 | Returned by EPA   |                                      |                |                            |                      |                   |
| 6        |   |                                      |                |                            |                      |                   |
| 7        |   |                                      |                |                            |                      |                   |
| 8        | Purchases/Transfers:  |                                      |                |                            |                      |                   |
| 9        |   |                                      |                |                            |                      |                   |
| 10       |   |                                      |                |                            |                      |                   |
| 11       |   |                                      |                |                            |                      |                   |
| 12       |   |                                      |                |                            |                      |                   |
| 13       |   |                                      |                |                            |                      |                   |
| 14<br>15 | Tatal   |                                      |                |                            |                      |                   |
| 16       | Total   |                                      |                |                            |                      |                   |
| 17       | Relinquished During Year:   |                                      |                |                            |                      |                   |
| 18       | Charges to Account 509  | 2                                    |                |                            |                      |                   |
| 19       | Other:  |                                      |                | <b>I</b>                   |                      |                   |
| 20       |   |                                      |                |                            |                      |                   |
| 21       | Cost of Sales/Transfers:  |                                      |                |                            |                      |                   |
| 22       |   |                                      |                |                            |                      |                   |
| 23       |   |                                      |                |                            |                      |                   |
| 24       |   |                                      |                |                            |                      |                   |
| 25<br>26 |   |                                      |                |                            |                      |                   |
| 20       |   |                                      |                |                            |                      |                   |
| 28       | Total   |                                      |                |                            |                      |                   |
| 29       | Balance-End of Year   |                                      |                |                            |                      |                   |
| 30       |   |                                      |                |                            | ļ                    |                   |
| 31       | Sales:  |                                      |                |                            |                      |                   |
| 32       | Net Sales Proceeds(Assoc. Co.)  |                                      |                |                            |                      |                   |
| 33       | Net Sales Proceeds (Other)  |                                      |                |                            |                      |                   |
| 34       | Gains   |                                      |                |                            |                      |                   |
| 35       | Losses  |                                      |                |                            |                      |                   |
| 36       | Allowances Withheld (Acct 158.2)<br>Balance-Beginning of Year                                 |                                      |                |                            |                      |                   |
| 37       | Add: Withheld by EPA  |                                      |                |                            |                      |                   |
| 38       | Deduct: Returned by EPA   |                                      |                |                            |                      |                   |
| 39       | Cost of Sales   |                                      |                |                            |                      |                   |
| 40       | Balance-End of Year   |                                      |                |                            |                      |                   |
| 41       |   |                                      |                |                            |                      |                   |
| 42       | Sales:  |                                      |                |                            |                      |                   |
| 43       | Net Sales Proceeds (Assoc. Co.)   |                                      |                |                            |                      |                   |
| 44       | Net Sales Proceeds (Other)  |                                      |                |                            |                      |                   |
| 45       | Gains   |                                      |                |                            |                      |                   |
| 46       | Losses  |                                      |                |                            |                      |                   |
|          |   |                                      |                |                            |                      |                   |
|          |   |                                      |                |                            |                      |                   |

| Name of Respondent<br>Prairie Wind Transmission, LLC                                    |   |  | This Report Is:<br>(1) XAn Ori<br>(2) A Res  | ginal<br>ubmission   | Date of Rep<br>(Mo, Da, Yr)<br>/ /  | ort<br>)   | Year/Period of Report End of       |                          |          |
|---|---|--|--|--|---|--|------------------------------------|--------------------------|----------|
|   |   | Allow  |  | 158.1 and 158.2)   | (Continued)   |  |                                    |                          |          |
| 43-46 the net s<br>7. Report on L<br>company" unde<br>8. Report on L<br>9. Report the r | ales proceeds an<br>ines 8-14 the nan<br>er "Definitions" in<br>ines 22 - 27 the n<br>net costs and ben | s returned by the<br>d gains/losses re<br>nes of vendors/tr<br>the Uniform Syst<br>ame of purchase<br>efits of hedging t | EPA. Report of<br>esulting from the<br>ansferors of allo<br>tem of Accounts<br>ers/ transferees of<br>ransactions on a | n Line 39 the EP.<br>EPA's sale or a<br>wances acquire<br>).<br>of allowances dis<br>a separate line u | A's sales of the w<br>uction of the withh<br>and identify assoc<br>sposed of an iden<br>nder purchases/tr<br>from allowance s | neld allow<br>ciated con<br>tify associ<br>ansfers a | ances.<br>npanies (S<br>iated comp | See "associat<br>panies. |          |
|   | 022   | 2  | 2023   | Future   | Years   |  | Totals                             | 6                        | Line     |
| No.<br>(f)  | Amt.<br>(g)   | No.<br>(h)   | Amt.<br>(i)  | No.<br>(j)   | Amt.<br>(k)   | Nc<br>(I)  |                                    | Amt.<br>(m)              | No.      |
| (1)   | (9)   | (11)   | (')  | 0/   | (1)   | (1)  | ,<br>                              | (11)                     | 1        |
|   |   |  |  |  |   |  |                                    |                          | 2        |
|   | 1   |  |  | 1  |   |  |                                    |                          | 3        |
|   |   |  |  |  |   |  |                                    |                          | 5        |
|   | ł   | ł ł  |  | 4  |   |  |                                    |                          | 6        |
|   | T   | 1 1  |  | 1 1  |   | 1  |                                    |                          | 7        |
|   |   |  |  |  |   |  |                                    |                          | 8        |
|   |   |  |  |  |   |  |                                    |                          | 10       |
|   |   |  |  |  |   |  |                                    |                          | 11       |
|   |   |  |  |  |   |  |                                    |                          | 12       |
|   |   |  |  |  |   |  |                                    |                          | 13<br>14 |
|   |   |  |  |  |   |  |                                    |                          | 15       |
|   |   | •  |  | •  |   | ł  |                                    |                          | 16       |
|   | T   |  |  |  |   | 1  |                                    |                          | 17       |
|   |   |  |  |  |   |  |                                    |                          | 18<br>19 |
|   |   |  |  |  |   |  |                                    |                          | 20       |
|   | -   | • •  |  |  |   |  |                                    |                          | 21       |
|   |   |  |  |  |   |  |                                    |                          | 22<br>23 |
|   |   |  |  |  |   |  |                                    |                          | 23       |
|   |   |  |  |  |   |  |                                    |                          | 25       |
|   |   |  |  |  |   |  |                                    |                          | 26       |
|   |   |  |  |  |   |  |                                    |                          | 27<br>28 |
|   |   |  |  |  |   |  |                                    |                          | 20       |
|   | -   | <b>I</b> I   |  | <u> </u>   |   | l  |                                    |                          | 30       |
|   |   |  |  |  |   |  |                                    |                          | 31       |
|   |   |  |  |  |   |  |                                    |                          | 32<br>33 |
|   |   |  |  |  |   |  |                                    |                          | 34       |
|   |   |  |  |  |   |  |                                    |                          | 35       |
|   |   |  |  |  |   |  |                                    |                          | 36       |
|   |   |  |  |  |   |  |                                    |                          | 30       |
|   |   |  |  |  |   |  |                                    |                          | 38       |
|   |   |  |  |  |   |  |                                    |                          | 39       |
|   |   |  |  |  |   |  |                                    |                          | 40<br>41 |
|   |   |  |  |  |   |  |                                    |                          | 41       |
|   |   |  |  |  |   |  |                                    |                          | 43       |
|   |   |  |  |  |   |  |                                    |                          | 44       |
|   |   |  |  |  |   |  |                                    |                          | 45<br>46 |
|   |   |  |  |  |   |  |                                    |                          | +0       |
|   |   |  |  |  |   |  |                                    |                          |          |
|   |   |  |  |  |   |  |                                    |                          |          |

| Name of Respondent<br>Prairie Wind Transmission, LLC |  | (2) A Resubi      | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> |                    |         | Year/Period of Report<br>End of2020/Q4 |             |  |
|--|--|-------------------|---|--------------------|---------|--|-------------|--|
|  |  | EXTRAORDINARY     | PROPERTY LOS  | SES (Account 18    | 32.1)   |  |             |  |
| Line<br>No.  | Description of Extraordinary Loss<br>[Include in the description the date of<br>Commission Authorization to use Acc 182.1<br>and period of amortization (mo, yr to mo, yr).] | Total             | Losses<br>Recognised<br>During Year                               |                    | OFF DUR | ING YEAR                               | Balance at  |  |
|  |  | Amount<br>of Loss |   | Account<br>Charged |         | ount                                   | End of Year |  |
|  | (a)  | (b)               | (C)   | (d)                | (       | e)                                     | (f)         |  |
| 1  |  |                   |   |                    |         |  |             |  |
| 2  |  |                   |   |                    |         |  |             |  |
| 3  |  |                   |   |                    |         |  |             |  |
| 5  |  |                   |   |                    |         |  |             |  |
| 6  |  |                   |   |                    |         |  |             |  |
| 7  |  |                   |   |                    |         |  |             |  |
| 8  |  |                   |   |                    |         |  |             |  |
| 9  |  |                   |   |                    |         |  |             |  |
| 10   |  |                   |   |                    |         |  |             |  |
| 11   |  |                   |   |                    |         |  |             |  |
| 12   |  |                   |   |                    |         |  |             |  |
| 13   |  |                   |   |                    |         |  |             |  |
| 14   |  |                   |   |                    |         |  |             |  |
| 15   |  |                   |   |                    |         |  |             |  |
| 16   |  |                   |   |                    |         |  |             |  |
| 17   |  |                   |   |                    |         |  |             |  |
| 18   |  |                   |   |                    |         |  |             |  |
| 19   |  |                   |   |                    |         |  |             |  |
|  |  |                   |   |                    |         |  |             |  |
|  |  |                   |   |                    |         |  |             |  |
|  |  |                   |   |                    |         |  |             |  |
|  |  |                   |   |                    |         |  |             |  |
| 20   | TOTAL  |                   |   |                    | 1       |  |             |  |

| Name     | e of Respondent  | This Report Is:               | Date of Rep                        | port               | Year/Period of Report |               |             |
|----------|--|-------------------------------|------------------------------------|--------------------|-----------------------|---------------|-------------|
| Prair    | ie Wind Transmission, LLC  | (1) An Origir<br>(2) A Resub  | mission                            | (Mo, Da, Yi<br>/ / | )                     | End of2020/Q4 |             |
|          | UNF  | RECOVERED PLANT               |                                    |                    | STS (182.2)           | )             |             |
| Line     | Description of Unrecovered Plant   |                               |                                    |                    |                       | NG YEAR       |             |
| No.      | and Regulatory Study Costs [Include  | Total<br>Amount<br>of Charges | Costs<br>Recognised<br>During Year |                    |                       |               | Balance at  |
|          | and Regulatory Study Costs [Include<br>in the description of costs, the date of<br>Commission Authorization to use Acc 182.2 | of Charges                    | Durinğ Year                        | Account<br>Charged | Am                    | ount          | End of Year |
|          | and period of amortization (mo, yr to mo, yr)]<br>(a)  | (b)                           | (c)                                | (d)                | (                     | e)            | (f)         |
| 21       | (a)  | (6)                           | (0)                                | (u)                | (                     | 6)            | (1)         |
| 22       |  |                               |                                    |                    |                       |               |             |
| 23       |  |                               |                                    |                    |                       |               |             |
| 24       |  |                               |                                    |                    |                       |               |             |
| 25       |  |                               |                                    |                    |                       |               |             |
| 26       |  |                               |                                    |                    |                       |               |             |
| 27       |  |                               |                                    |                    |                       |               |             |
| 28       |  |                               |                                    |                    |                       |               |             |
| 29       |  |                               |                                    |                    |                       |               |             |
| 30       |  |                               |                                    |                    |                       |               |             |
| 31       |  |                               |                                    |                    |                       |               |             |
| 32       |  |                               |                                    |                    |                       |               |             |
| 33       |  |                               |                                    |                    |                       |               |             |
| 34       |  |                               |                                    |                    |                       |               |             |
| 35       |  |                               |                                    |                    |                       |               |             |
| 36       |  |                               |                                    |                    |                       |               |             |
| 37       |  |                               |                                    |                    |                       |               |             |
| 38       |  |                               |                                    |                    |                       |               |             |
| 39       |  |                               |                                    |                    |                       |               |             |
| 40       |  |                               |                                    |                    |                       |               |             |
| 41       |  |                               |                                    |                    |                       |               |             |
| 42       |  |                               |                                    |                    |                       |               |             |
| 43       |  |                               |                                    |                    |                       |               |             |
| 44<br>45 |  |                               |                                    |                    |                       |               |             |
| 45       |  |                               |                                    |                    |                       |               |             |
| 40       |  |                               |                                    |                    |                       |               |             |
| 47       |  |                               |                                    |                    |                       |               |             |
|          |  |                               |                                    |                    |                       |               |             |
|          |  |                               |                                    |                    |                       |               |             |
|          |  |                               |                                    |                    |                       |               |             |
|          |  |                               |                                    |                    |                       |               |             |
|          |  |                               |                                    |                    | 1                     |               |             |
| 49       | TOTAL  |                               |                                    |                    |                       |               |             |

|          | e of Respondent   | This Report Is:<br>(1) X An Original |                                  |             | Date of Report<br>(Mo, Da, Yr)<br>End of 2020/Q4 |  |           |   |  |  |  |
|----------|---|--------------------------------------|----------------------------------|-------------|--|--|-----------|---|--|--|--|
| Prairi   | e Wind Transmission, LLC  | (2)                                  | (2) A Resubmission               |             |  |  | End of    |   |  |  |  |
|          |   |                                      | ce and Generatior                |             |  |  |           |   |  |  |  |
| gener    | port the particulars (details) called for concerning t<br>ator interconnection studies.   | he costs ir                          | ncurred and the rei              | mburseme    | ents received                                    | d for performing                             | g transmi | ssion service and                             |  |  |  |
|          | t each study separately.  |                                      |                                  |             |  |  |           |   |  |  |  |
|          | <ol> <li>In column (a) provide the name of the study.</li> <li>In column (b) report the cost incurred to perform the study at the end of period.</li> </ol> |                                      |                                  |             |  |  |           |   |  |  |  |
|          | column (c) report the account charged with the cos  |                                      |                                  |             |  |  |           |   |  |  |  |
| 6. In c  | column (d) report the amounts received for reimbur  | rsement of                           | the study costs at               |             |  |  |           |   |  |  |  |
| 7. In c  | column (e) report the account credited with the rein  | nburseme                             | nt received for per              | forming the | e study.   | Reimburser                                   | ments     |   |  |  |  |
| No.      | Description<br>(a)  | Costs                                | Incurred During<br>Period<br>(b) |             | Charged<br>c)                                    | Reimburser<br>Received D<br>the Perio<br>(d) | od        | Account Credited<br>With Reimbursement<br>(e) |  |  |  |
| 1        | Transmission Studies  |                                      |                                  |             |  |  |           |   |  |  |  |
| 2        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 4        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 5        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 6        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 7        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 8        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 9        |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 10       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 11       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 12<br>13 |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 14       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 15       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 16       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 17       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 18       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 19       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 20       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 21<br>22 | Generation Studies  |                                      |                                  |             |  |  |           |   |  |  |  |
| 23       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 24       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 25       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 26       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 27       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 28       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 29       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 30<br>31 |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 31       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 33       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 34       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 35       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 36       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 37       |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 38       |   | _                                    |                                  |             |  |  |           |   |  |  |  |
| 39<br>40 |   |                                      |                                  |             |  |  |           |   |  |  |  |
| 40       |   | _                                    |                                  |             |  |  |           |   |  |  |  |
|          |   |                                      |                                  |             |  |  |           |   |  |  |  |
|          |   |                                      |                                  |             |  |  |           |   |  |  |  |
|          |   |                                      |                                  |             |  |  |           |   |  |  |  |

|                | e of Respondent<br>ie Wind Transmission, LLC  | This Report Is:<br>(1) X An Original<br>(2) A Resubmission | on                | Date of Report<br>(Mo, Da, Yr)<br>/ /                            | Year/Per<br>End of                                  | iod of Report<br>2020/Q4                  |
|----------------|---|--|-------------------|--|---|---|
| 2. Mi<br>group | o<br>eport below the particulars (details) called for<br>nor items (5% of the Balance in Account 182<br>bed by classes.<br>Ir Regulatory Assets being amortized, show p | .3 at end of period, or a                                  | latory assets, in | cluding rate orde  |   |   |
| Line<br>No.    | Description and Purpose of<br>Other Regulatory Assets   | Balance at<br>Beginning of<br>Current<br>Quarter/Year      | Debits            | CRE<br>Written off During<br>the Quarter/Year<br>Account Charged | EDITS<br>Written off During<br>the Period<br>Amount | Balance at end of<br>Current Quarter/Year |
|                | (a)   | (b)  | (c)               | (d)  | (e)   | (f)                                       |
| 1              | Deferred Future Income Taxes  | 5,971,452  | 555,480           | 190,283,<br>410  | 394,898   | 6,132,034                                 |
| 2              |   |  |                   | 410  |   |   |
| 4              | 2020 ATRR Under Recovery  |  |                   |  |   |   |
| 5              | Amortization Period (1/22 - 12/22)  |  | 234,995           | i  |   | 234,995                                   |
| 6              |   |  |                   |  |   |   |
| 7              |   |  |                   |  |   |   |
| 8              |   |  |                   |  |   |   |
| 9              |   |  |                   |  |   |   |
| 10<br>11       |   |  |                   |  |   |   |
| 12             |   |  |                   |  |   |   |
| 13             |   |  |                   |  |   |   |
| 14             |   |  |                   |  |   |   |
| 15             |   |  |                   |  |   |   |
| 16             |   |  |                   |  |   |   |
| 17             |   |  |                   |  |   |   |
| 18<br>19       |   |  |                   |  |   |   |
| 20             |   |  |                   |  |   |   |
| 21             |   |  |                   |  |   |   |
| 22             |   |  |                   |  |   |   |
| 23             |   |  |                   |  |   |   |
| 24             |   |  |                   |  |   |   |
| 25<br>26       |   |  |                   |  |   |   |
| 20             |   |  |                   |  |   |   |
| 28             |   |  |                   |  |   |   |
| 29             |   |  |                   |  |   |   |
| 30             |   |  |                   |  |   |   |
| 31             |   |  |                   |  |   |   |
| 32             |   |  |                   |  |   |   |
| 33<br>34       |   |  |                   |  |   |   |
| 35             |   |  |                   |  |   |   |
| 36             |   |  |                   |  |   |   |
| 37             |   |  |                   |  |   |   |
| 38             |   |  |                   |  |   |   |
| 39             |   |  |                   |  |   |   |
| 40             |   |  |                   |  |   |   |
| 41             |   |  |                   |  |   |   |
| 42<br>43       |   |  |                   |  |   | <u> </u>                                  |
|                |   |  |                   |  |   |   |
| 44             | TOTAL   | 5,971,452  | 790,475           |  | 394,898   | 6,367,029                                 |
|                |   |  |                   |  |   |   |

|          |   |                          | n Original           |                           | of Report<br>Da, Yr) | Year/Period of Report<br>End of 2020/Q4 |  |
|----------|---|--------------------------|----------------------|---------------------------|----------------------|---|--|
|          |   |                          | Resubmission         | / /                       | 186)                 |   |  |
| 1. R     | eport below the particulars (details)           |                          |                      |                           | ,                    |   |  |
|          | or any deferred debit being amortize            |                          |                      |                           |                      |   |  |
| 3. M     | linor item (1% of the Balance at End<br>ses.    | l of Year for Account    | t 186 or amounts les | s than \$100,             | 000, whichever       | is less) may be grouped by              |  |
| 0.0.00   |   |                          |                      |                           |                      |   |  |
| Line     | Description of Miscellaneous<br>Deferred Debits | Balance at               | Debits               | Account                   | CREDITS              | Balance at<br>End of Year               |  |
| No.      | (a)   | Beginning of Year<br>(b) | (c)                  | Account<br>Charged<br>(d) | Amount<br>(e)        | t (f)                                   |  |
| 1        | (a)   |                          | (C)                  | (u)                       | (e)                  | (1)                                     |  |
| 2        |   |                          |                      |                           |                      |   |  |
| 3        |   |                          |                      |                           |                      |   |  |
| 4<br>5   |   |                          |                      |                           |                      |   |  |
| 6        |   |                          |                      |                           |                      |   |  |
| 7        |   |                          |                      |                           |                      |   |  |
| 9        |   |                          |                      |                           |                      |   |  |
| 10       |   |                          |                      |                           |                      |   |  |
| 11<br>12 |   |                          |                      |                           |                      |   |  |
| 12       |   |                          |                      |                           |                      |   |  |
| 14       |   |                          |                      |                           |                      |   |  |
| 15<br>16 |   |                          |                      |                           |                      |   |  |
| 10       |   |                          |                      |                           |                      |   |  |
| 18       |   |                          |                      |                           |                      |   |  |
| 19       |   |                          |                      |                           |                      |   |  |
| 20<br>21 |   |                          |                      |                           |                      |   |  |
| 22       |   |                          |                      |                           |                      |   |  |
| 23<br>24 |   |                          |                      |                           |                      |   |  |
| 24       |   |                          |                      |                           |                      |   |  |
| 26       |   |                          |                      |                           |                      |   |  |
| 27<br>28 |   |                          |                      |                           |                      |   |  |
| 20       |   |                          |                      |                           |                      |   |  |
| 30       |   |                          |                      |                           |                      |   |  |
| 31<br>32 |   |                          |                      |                           |                      |   |  |
| 33       |   |                          |                      |                           |                      |   |  |
| 34       |   |                          |                      |                           |                      |   |  |
| 35<br>36 |   |                          |                      |                           |                      |   |  |
| 37       |   |                          |                      |                           |                      |   |  |
| 38       |   |                          |                      |                           |                      |   |  |
| 39<br>40 |   |                          |                      |                           |                      |   |  |
| 41       |   |                          |                      |                           |                      |   |  |
| 42       |   |                          |                      |                           |                      |   |  |
| 43<br>44 |   |                          |                      |                           |                      |   |  |
| 44       |   |                          |                      |                           |                      |   |  |
| 46       |   |                          |                      |                           |                      |   |  |
|          |   |                          |                      |                           |                      |   |  |
|          |   |                          |                      |                           |                      |   |  |
| 47       | Misc. Work in Progress                          |                          |                      |                           |                      |   |  |
| 48       | Deferred Regulatory Comm.                       |                          |                      |                           |                      |   |  |
|          | Expenses (See pages 350 - 351)                  |                          |                      |                           |                      |   |  |
| 49       | TOTAL   |                          |                      |                           |                      |   |  |

| Name of Respondent<br>Prairie Wind Transmission, LLC |   | This Report Is:<br>(1) X An Original | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |  |
|--|---|--------------------------------------|--------------------------------|-----------------------|--|
|  |   | (2) $\square$ A Resubmission         | / /                            | End of2020/Q4         |  |
|  | A   | CCUMULATED DEFERRED INCOME T         | AXES (Account 190)             |                       |  |
|  | eport the information called for below co<br>t Other (Specify), include deferrals relat |                                      | ng for deferred income taxes   | 5.                    |  |
| Line   | Description and I   | Location                             | Balance of Begining<br>of Year | Balance at End        |  |
| No.  | (a)   |                                      | of Year<br>(b)                 | of Year<br>(c)        |  |
| 1  | Electric  |                                      |                                |                       |  |
| 2  | Net Operating Loss  |                                      | 3,321                          | ,552 1,797,541        |  |
| 3  | Start-Up Expenses Capitalized for Tax   |                                      | 785                            | ,935 628,592          |  |
| 4  | Transmission Revenue Tax Rate Change I  | Refund                               | 524                            | ,839                  |  |
| 5  | SPP Revenue Refund  |                                      | 274                            | ,706 45,184           |  |
| 6  | Plant EDIT Gross Up   |                                      | 3,743                          | ,271 3,956,083        |  |
| 7  | Other   |                                      |                                |                       |  |
| 8  | TOTAL Electric (Enter Total of lines 2 thru   | 7)                                   | 8,650                          | ,303 6,427,400        |  |
| 9  | Gas   |                                      |                                |                       |  |
| 10   |   |                                      |                                |                       |  |
| 11   |   |                                      |                                |                       |  |
| 12   |   |                                      |                                |                       |  |
| 13   |   |                                      |                                |                       |  |
| 14   |   |                                      |                                |                       |  |
| 15   | Other   |                                      |                                |                       |  |
| 16   | TOTAL Gas (Enter Total of lines 10 thru 15  | ;                                    |                                |                       |  |
| 17   | Other (Specify)   |                                      |                                |                       |  |
| 18   | TOTAL (Acct 190) (Total of lines 8, 16 and  | 17)                                  | 8,650                          | ,303 6,427,400        |  |

Notes

| Name of Respondent         This Report Is:           Desirie Wind Transmission II C         (1) X An Original |  |     |              | Date of<br>(Mo, Da | Report<br>a, Yr) |      | r/Period of Report           |  |  |
|---|--|-----|--------------|--------------------|------------------|------|------------------------------|--|--|
| (2) A Resub   |  |     |              |                    | End of2020/Q4    |      |                              |  |  |
|   | CAPITAL STOCKS (Account 201 and 204)   |     |              |                    |                  |      |                              |  |  |
| serie:<br>requi<br>comp   | <ol> <li>Report below the particulars (details) called for concerning common and preferred stock at end of year, distinguishing separate series of any general class. Show separate totals for common and preferred stock. If information to meet the stock exchange reporting equirement outlined in column (a) is available from the SEC 10-K Report Form filing, a specific reference to report form (i.e., year and company title) may be reported in column (a) provided the fiscal years for both the 10-K report and this report are compatible.</li> <li>Entries in column (b) should represent the number of shares authorized by the articles of incorporation as amended to end of year.</li> </ol> |     |              |                    |                  |      |                              |  |  |
|   |  |     |              |                    |                  |      |                              |  |  |
|   |  |     |              |                    |                  |      |                              |  |  |
| Line  | Class and Series of Stock a<br>Name of Stock Series  | ind | Number o     |                    | Par or Sta       |      | Call Price at<br>End of Year |  |  |
| No.   | Name of Stock Series   |     | Authorized I | by Charter         | Value per sl     | nare | Endorreal                    |  |  |
|   | (a)  |     | (b           | )                  | (C)              |      | (d)                          |  |  |
| 1   |  |     |              |                    |                  |      |                              |  |  |
| 2   |  |     |              |                    |                  |      |                              |  |  |
| 3   |  |     |              |                    |                  |      |                              |  |  |
| 5   |  |     |              |                    |                  |      |                              |  |  |
| 6   |  |     |              |                    |                  |      |                              |  |  |
| 7   |  |     |              |                    |                  |      |                              |  |  |
| 8   |  |     |              |                    |                  |      |                              |  |  |
| 9<br>10   |  |     |              |                    |                  |      |                              |  |  |
| 11  |  |     |              |                    |                  |      |                              |  |  |
| 12  |  |     |              |                    |                  |      |                              |  |  |
| 13  |  |     |              |                    |                  |      |                              |  |  |
| 14  |  |     |              |                    |                  |      |                              |  |  |
| 15<br>16  |  |     |              |                    |                  |      |                              |  |  |
| 17  |  |     |              |                    |                  |      |                              |  |  |
| 18  |  |     |              |                    |                  |      |                              |  |  |
| 19  |  |     |              |                    |                  |      |                              |  |  |
| 20  |  |     |              |                    |                  |      |                              |  |  |
| 21<br>22  |  |     |              |                    |                  |      |                              |  |  |
| 23  |  |     |              |                    |                  |      |                              |  |  |
| 24  |  |     |              |                    |                  |      |                              |  |  |
| 25  |  |     |              |                    |                  |      |                              |  |  |
| 26<br>27  |  |     |              |                    |                  |      |                              |  |  |
| 27  |  |     |              |                    |                  |      |                              |  |  |
| 29  |  |     |              |                    |                  |      |                              |  |  |
| 30  |  |     |              |                    |                  |      |                              |  |  |
| 31  |  |     |              |                    |                  |      |                              |  |  |
| 32<br>33  |  |     |              |                    |                  |      |                              |  |  |
| 33  |  |     |              |                    |                  |      |                              |  |  |
| 35  |  |     |              |                    |                  |      |                              |  |  |
| 36  |  |     |              |                    |                  |      |                              |  |  |
| 37  |  |     |              |                    |                  |      |                              |  |  |
| 38<br>39  |  |     |              |                    |                  |      |                              |  |  |
| 39<br>40  |  |     |              |                    |                  |      |                              |  |  |
| 41  |  |     |              |                    |                  |      |                              |  |  |
| 42  |  |     |              |                    |                  |      |                              |  |  |
|   |  |     |              |                    |                  |      |                              |  |  |
|   |  |     |              |                    |                  |      |                              |  |  |
|   |  |     | I            |                    |                  |      |                              |  |  |

| Name of Respondent<br>Prairie Wind Transmiss  | sion, LLC  | This Report Is:<br>(1) XAn Origi<br>(2) A Result                     | inal<br>omission   | Date of Report<br>(Mo, Da, Yr)<br>/ /  | Year/Period of Report<br>End of 2020/Q4 |             |  |
|---|--|--|--|--|---|-------------|--|
| C   |  |  | APITAL STOCKS (Account 201 and 204) (Continued)                  |  |   |             |  |
| which have not yet be<br>4. The identification<br>non-cumulative.<br>5. State in a footnote | of each class of preferre  | s of any class and se<br>d stock should show<br>ch has been nominall | eries of stock auth<br>the dividend rate a<br>y issued is nomina | orized to be issued by a<br>and whether the dividen<br>ally outstanding at end c | nds are cumulative or                   |             |  |
| s pledged, stating na   | ails) in column (a) of any ame of pledgee and purp                 | nominally issued cap<br>oses of pledge.                              | oital stock, reacqui   | ired stock, or stock in si   | nking and other funds w                 | /hich       |  |
| OUTSTANDING I<br>(Total amount outsta<br>for amounts be                                     | PER BALANCE SHEET<br>inding without reduction<br>Id by respondent) | AS REACQUIREI  | HELD BY RESPONDENT AS REACQUIRED STOCK (Account 217) IN SINKI    |  |   | Line<br>No. |  |
| Shares<br>(e)   | Amount<br>(f)  | Shares<br>(g)  | Cost<br>(h)  | Shares<br>(i)  | Amount<br>(j)                           | -           |  |
|   |  |  |  |  |   | 1           |  |
|   |  |  |  |  |   | 2           |  |
|   |  |  |  |  |   | 3           |  |
|   |  |  |  |  |   | 4           |  |
|   |  |  |  |  |   | 6           |  |
|   |  |  |  |  |   | 7           |  |
|   |  |  |  |  |   | 8           |  |
|   |  |  |  |  |   | 9           |  |
|   |  |  |  |  |   | 10          |  |
|   |  |  |  |  |   | 11          |  |
|   |  |  |  |  |   | 12          |  |
|   |  |  |  |  |   | 13          |  |
|   |  |  |  |  |   | 14          |  |
|   |  |  |  |  |   | 15<br>16    |  |
|   |  |  |  |  |   | 17          |  |
|   |  |  |  |  |   | 18          |  |
|   |  |  |  |  |   | 19          |  |
|   |  |  |  |  |   | 20          |  |
|   |  |  |  |  |   | 21          |  |
|   |  |  |  |  |   | 22          |  |
|   |  |  |  |  |   | 23          |  |
|   |  |  |  |  |   | 24          |  |
|   |  |  |  |  |   | 25          |  |
|   |  |  |  |  |   | 26<br>27    |  |
|   |  |  |  |  |   | 27          |  |
|   |  |  |  |  |   | 29          |  |
|   |  |  |  |  |   | 30          |  |
|   |  |  |  |  |   | 31          |  |
|   |  |  |  |  |   | 32          |  |
|   |  |  |  |  |   | 33          |  |
|   |  |  |  |  |   | 34          |  |
|   |  |  |  |  |   | 35          |  |
|   |  |  |  |  |   | 36          |  |
|   |  |  |  |  |   | 37          |  |
|   |  |  |  |  |   | 38<br>39    |  |
|   |  |  |  |  |   | 40          |  |
|   |  |  |  |  |   | 41          |  |
|   |  |  |  |  |   | 42          |  |
|   |  |  |  |  |   |             |  |
|   |  |  |  |  |   |             |  |
|   |  |  |  |  |   |             |  |

| Name of Respondent             | This Report Is:                         | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| OT                             | HER PAID-IN CAPITAL (Accounts 208       | -211, inc.)         |                       |

Report below the balance at the end of the year and the information specified below for the respective other paid-in capital accounts. Provide a subheading for each account and show a total for the account, as well as total of all accounts for reconciliation with balance sheet, Page 112. Add more columns for any account if deemed necessary. Explain changes made in any account during the year and give the accounting entries effecting such change.

(a) Donations Received from Stockholders (Account 208)-State amount and give brief explanation of the origin and purpose of each donation.

(b) Reduction in Par or Stated value of Capital Stock (Account 209): State amount and give brief explanation of the capital change which gave rise to amounts reported under this caption including identification with the class and series of stock to which related.

(c) Gain on Resale or Cancellation of Reacquired Capital Stock (Account 210): Report balance at beginning of year, credits, debits, and balance at end of year with a designation of the nature of each credit and debit identified by the class and series of stock to which related.

(d) Miscellaneous Paid-in Capital (Account 211)-Classify amounts included in this account according to captions which, together with brief explanations, disclose the general nature of the transactions which gave rise to the reported amounts.

| Line<br>No. | ltem<br>(a)   | Amount<br>(b) |
|-------------|---|---------------|
|             | Capital Contributions - Evergy Kansas Central, Inc.           | 23,700,000    |
|             | Capital Contributions - AEP Transmission Holding Company, LLC | 11,850,000    |
| 3           | Capital Contributions - BHE America Transco, LLC              | 11,850,000    |
| 4           |   |               |
| 5           |   |               |
| 6           |   |               |
| 7           |   |               |
| 8           |   |               |
| 9           |   |               |
| 10          |   |               |
| 11          |   |               |
| 12          |   |               |
| 13          |   |               |
| 14          |   |               |
| 15          |   |               |
| 16          |   |               |
| 17          |   |               |
| 18          |   |               |
| 19          |   |               |
| 20          |   |               |
| 21          |   |               |
| 22          |   |               |
| 23          |   |               |
| 24          |   |               |
| 25          |   |               |
| 26          |   |               |
| 27          |   |               |
| 28          |   |               |
| 29          |   |               |
| 30          |   |               |
| 31          |   |               |
| 32          |   |               |
| 33          |   |               |
| 34          |   |               |
| 35          |   |               |
| 36          |   |               |
| 37          |   |               |
| 38          |   |               |
| 39          |   |               |
|             |   |               |
| 40          | TOTAL   | 47,400,000    |

|          | e of Respondent                               | This Report Is:<br>(1) XAn Original  | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report  |
|----------|---|--------------------------------------|--------------------------------|------------------------|
| Prair    | ie Wind Transmission, LLC                     | (2) A Resubmission                   | / /                            | End of2020/Q4          |
|          |   | CAPITAL STOCK EXPENSE (Account       | t 214)                         |                        |
| 1. R     | eport the balance at end of the year of disco | ount on capital stock for each class | and series of capital stoo     | ck.                    |
|          | any change occurred during the year in the    |                                      |                                |                        |
| (deta    | ils) of the change. State the reason for any  | charge-off of capital stock expense  | and specify the account        | t charged.             |
|          |   |                                      |                                |                        |
| Line     | Class a                                       | and Series of Stock                  |                                | Balance at End of Year |
| No.      |   | (a)                                  |                                | (b)                    |
| 1        |   |                                      |                                |                        |
| 2        |   |                                      |                                |                        |
| 3        |   |                                      |                                |                        |
| 4        |   |                                      |                                |                        |
| 5        |   |                                      |                                |                        |
| 6        |   |                                      |                                |                        |
| 7        |   |                                      |                                |                        |
| 8        |   |                                      |                                |                        |
| 9        |   |                                      |                                |                        |
| 10       |   |                                      |                                |                        |
| 11       |   |                                      |                                |                        |
| 12       |   |                                      |                                |                        |
| 13<br>14 |   |                                      |                                |                        |
| 14       |   |                                      |                                |                        |
| 16       |   |                                      |                                |                        |
| 17       |   |                                      |                                |                        |
| 18       |   |                                      |                                |                        |
| 19       |   |                                      |                                |                        |
| 20       |   |                                      |                                |                        |
| 21       |   |                                      |                                |                        |
|          |   |                                      |                                |                        |
|          |   |                                      |                                |                        |
|          |   |                                      |                                |                        |
|          |   |                                      |                                |                        |
| 22       | TOTAL   |                                      |                                |                        |

| Name of Respondent             | This Report Is:                         | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| L                              | ONG-TERM DEBT (Account 221, 222,        | 223 and 224)        |                       |

1. Report by balance sheet account the particulars (details) concerning long-term debt included in Accounts 221, Bonds, 222,

Reacquired Bonds, 223, Advances from Associated Companies, and 224, Other long-Term Debt.

2. In column (a), for new issues, give Commission authorization numbers and dates.

For bonds assumed by the respondent, include in column (a) the name of the issuing company as well as a description of the bonds.
 For advances from Associated Companies, report separately advances on notes and advances on open accounts. Designate demand notes as such. Include in column (a) names of associated companies from which advances were received.

5. For receivers, certificates, show in column (a) the name of the court -and date of court order under which such certificates were issued.

6. In column (b) show the principal amount of bonds or other long-term debt originally issued.

 In column (c) show the expense, premium or discount with respect to the amount of bonds or other long-term debt originally issued.
 For column (c) the total expenses should be listed first for each issuance, then the amount of premium (in parentheses) or discount. Indicate the premium or discount with a notation, such as (P) or (D). The expenses, premium or discount should not be netted.
 Furnish in a footnote particulars (details) regarding the treatment of unamortized debt expense, premium or discount associated with issues redeemed during the year. Also, give in a footnote the date of the Commission's authorization of treatment other than as specified by the Uniform System of Accounts.

| Line | Class and Series of Obligation, Coupon Rate                      | Principal Amount | Total expense,      |
|------|--|------------------|---------------------|
| No.  | (For new issue, give commission Authorization numbers and dates) | Of Debt issued   | Premium or Discount |
|      | (a)  | (b)              | (C)                 |
|      | 21 Bonds   |                  |                     |
| 2 3  | .68% First Mortgage Bonds, due 2044                              | 85,000,000       | 1,573,966           |
| 3    |  |                  |                     |
| 4    |  |                  |                     |
| 5    |  |                  |                     |
| 6    |  |                  |                     |
| 7    |  |                  |                     |
| 8    |  |                  |                     |
| 9    |  |                  |                     |
| 10   |  |                  |                     |
| 11   |  |                  |                     |
| 12   |  |                  |                     |
| 13   |  |                  |                     |
| 14   |  |                  |                     |
| 15   |  |                  |                     |
| 16   |  |                  |                     |
| 17   |  |                  |                     |
| 18   |  |                  |                     |
| 19   |  |                  |                     |
| 20   |  |                  |                     |
| 21   |  |                  |                     |
| 22   |  |                  |                     |
| 23   |  |                  |                     |
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| 25   |  |                  |                     |
| 26   |  |                  |                     |
| 27   |  |                  |                     |
| 28   |  |                  |                     |
| 29   |  |                  |                     |
| 30   |  |                  |                     |
| 31   |  |                  |                     |
| 32   |  |                  |                     |
|      |  |                  |                     |
|      |  |                  |                     |
|      |  |                  |                     |
|      |  |                  |                     |
| 33 1 | TOTAL  | 85,000,000       | 1,573,966           |
|      |  | 00,000,000       | 1,070,900           |

| Name of Respondent<br>Prairie Wind Transmission, LLC | This Report Is:<br>(1) X An Original<br>(2) A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of 2020/Q4 |
|--|--|---------------------------------------|---|
|  | LONG-TERM DEBT (Account 221, 222, 22                       | 3 and 224) (Continued)                | +                                       |
|  |  |                                       |   |

10. Identify separate undisposed amounts applicable to issues which were redeemed in prior years.

11. Explain any debits and credits other than debited to Account 428, Amortization and Expense, or credited to Account 429, Premium on Debt - Credit.

12. In a footnote, give explanatory (details) for Accounts 223 and 224 of net changes during the year. With respect to long-term advances, show for each company: (a) principal advanced during year, (b) interest added to principal amount, and (c) principle repaid during year. Give Commission authorization numbers and dates.

13. If the respondent has pledged any of its long-term debt securities give particulars (details) in a footnote including name of pledgee and purpose of the pledge.

14. If the respondent has any long-term debt securities which have been nominally issued and are nominally outstanding at end of year, describe such securities in a footnote.

15. If interest expense was incurred during the year on any obligations retired or reacquired before end of year, include such interest expense in column (i). Explain in a footnote any difference between the total of column (i) and the total of Account 427, interest on Long-Term Debt and Account 430, Interest on Debt to Associated Companies.

16. Give particulars (details) concerning any long-term debt authorized by a regulatory commission but not yet issued.

| Nominal Date    | Date of         | AMORTIZ/         | ATION PERIOD   | Outstanding<br>(Total amount outstanding without  | Interest for Year | Line   |
|-----------------|-----------------|------------------|----------------|---|-------------------|--------|
| of Issue<br>(d) | Maturity<br>(e) | Date From<br>(f) | Date To<br>(g) | Outstanding<br>(Total amount outstanding without<br>reduction for amounts held by<br>respondent)<br>(h) | Amount<br>(i)     | No.    |
|                 | T               |                  |                |   |                   | 1      |
| 12/11/2014      | 12/01/2044      | 01/01/2015       | 12/01/2044     | 62,729,859  | 2,388,013         |        |
|                 |                 |                  |                |   |                   | 3<br>4 |
|                 |                 |                  |                |   |                   | 4      |
|                 |                 |                  |                |   |                   | 5      |
|                 |                 |                  |                |   |                   | 6      |
|                 |                 |                  |                |   |                   | 7      |
|                 | 1               |                  |                |   |                   | 8      |
|                 | 1               |                  |                |   |                   | 9      |
|                 | 1               |                  |                |   |                   | 10     |
|                 | 1               |                  |                |   |                   | 11     |
|                 | 1               |                  |                |   |                   | 12     |
|                 |                 |                  |                |   |                   | 13     |
|                 | 1               |                  |                |   |                   | 14     |
|                 | 1               |                  |                |   |                   | 15     |
|                 |                 |                  |                |   |                   | 16     |
|                 |                 |                  |                |   |                   | 17     |
|                 |                 |                  |                |   |                   | 18     |
|                 |                 |                  |                |   |                   | 19     |
|                 |                 |                  |                |   |                   | 20     |
|                 |                 |                  |                |   |                   | 21     |
|                 |                 |                  |                |   |                   | 22     |
|                 |                 |                  |                |   |                   | 23     |
|                 |                 |                  |                |   |                   | 24     |
|                 |                 |                  |                |   |                   | 25     |
|                 |                 |                  |                |   |                   | 26     |
|                 |                 |                  |                |   |                   | 27     |
|                 |                 |                  |                |   |                   | 28     |
|                 |                 |                  |                |   |                   | 29     |
|                 |                 |                  |                |   |                   | 30     |
|                 |                 |                  |                |   |                   | 31     |
|                 |                 |                  |                |   |                   | 32     |
|                 |                 |                  |                |   |                   |        |
|                 |                 |                  |                |   |                   |        |
|                 |                 |                  |                | 62,729,859  | 2,388,013         | 33     |

|  | (1) XIAn Original (Mo Da Yr)   |  |  |   |   |   | ar/Period of Report  |
|--|--|--|--|---|---|---|--|
| Prair  | Prairie Wind Transmission, LLC       (1)       A Resubmission       / /       End         (2)       A Resubmission       / /       Income for Federal Income         RECONCILIATION OF REPORTED NET INCOME WITH TAXABLE INCOME FOR FEDERAL INCOME  |  |  |   |   |   |  |
|  |  |  |  |   |   |   |  |
| comp<br>the ye<br>2. If t<br>separ<br>meml<br>3. A | eport the reconciliation of reported net income for t<br>outation of such tax accruals. Include in the reconci-<br>ear. Submit a reconciliation even though there is r<br>the utility is a member of a group which files a con-<br>rate return were to be field, indicating, however, inf<br>ber, tax assigned to each group member, and basi<br>substitute page, designed to meet a particular nee<br>bove instructions. For electronic reporting purpose | ciliation,<br>no taxal<br>solidate<br>tercomp<br>s of allo<br>d of a c | , as<br>ble<br>ed l<br>par<br>oca<br>con | s far as practicable, the same<br>income for the year. Indicat<br>Federal tax return, reconcile<br>by amounts to be eliminated<br>ition, assignment, or sharing<br>apany, may be used as Long | e detail as furnished on Sch<br>te clearly the nature of each<br>reported net income with ta<br>in such a consolidated retur<br>of the consolidated tax am<br>g as the data is consistent a | edule M<br>reconci<br>xable ne<br>rn. State<br>ong the<br>nd meet | -1 of the tax return for<br>ling amount.<br>et income as if a<br>e names of group<br>group members.<br>s the requirements of |
| Line   | Particulars (D   | etails)  |  |   |   |   | Amount   |
| No.  | (a)  | ,  |  |   |   |   | (b)  |
| +  | Net Income for the Year (Page 117)   |  |  |   |   |   | 6,796,007  |
| 2  |  |  |  |   |   |   |  |
| 4  | Taxable Income Not Reported on Books   |  |  |   |   |   |  |
| 5  |  |  |  |   |   |   |  |
| 6  |  |  |  |   |   |   |  |
| 7  |  |  |  |   |   |   |  |
| 8  |  |  |  |   |   |   |  |
|  | Deductions Recorded on Books Not Deducted for  | Return   | 1  |   |   |   |  |
|  | Book Depreciation  |  |  |   |   |   | 3,372,413  |
| 11<br>12   | Income Tax   |  |  |   |   |   | 2,454,036  |
| 12   |  |  |  |   |   |   |  |
|  | Income Recorded on Books Not Included in Retu  | m  |  |   |   |   |  |
| -  | SPP Revenue Refund   |  |  |   |   |   | 2,823,611  |
| 16   |  |  |  |   |   |   | _,,  |
| 17   |  |  |  |   |   |   |  |
| 18   |  |  |  |   |   |   |  |
| 19   | Deductions on Return Not Charged Against Book  | Income   | е  |   |   |   |  |
|  | Amortization of Start-Up Expenses Capitalized for  | r Tax  |  |   |   |   | 317,404  |
|  | Accelerated Tax Depreciation   |  |  |   |   |   | 4,525,273  |
| 22   |  |  |  |   |   |   |  |
| 23<br>24   |  |  |  |   |   |   |  |
| 24   |  |  |  |   |   |   |  |
| 26   |  |  |  |   |   |   |  |
| -  | Federal Tax Net Income   |  |  |   |   |   | 4,956,168  |
|  | Show Computation of Tax:   |  |  |   |   |   | .,   |
|  | Tax (21% of \$4,956,168)   |  |  |   |   |   | 1,040,795  |
| 30   | Deferred Net Operating Loss  |  |  |   |   |   | -1,040,795   |
|  | Other Federal Income Tax Adjustments   |  |  |   |   |   |  |
| 32   |  |  |  |   |   |   |  |
| 33   |  |  |  |   |   |   |  |
| 34   |  |  |  |   |   |   |  |
| 35<br>36   | Total Federal Income Tax Charged to Accrual  |  |  |   |   |   |  |
| 30   |  |  |  |   |   |   |  |
| 38   |  |  |  |   |   |   |  |
| 39   |  |  |  |   |   |   |  |
| 40   |  |  |  |   |   |   |  |
| 41   |  |  |  |   |   |   |  |
| 42   |  |  |  |   |   |   |  |
| 43   |  |  |  |   |   |   |  |
| 44   |  |  |  |   |   |   |  |
|  |  |  |  |   |   |   |  |
|  |  |  |  |   |   |   |  |
|  |  |  |  |   |   |   |  |

| Name of Respondent             | This Report Is:                        | Date of Report      | Year/Period of Report |
|--------------------------------|--|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) XAn Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| TAX                            |  |                     |                       |

1. Give particulars (details) of the combined prepaid and accrued tax accounts and show the total taxes charged to operations and other accounts during the year. Do not include gasoline and other sales taxes which have been charged to the accounts to which the taxed material was charged. If the actual, or estimated amounts of such taxes are know, show the amounts in a footnote and designate whether estimated or actual amounts.

2. Include on this page, taxes paid during the year and charged direct to final accounts, (not charged to prepaid or accrued taxes.)

Enter the amounts in both columns (d) and (e). The balancing of this page is not affected by the inclusion of these taxes.

3. Include in column (d) taxes charged during the year, taxes charged to operations and other accounts through (a) accruals credited to taxes accrued, (b)amounts credited to proportions of prepaid taxes chargeable to current year, and (c) taxes paid and charged direct to operations or accounts other than accrued and prepaid tax accounts.

4. List the aggregate of each kind of tax in such manner that the total tax for each State and subdivision can readily be ascertained.

| Line         | Kind of Tax                | BALANCE AT I                          | BALANCE AT BEGINNING OF YEAR                     |   | Taxes<br>Paid         | Adjust-      |  |
|--------------|----------------------------|---------------------------------------|--|---|-----------------------|--------------|--|
| No.          | (See instruction 5)<br>(a) | Taxes Accrued<br>(Account 236)<br>(b) | Prepaid Taxes<br>(Include in Account 165)<br>(c) | Taxes<br>Charged<br>During<br>Year<br>(d) | During<br>Year<br>(e) | ments<br>(f) |  |
| 1            | FEDERAL                    |                                       |  |   |                       | ()           |  |
| 2            |                            |                                       |  |   |                       |              |  |
| 3            | Income                     |                                       |  |   |                       |              |  |
|              |                            |                                       |  | 3,286                                     | 3,286                 | -3,286       |  |
| 5            |                            |                                       |  |   |                       |              |  |
| 6            |                            |                                       |  |   |                       |              |  |
| 7            |                            |                                       |  |   |                       |              |  |
| 8            |                            |                                       |  |   |                       |              |  |
|              | SUBTOTAL - FEDERAL         |                                       |  | 3,286                                     | 3,286                 | -3,286       |  |
| 10           |                            |                                       |  | -,  | -,                    | -,           |  |
|              | KANSAS:                    |                                       |  |   |                       |              |  |
| 12           |                            |                                       |  |   |                       |              |  |
|              | Income                     |                                       |  |   |                       |              |  |
|              | Operating Tax Revenue      |                                       |  |   |                       |              |  |
|              | Unemployment               |                                       |  |   |                       |              |  |
|              | Compensating Use           |                                       |  |   |                       |              |  |
|              | Worker's Compensation      |                                       |  |   |                       |              |  |
|              |                            |                                       |  |   |                       |              |  |
| 19           |                            |                                       |  |   |                       |              |  |
| 20           |                            |                                       |  |   |                       |              |  |
|              | SUBTOTAL - KANSAS          |                                       |  |   |                       |              |  |
| 21           |                            |                                       |  |   |                       |              |  |
|              | LOCAL:                     |                                       |  |   |                       |              |  |
| 24           | 200/12.                    |                                       |  |   |                       |              |  |
|              | Ad Valorem                 |                                       |  |   |                       |              |  |
| 26           |                            |                                       |  |   |                       |              |  |
| 20           |                            |                                       |  |   |                       |              |  |
| 28           |                            |                                       |  |   |                       |              |  |
| 20           |                            |                                       |  |   |                       |              |  |
|              | SUBTOTAL - LOCAL           |                                       |  |   |                       |              |  |
| 31           | SUBTOTAL - LOCAL           |                                       |  |   |                       |              |  |
| 32           |                            |                                       |  |   |                       |              |  |
| 33           |                            |                                       |  |   |                       |              |  |
| 34           |                            |                                       |  |   |                       |              |  |
| 34           |                            |                                       |  |   |                       |              |  |
| 36           |                            |                                       |  |   |                       |              |  |
| 37           |                            |                                       |  |   |                       |              |  |
| 38           |                            |                                       |  |   |                       |              |  |
| 39           |                            |                                       |  |   |                       |              |  |
| - 39<br>- 40 |                            |                                       |  |   |                       |              |  |
| 40           |                            |                                       |  |   |                       |              |  |
|              |                            |                                       |  |   |                       |              |  |
|              |                            |                                       |  |   |                       |              |  |
|              | TOTAL                      |                                       |  |   |                       |              |  |
| 41           | TOTAL                      |                                       |  | 3,286                                     | 3,286                 | -3,286       |  |

| Name of Respondent  | This Report Is:  | Date of Report      | Year/Period of Report |  |  |  |  |
|---|--|---------------------|-----------------------|--|--|--|--|
| Prairie Wind Transmission, LLC  | <ul> <li>(1)</li></ul>   | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |  |  |  |  |
| TAXES ACCRUED, PREPAID AND CHARGED DURING YEAR (Continued)  |  |                     |                       |  |  |  |  |
| 5. If any tax (exclude Federal and State income taxes)- covers more then one year, show the required information separately for each tax year, identifying the year in column (a) |  |                     |                       |  |  |  |  |
|   | identifying the year in column (a).<br>6. Enter all adjustments of the accrued and prepaid tax accounts in column (f) and explain each adjustment in a foot- note. Designate debit adjustments |                     |                       |  |  |  |  |

by parentheses.
 Do not include on this page entries with respect to deferred income taxes or taxes collected through payroll deductions or otherwise pending

*r*. Do not include on this page entries with respect to deterred income taxes or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.

Report in columns (i) through (I) how the taxes were distributed. Report in column (I) only the amounts charged to Accounts 408.1 and 409.1 pertaining to electric operations. Report in column (I) the amounts charged to Accounts 408.1 and 109.1 pertaining to other utility departments and amounts charged to Accounts 408.2 and 409.2. Also shown in column (I) the taxes charged to utility plant or other balance sheet accounts.
 For any tax apportioned to more than one utility department or account, state in a footnote the basis (necessity) of apportioning such tax.

| BALANCE AT                            | END OF YEAR                                    | DISTRIBUTION OF TAX                       | ES CHARGED                                    | Adjustments to Dat                                   |              | L  |
|---------------------------------------|--|---|---|--|--------------|----|
| (Taxes accrued<br>Account 236)<br>(g) | Prepaid Taxes<br>(Incl. in Account 165)<br>(h) | Electric<br>(Account 408.1, 409.1)<br>(i) | Extraordinary Items<br>(Account 409.3)<br>(j) | Adjustments to Ret.<br>Earnings (Account 439)<br>(k) | Other<br>(I) | 1  |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  | 3,286                                     |   |  |              |    |
|                                       |  | -,  |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  | 3,286                                     |   |  |              |    |
|                                       |  | 3,200                                     |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              | _  |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              | -+ |
|                                       |  |   |   | + +  |              | -+ |
|                                       |  |   |   | + +  |              | -+ |
|                                       |  |   |   | + +  |              | -+ |
|                                       |  |   |   | <u>↓</u>   |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  |   |   |  |              |    |
|                                       |  | 3,286                                     |   |  |              |    |

| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |
|--------------------------------|--------------------------|----------------|-----------------------|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   | -                     |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |
|                                | FOOTNOTE DATA            |                |                       |

Schedule Page: 262 Line No.: 9 Intercompany allocations Column: f

|          | e of Respondent<br>rie Wind Transmission, I | LC  | (1) X An        |   |                              | Date of Report Year/F<br>(Mo, Da, Yr) End of |                                  |
|----------|---|---|-----------------|---|------------------------------|--|----------------------------------|
|          |   |   |                 | Resubmission<br>RED INVESTMENT TAX              |                              | aunt 2EE)                                    |                                  |
| Dar      |   |   |                 |   |                              |  |                                  |
| noni     | utility operations. Exp                     | applicable to Account 2<br>lain by footnote any co<br>/hich the tax credits are | rrection adjust | appropriate, segregate<br>stments to the accoun | t balances<br>t balance show | and transactions by<br>wn in column (g).Incl | utility and<br>ude in column (i) |
| Line     | Account                                     | Balance at Beginning<br>of Year   |                 | red for Year                                    | Alle                         | ocations to<br>Year's Income                 | A diverter e etc                 |
| No.      | Subdivisions<br>(a)                         | (b)   | Account No.     | Amount  | Account No.                  | Amount                                       | Adjustments                      |
| - 1      |   |   | (C)             | (d)   | (e)                          | (†)  | (g)                              |
|          | Electric Utility                            |   |                 |   | []                           |  |                                  |
|          | 3%  |   |                 |   |                              |  |                                  |
|          | 4%  |   |                 |   |                              |  |                                  |
|          | 7%  |   |                 |   |                              |  |                                  |
|          | 10%   |   |                 |   |                              |  |                                  |
| 6        |   |   |                 |   |                              |  |                                  |
| 7        |   |   |                 |   |                              |  |                                  |
|          | TOTAL                                       |   |                 |   |                              |  |                                  |
| 9        | Other (List separately and show 3%, 4%, 7%, |   |                 |   |                              |  |                                  |
|          | 10% and TOTAL)                              |   |                 |   |                              |  |                                  |
| 10       |   |   |                 |   |                              |  |                                  |
| 10       |   |   |                 |   |                              |  |                                  |
| 12       |   |   |                 |   |                              |  |                                  |
| 13       |   |   |                 |   |                              |  |                                  |
| 13       |   |   |                 |   |                              |  |                                  |
| 15       |   |   |                 |   |                              |  |                                  |
| 16       |   |   |                 |   |                              |  |                                  |
| 17       |   |   |                 |   |                              |  |                                  |
| 18       |   |   |                 |   |                              |  |                                  |
| 19       |   |   |                 |   |                              |  |                                  |
| 20       |   |   |                 |   |                              |  |                                  |
|          |   |   |                 |   |                              |  |                                  |
| 21<br>22 |   |   |                 |   |                              |  |                                  |
| 22       |   |   |                 |   |                              |  |                                  |
| 23       |   |   |                 |   |                              |  |                                  |
| 24       |   |   |                 |   |                              |  |                                  |
| L        |   |   |                 |   |                              |  |                                  |
| 26<br>27 |   |   |                 |   |                              |  |                                  |
| 27       |   |   |                 |   |                              |  |                                  |
| 30       |   |   |                 |   |                              |  |                                  |
| 30       |   |   |                 |   |                              |  |                                  |
| 32       |   |   |                 |   |                              |  |                                  |
|          |   |   |                 |   |                              |  |                                  |
| 33<br>34 |   |   |                 |   |                              |  |                                  |
| 35       |   |   |                 |   |                              |  |                                  |
| 35       |   |   |                 |   |                              |  |                                  |
| 30       |   |   |                 |   |                              |  |                                  |
| 38       |   |   |                 |   |                              |  |                                  |
| 39       |   |   |                 |   |                              |  |                                  |
| 40       |   |   |                 |   |                              |  |                                  |
| 41       |   |   |                 |   |                              |  |                                  |
| 41       |   |   |                 |   |                              |  |                                  |
| 42       |   |   |                 |   |                              |  |                                  |
| 43       |   |   |                 |   |                              |  |                                  |
| 44       |   |   |                 |   |                              |  |                                  |
| 43       |   |   |                 |   |                              |  |                                  |
| 40       |   |   |                 |   |                              |  |                                  |
| 47       |   |   |                 |   |                              |  |                                  |
| -0       |   |   |                 |   |                              |  |                                  |
|          |   |   |                 |   |                              |  |                                  |
|          |   |   |                 |   |                              |  |                                  |
|          |   |   |                 |   |                              |  |                                  |

| Name of Respondent<br>Prairie Wind Transmis | sion, LLC                                    | This<br>(1)<br>(2) | Re  | port Is:<br>]An Original<br>]A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Repor<br>End of 2020/Q4 | rt<br>1 |
|---|--|--------------------|-----|---|---------------------------------------|--|---------|
|   | ACCUMULA                                     |                    | REI |   | REDITS (Account 255) (conti           | nued)                                  |         |
|   |  |                    |     |   |                                       | · · ·                                  | -       |
|   |  |                    |     |   |                                       |  |         |
| Balance at End                              | Average Period                               |                    |     |   |                                       |  | Line    |
| Balance at End<br>of Year                   | Average Period<br>of Allocation<br>to Income |                    |     | ADJU  | ISTMENT EXPLANATION                   |  | - No    |
| (h)   | (i)  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    | _   |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 1       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 2       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 3       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  | 4       |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |
|   |  |                    |     |   |                                       |  |         |

|             | e of Respondent  | This Repo<br>(1) XA             | rt ls:<br>n Original |              | Date of F<br>(Mo, Da, | Report<br>Yr)  | Year/Period of Report       |
|-------------|--|---------------------------------|----------------------|--------------|-----------------------|----------------|-----------------------------|
| Prair       | ie Wind Transmission, LLC  | (2) A                           | Resubmission         |              | 11                    | ,              | End of2020/Q4               |
|             |  |                                 | ERED CREDIT          |              | 253)                  |                |                             |
|             | port below the particulars (details) called  |                                 |                      | 3.           |                       |                |                             |
|             | r any deferred credit being amortized, sh<br>nor items (5% of the Balance End of Yea |                                 |                      | an \$100.00  | 0 whichovor           | is greater) ma | hy ha grouped by classes    |
|             |  |                                 |                      |              |                       | is greater) ma |                             |
| Line<br>No. | Description and Other<br>Deferred Credits  | Balance at<br>Beginning of Year | Contra               | DEBITS<br>Ar | nount                 | Credit         | Balance at<br>s End of Year |
| 110.        | (a)  | (b)                             | Account<br>(C)       |              | (d)                   | (e)            | (f)                         |
| 1           | (0)  |                                 | (0)                  |              | (4)                   | (0)            | (1)                         |
| 2           |  |                                 |                      |              |                       |                |                             |
| 3           |  |                                 |                      |              |                       |                |                             |
| 4           |  |                                 |                      |              |                       |                |                             |
| 5           |  |                                 |                      |              |                       |                |                             |
| 6<br>7      |  |                                 |                      |              |                       |                |                             |
| 8           |  |                                 |                      |              |                       |                |                             |
| 9           |  |                                 |                      |              |                       |                |                             |
| 10          |  |                                 |                      |              |                       |                |                             |
| 11          |  |                                 |                      |              |                       |                |                             |
| 12          |  |                                 |                      |              |                       |                |                             |
| 13          |  |                                 |                      |              |                       |                |                             |
| 14<br>15    |  |                                 |                      |              |                       |                |                             |
| 16          |  |                                 |                      |              |                       |                |                             |
| 17          |  |                                 |                      |              |                       |                |                             |
| 18          |  |                                 |                      |              |                       |                |                             |
| 19          |  |                                 |                      |              |                       |                |                             |
| 20          |  |                                 |                      |              |                       |                |                             |
| 21          |  |                                 |                      |              |                       |                |                             |
| 22<br>23    |  |                                 |                      |              |                       |                |                             |
| 24          |  |                                 |                      |              |                       |                |                             |
| 25          |  |                                 |                      |              |                       |                |                             |
| 26          |  |                                 |                      |              |                       |                |                             |
| 27          |  |                                 |                      |              |                       |                |                             |
| 28          |  |                                 |                      |              |                       |                |                             |
| 29<br>30    |  |                                 |                      |              |                       |                |                             |
| 30          |  |                                 |                      |              |                       |                |                             |
| 32          |  |                                 |                      |              |                       |                |                             |
| 33          |  |                                 |                      |              |                       |                |                             |
| 34          |  |                                 |                      |              |                       |                |                             |
| 35          |  |                                 |                      |              |                       |                |                             |
| 36          |  |                                 |                      |              |                       |                |                             |
| 37<br>38    |  |                                 |                      |              |                       |                |                             |
| 39          |  |                                 |                      |              |                       |                |                             |
| 40          |  |                                 |                      |              |                       |                |                             |
| 41          |  |                                 |                      |              |                       |                |                             |
| 42          |  |                                 |                      |              |                       |                |                             |
| 43          |  |                                 |                      |              |                       |                |                             |
| 44          |  |                                 |                      |              |                       |                |                             |
| 45<br>46    |  |                                 |                      |              |                       |                |                             |
| 40          |  |                                 |                      |              |                       |                |                             |
|             |  |                                 |                      |              |                       |                |                             |
|             |  |                                 |                      |              |                       |                |                             |
| 47          | TOTAL  |                                 |                      |              |                       |                |                             |

| Nam  | e of Respondent                                   | This Report Is:                         | Date of Report          | Year/Period of Report   |
|------|---|---|-------------------------|-------------------------|
| Prai | rie Wind Transmission, LLC                        | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)            | End of2020/Q4           |
|      | ACCUMULATED DEFERRED                              | INCOME TAXES - ACCELERATED              |                         | Y (Account 281)         |
| 1. R | eport the information called for below concern    |   |                         | , ,                     |
| prop | •   |   |                         | 5                       |
| 2. F | or other (Specify), include deferrals relating to | other income and deductions.            |                         |                         |
| Line |   |   | CHANGE                  | ES DURING YEAR          |
| No.  | Account   | Balance at<br>Beginning of Year         | Amounts Debited         | Amounts Credited        |
|      |   | (b)                                     | to Account 410.1<br>(c) | to Account 411.1<br>(d) |
| 1    | (a)<br>Accelerated Amortization (Account 281)     | (b)                                     | (0)                     | (u)                     |
|      | Electric  |   |                         |                         |
|      | Defense Facilities                                |   |                         |                         |
|      | Pollution Control Facilities                      |   |                         |                         |
| 5    |   |   |                         |                         |
| 6    | ,   |   |                         |                         |
| 7    |   |   |                         |                         |
|      | TOTAL Electric (Enter Total of lines 3 thru 7)    |   |                         |                         |
|      | Gas   |   |                         |                         |
| 10   | Defense Facilities                                |   |                         |                         |
| 11   | Pollution Control Facilities                      |   |                         |                         |
| 12   | Other (provide details in footnote):              |   |                         |                         |
| 13   |   |   |                         |                         |
| 14   |   |   |                         |                         |
| 15   | TOTAL Gas (Enter Total of lines 10 thru 14)       |   |                         |                         |
| 16   |   |   |                         |                         |
| 17   | TOTAL (Acct 281) (Total of 8, 15 and 16)          |   |                         |                         |
| 18   | Classification of TOTAL                           |   |                         |                         |
| 19   | Federal Income Tax                                |   |                         |                         |
| 20   | State Income Tax                                  |   |                         |                         |
| 21   | Local Income Tax                                  |   |                         |                         |
|      |   |   |                         |                         |
|      |   |   |                         |                         |

NOTES

| Name of Responde<br>Prairie Wind Trans |                  |                            | his Report Is:<br>) XAn Original |                  | Date of Report<br>(Mo, Da, Yr) | Year/Period of Repo<br>End of 2020/C |             |
|--|------------------|----------------------------|----------------------------------|------------------|--------------------------------|--------------------------------------|-------------|
|  |                  | (2                         |                                  |                  |                                |                                      |             |
|  |                  | RRED INCOME I              | AXES_ACCELERA                    | IED AMORTI       | ZATION PROPERTY (A             | ccount 281) (Continued)              |             |
| 3. Use footnotes                       | as required.     |                            |                                  |                  |                                |                                      |             |
|  |                  |                            |                                  |                  |                                |                                      |             |
| CHANGES DURI                           |                  |                            |                                  | TMENTS           |                                |                                      | Line        |
| Amounts Debited                        |                  | Del                        |                                  |                  | Credits                        | Balance at<br>End of Year            | Line<br>No. |
| to Account 410.2                       | to Account 411.2 | Account<br>Credited<br>(g) | Amount                           | Accour<br>Debite | 4                              |                                      |             |
| (e)                                    | (f)              | (g)                        | (h)                              | (i)              | u (j)                          | (k)                                  |             |
|  |                  |                            |                                  |                  |                                |                                      | 1           |
|  |                  |                            |                                  |                  |                                |                                      | 2           |
|  |                  |                            |                                  |                  |                                |                                      | 3           |
|  |                  |                            |                                  |                  |                                |                                      | 4           |
|  |                  |                            |                                  |                  |                                |                                      | 5           |
|  |                  |                            |                                  |                  |                                |                                      | 6           |
|  |                  |                            |                                  |                  |                                |                                      | 7           |
|  |                  |                            |                                  |                  |                                |                                      | 8           |
|  |                  |                            |                                  |                  |                                |                                      | 9           |
|  |                  |                            |                                  | T                |                                |                                      | 10          |
|  |                  |                            |                                  |                  |                                |                                      | 11          |
|  |                  |                            |                                  |                  |                                |                                      | 12          |
|  |                  |                            |                                  |                  |                                |                                      | 13          |
|  |                  |                            |                                  |                  |                                |                                      | 14          |
|  |                  |                            |                                  |                  |                                |                                      | 15          |
|  |                  |                            |                                  |                  |                                |                                      |             |
|  |                  |                            |                                  |                  |                                |                                      | 16          |
|  |                  |                            |                                  |                  |                                |                                      | 17          |
|  |                  | 1                          | 1                                | <u> </u>         |                                |                                      | 18          |
|  |                  |                            |                                  |                  |                                |                                      | 19          |
|  |                  |                            |                                  |                  |                                |                                      | 20          |
|  |                  |                            |                                  |                  |                                |                                      | 21          |
|  |                  |                            |                                  |                  |                                |                                      |             |
|  |                  |                            |                                  |                  |                                |                                      |             |
|  | ļ                | ļ                          | ļ                                |                  | Į                              |                                      |             |

NOTES (Continued)

|        | of Respondent                                     | This Report Is:<br>(1) XAn Original | Date of Report<br>(Mo, Da, Yr)   | Year/Period of Report<br>End of 2020/Q4 |  |
|--------|---|-------------------------------------|----------------------------------|---|--|
| Prairi | e Wind Transmission, LLC                          | (2) A Resubmission                  | 11                               |   |  |
|        | ACCUMULATE  | DEFFERED INCOME TAXES - 01          | THER PROPERTY (Account 28        | 2)                                      |  |
| 1. Re  | eport the information called for below concern    | ing the respondent's accounting     | for deferred income taxes r      | ating to property not                   |  |
| -      | ct to accelerated amortization                    |                                     |                                  |   |  |
| 2. Fc  | or other (Specify), include deferrals relating to | other income and deductions.        |                                  |   |  |
| Line   | Account   | Delence et                          | CHANGES                          | DURING YEAR                             |  |
| No.    | Account   | Balance at<br>Beginning of Year     | Amounts Debited to Account 410.1 | Amounts Credited<br>to Account 411.1    |  |
|        | (a)   | (b)                                 | (C)                              | (d)                                     |  |
| 1      | Account 282                                       |                                     |                                  |   |  |
| 2      | Electric  | 32,361,834                          | 1,200,55                         | 54 894,701                              |  |
| 3      | Gas   |                                     |                                  |   |  |
| 4      |   |                                     |                                  |   |  |
| 5      | TOTAL (Enter Total of lines 2 thru 4)             | 32,361,834                          | 1,200,55                         | 54 894,701                              |  |
| 6      |   |                                     |                                  |   |  |
| 7      | Plant EDIT  | -10,366,308                         |                                  |   |  |
| 8      |   |                                     |                                  |   |  |
| 9      | TOTAL Account 282 (Enter Total of lines 5 thru    | 21,995,526                          | 1,200,55                         | 54 894,701                              |  |
| 10     | Classification of TOTAL                           |                                     |                                  | ·                                       |  |
| 11     | Federal Income Tax                                | 16,191,957                          | 883,78                           | 35 658,632                              |  |
| 12     | State Income Tax                                  | 5,803,569                           | 316,76                           | 69 236,069                              |  |
| 13     | Local Income Tax                                  |                                     |                                  |   |  |
|        |   |                                     |                                  |   |  |
|        |   |                                     |                                  |   |  |

NOTES

| Name of Responde<br>Prairie Wind Trans | mission, LLC                | (1)             | , <b>s</b> |                | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of2020/Q4 |      |
|--|-----------------------------|-----------------|------------|----------------|---------------------------------------|--|------|
| 3. Use footnotes                       |                             |                 |            |                | (Continuou)                           |  |      |
| CHANGES DURI                           | NG YEAR<br>Amounts Credited |                 | ADJUST     |                |                                       | Balance at                             | Line |
| to Account 410.2                       | to Account 411.2            | Account         | Amount     | Account        | Credits Amount                        | End of Year                            | No.  |
| (e)                                    | (f)                         | Credited<br>(g) | (h)        | Debited<br>(i) | (j)                                   | (k)                                    |      |
|  |                             | •               |            |                |                                       |  | 1    |
|  |                             |                 |            |                |                                       | 32,667,687                             | 2    |
|  |                             |                 |            |                |                                       |  | 3    |
|  |                             |                 |            |                |                                       |  | 4    |
|  |                             |                 |            |                |                                       | 32,667,687                             | 5    |
|  |                             |                 |            |                |                                       |  | 6    |
|  |                             | 254.0           | 2,942,134  | 254.0          | 617,849                               | -12,690,593                            | 7    |
|  |                             |                 |            |                |                                       |  | 8    |
|  |                             |                 | 2,942,134  |                | 617,849                               | 19,977,094                             | 9    |
|  |                             |                 |            |                |                                       |  | 10   |
|  |                             |                 |            |                | 617,849                               | 17,034,959                             | 11   |
|  |                             |                 | 2,942,134  |                |                                       | 2,942,135                              | 12   |
|  |                             |                 |            |                |                                       |  | 13   |

NOTES (Continued)

| Nam   | e of Respondent                                    | This Re        | port Is:<br>]An Original    | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report              |
|-------|--|----------------|-----------------------------|--------------------------------|------------------------------------|
| Prair | ie Wind Transmission, LLC                          | (1) X<br>(2) T | A Resubmission              | (110, Da, 11)<br>/ /           | End of2020/Q4                      |
|       | ACCUMULĂ   |                |                             | OTHER (Account 283)            | -                                  |
| 1. R  | eport the information called for below concern     | ning the       | respondent's accounting for | or deferred income taxe        | s relating to amounts              |
|       | rded in Account 283.                               |                |                             |                                |                                    |
| 2. F  | or other (Specify),include deferrals relating to   | other ir       | come and deductions.        |                                |                                    |
| Line  | Account  |                | Balance at                  | Amounts Debited                | ES DURING YEAR<br>Amounts Credited |
| No.   | (a)  |                | Beginning of Year<br>(b)    | to Account 410.1<br>(C)        | to Account 411.1<br>(d)            |
| 1     |  |                |                             |                                |                                    |
| 2     | Electric   |                |                             |                                |                                    |
| 3     | Non-Plant EDIT Gross Up                            |                | 1,584,226                   | 3                              |                                    |
| 4     |  |                |                             |                                |                                    |
| 5     |  |                |                             |                                |                                    |
| 6     |  |                |                             |                                |                                    |
| 7     |  |                |                             |                                |                                    |
| 8     |  |                |                             |                                |                                    |
| 9     |  |                | 4 504 000                   | 、<br>、                         |                                    |
|       |  |                | 1,584,226                   |                                |                                    |
|       | Gas  |                |                             | T                              |                                    |
| 11    |  |                |                             |                                |                                    |
| 12    |  |                |                             |                                |                                    |
| 13    |  |                |                             |                                |                                    |
| 14    |  |                |                             |                                |                                    |
| 15    |  |                |                             |                                |                                    |
| 16    |  |                |                             |                                |                                    |
| 17    | TOTAL Gas (Total of lines 11 thru 16)              |                |                             |                                |                                    |
| 18    |  |                |                             |                                |                                    |
| 19    | TOTAL (Acct 283) (Enter Total of lines 9, 17 and 1 | 8)             | 1,584,226                   | 3                              |                                    |
| 20    | Classification of TOTAL                            |                |                             |                                |                                    |
| 21    | Federal Income Tax                                 |                | 1,166,224                   |                                |                                    |
| 22    | State Income Tax                                   |                | 418,002                     | 2                              |                                    |
|       | Local Income Tax                                   |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                | NOTES                       |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |
|       |  |                |                             |                                |                                    |

| Name of Responde<br>Prairie Wind Trans |                                      | Tr<br>(1<br>(2  | ·              | 1              | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of2020/Q4 |             |
|--|--------------------------------------|-----------------|----------------|----------------|---------------------------------------|--|-------------|
|  | ACC                                  |                 |                |                | (Account 283) (Continued)             |  |             |
| 3. Provide in the                      |                                      |                 |                |                | relating to insignificant i           |  | r.          |
| 4. Use footnotes                       |                                      | -               |                |                |                                       |  |             |
| CHANGES D                              | URING YEAR                           |                 | ADJUSTI        |                |                                       | 1                                      |             |
| Amounts Debited to Account 410.2       | Amounts Credited<br>to Account 411.2 | Account         | bits<br>Amount | Account        | Credits<br>t Amount                   | Balance at<br>End of Year              | Line<br>No. |
| (e)                                    | (f)                                  | Credited<br>(g) | (h)            | Debited<br>(i) | d (j)                                 | End of Year<br>(k)                     | INU.        |
|  | (.)                                  | (3)             | ()             | (9             |                                       |  | 1           |
|  |                                      |                 |                |                |                                       |  | 2           |
|  |                                      | 182.3           | 203,380        | 182.3          | 76,432                                | 2 1,457,278                            | 3           |
|  |                                      |                 |                |                |                                       |  | 4           |
|  |                                      |                 |                |                |                                       |  | 5           |
|  |                                      |                 |                |                |                                       |  | 6           |
|  |                                      |                 |                |                | ·                                     |  | 7           |
|  |                                      |                 |                |                |                                       |  | 8           |
|  |                                      |                 | 203,380        |                | 76,432                                | 2 1,457,278                            | 9           |
|  |                                      |                 |                |                |                                       |  | 10          |
|  |                                      |                 |                |                |                                       |  | 11          |
|  |                                      |                 |                |                |                                       |  | 12          |
|  |                                      |                 |                |                |                                       |  | 13          |
|  |                                      |                 |                |                |                                       |  | 14          |
|  |                                      |                 |                |                |                                       |  | 15          |
|  |                                      |                 |                |                |                                       |  | 16          |
|  |                                      |                 |                |                |                                       |  | 17          |
|  |                                      |                 |                |                |                                       |  | 18          |
|  |                                      |                 | 203,380        |                | 76,432                                | 2 1,457,278                            | 19          |
|  |                                      | 1               | •              |                |                                       |  | 20          |
|  |                                      |                 |                |                | 76,432                                | 1,242,656                              | 21          |
|  |                                      |                 | 203,380        |                |                                       | 214,622                                | 22          |
|  |                                      |                 |                |                |                                       | -                                      | 23          |
|  |                                      |                 |                |                |                                       |  |             |
|  |                                      |                 |                |                |                                       |  |             |
|  |                                      |                 |                |                |                                       |  |             |
|  |                                      |                 |                | 1              |                                       |  | 1           |

NOTES (Continued)

|          | e of Respondent<br>ie Wind Transmission, LLC  | This Report Is:<br>(1) X An Original |                     | (Mo, Da, Yr) End |           | Period of Report<br>f 2020/Q4 |  |
|----------|---|--------------------------------------|---------------------|------------------|-----------|-------------------------------|--|
| 1 run    |   | (2) A Resubmiss                      |                     | / /              |           |                               |  |
|          |   | HER REGULATORY L                     |                     |                  |           |                               |  |
| 2. Mi    | eport below the particulars (details) called for<br>nor items (5% of the Balance in Account 254<br>asses. |                                      |                     |                  |           |                               |  |
|          | r Regulatory Liabilities being amortized, show  | v period of amortizat                | ion.                |                  |           |                               |  |
| Line     | Description and Purpose of  | Balance at Begining                  | DI                  | EBITS            |           | Balance at End                |  |
| No.      | Other Regulatory Liabilities  | of Current<br>Quarter/Year           | Account<br>Credited | Amount           | Credits   | of Current<br>Quarter/Year    |  |
|          | (a)   | (b)                                  | (c)                 | (d)              | (e)       | (f)                           |  |
|          | Rev. Subject to Refund due to TCJA  | 2,163,295                            | 407.4               | 2,163,295        |           |                               |  |
| 2        |   |                                      |                     |                  |           |                               |  |
|          | Deferred Future Income Taxes  | 14,109,580                           |                     |                  | 2,537,096 | 16,646,676                    |  |
| 4        |   |                                      |                     |                  |           |                               |  |
|          | 2018 ATRR Over Recovery   | 374,082                              | 407.4               | 374,082          |           |                               |  |
|          | Amortization Period (1/20-12/20)  |                                      |                     |                  |           |                               |  |
| 7        | 2019 ATRR Over Recovery   | 476,361                              | 407 4 404           | E4 000           |           | 105 400                       |  |
|          | Amortization Period (1/21-12/21)  | 470,301                              | 407.4, 431          | 51,239           |           | 425,122                       |  |
| 10       |   |                                      |                     |                  |           |                               |  |
| 11       |   |                                      |                     |                  |           |                               |  |
| 12       |   |                                      |                     |                  |           |                               |  |
| 13       |   |                                      |                     |                  |           |                               |  |
| 14       |   |                                      |                     |                  |           |                               |  |
| 15       |   |                                      |                     |                  |           |                               |  |
| 16       |   |                                      |                     |                  |           |                               |  |
| 17       |   |                                      |                     |                  |           |                               |  |
| 18       |   |                                      |                     |                  |           |                               |  |
| 19       |   |                                      |                     |                  |           |                               |  |
| 20       |   |                                      |                     |                  |           |                               |  |
| 21       |   |                                      |                     |                  |           |                               |  |
| 22       |   |                                      |                     |                  |           |                               |  |
| 23       |   |                                      |                     |                  |           |                               |  |
| 24       |   |                                      |                     |                  |           |                               |  |
| 25       |   |                                      |                     |                  |           |                               |  |
| 26       |   |                                      |                     |                  |           |                               |  |
| 27       |   |                                      |                     |                  |           |                               |  |
| 28       |   |                                      |                     |                  |           |                               |  |
| 29       |   |                                      |                     |                  |           |                               |  |
| 30       |   |                                      |                     |                  |           |                               |  |
| 31       |   |                                      |                     |                  |           |                               |  |
| 32       |   |                                      |                     |                  |           |                               |  |
| 33       |   |                                      |                     |                  |           |                               |  |
| 34       |   |                                      |                     |                  |           |                               |  |
| 35       |   |                                      |                     |                  |           |                               |  |
| 36       |   |                                      |                     |                  |           |                               |  |
| 37<br>38 |   |                                      |                     |                  |           |                               |  |
| 38       |   |                                      |                     |                  |           |                               |  |
| 39<br>40 |   |                                      |                     |                  |           |                               |  |
| -+0      |   |                                      |                     |                  |           |                               |  |
|          |   |                                      |                     |                  |           |                               |  |
|          |   |                                      |                     |                  |           |                               |  |
|          |   |                                      |                     |                  |           |                               |  |
| 41       | TOTAL   | 17,123,318                           |                     | 2,588,616        | 2,537,096 | 17,071,798                    |  |

| Name   | of Respondent  | This Report Is:<br>(1) XAn Original  | Date of Report<br>(Mo, Da, Yr)   | Year/Period of Report   |
|--|--|--|--|---|
| Prairie Wind Transmission, LLC                                 |  | (2) A Resubmission   | / /  | End of2020/Q4   |
|  | E  | LECTRIC OPERATING REVENUES (A  | Account 400)   |   |
| related<br>2. Rep<br>3. Rep<br>for billi<br>each n<br>4. If in | following instructions generally apply to the annual versic<br>to unbilled revenues need not be reported separately as<br>port below operating revenues for each prescribed accour<br>port number of customers, columns (f) and (g), on the bas<br>ing purposes, one customer should be counted for each g<br>nonth.<br>creases or decreases from previous period (columns (c),<br>close amounts of \$250,000 or greater in a footnote for acc | required in the annual version of these pages<br>nt, and manufactured gas revenues in total.<br>is of meters, in addition to the number of flat<br>roup of meters added. The -average number<br>(e), and (g)), are not derived from previously | s.<br>rate accounts; except that where se<br>r of customers means the average of | eparate meter readings are added<br>of twelve figures at the close of |
| Line   | Title of Acco  | unt  | Operating Revenues Year  | Operating Revenues  |
| No.  | (a)  |  | to Date Quarterly/Annual<br>(b)  | Previous year (no Quarterly)<br>(c)                                   |
| 1  | Sales of Electricity   |  |  |   |
| 2  | (440) Residential Sales  |  |  |   |
| 3  | (442) Commercial and Industrial Sales  |  |  |   |
| 4  | Small (or Comm.) (See Instr. 4)  |  |  |   |
| 5  | Large (or Ind.) (See Instr. 4)   |  |  |   |
| 6  | (444) Public Street and Highway Lighting   |  |  |   |
| 7  | (445) Other Sales to Public Authorities  |  |  |   |
| 8  | (446) Sales to Railroads and Railways  |  |  |   |
| 9  | (448) Interdepartmental Sales  |  |  |   |
| 10   | TOTAL Sales to Ultimate Consumers  |  |  |   |
| 11   | (447) Sales for Resale   |  |  |   |
| 12   | TOTAL Sales of Electricity   |  |  |   |
| 13   | (Less) (449.1) Provision for Rate Refunds  |  |  |   |
| 14   | TOTAL Revenues Net of Prov. for Refunds  |  |  |   |
| 15   | Other Operating Revenues   |  |  |   |
| 16   | (450) Forfeited Discounts  |  |  |   |
| 17   | (451) Miscellaneous Service Revenues   |  |  |   |
| 18   | (453) Sales of Water and Water Power   |  |  |   |
| 19   | (454) Rent from Electric Property  |  |  |   |
| 20   | (455) Interdepartmental Rents  |  |  |   |
| 21   | (456) Other Electric Revenues  |  |  |   |
| 22   | (456.1) Revenues from Transmission of Electricit   | y of Others  | 12,685,07  | 6 16,089,210  |
| 23   | (457.1) Regional Control Service Revenues  |  |  |   |
| 24   | (457.2) Miscellaneous Revenues   |  |  |   |
| 25   |  |  |  |   |
| 26   | TOTAL Other Operating Revenues   |  | 12,685,07  | 6 16,089,210  |
| 27   | TOTAL Electric Operating Revenues  |  | 12,685,07  | 6 16,089,210  |
|  |  |  |  |   |

| Name of Respondent   | This Report Is:  | icipal  | Date of Report   | Year/Period of Repor        |     |  |  |  |  |
|--|--|---|--|-----------------------------|-----|--|--|--|--|
| Prairie Wind Transmission, LLC   | (1) ∑An Ori<br>(2) ☐A Res  | ubmission   | (Mo, Da, Yr)   | End of2020/Q4               | 1   |  |  |  |  |
|  |  | ATING REVENUES (  |  |                             |     |  |  |  |  |
| respondent if such basis of classification<br>in a footnote.)<br>7. See pages 108-109, Important Chang | count 442, may be classified according to the<br>is not generally greater than 1000 Kw of de<br>ges During Period, for important new territor<br>for amounts relating to unbilled revenue by | ne basis of classification (<br>emand. (See Account 44<br>ry added and important ra | Small or Commercial, and La<br>2 of the Uniform System of <i>I</i> |                             |     |  |  |  |  |
| MEGAWATT HOURS SOLD AVG.NO. CUSTOMERS PER MONTH Line   |  |   |  |                             |     |  |  |  |  |
| Year to Date Quarterly/Annual  | Amount Previous year (no Quarterly)  | Current Ye  | ar (no Quarterly) P  | revious Year (no Quarterly) | No. |  |  |  |  |
| (d)  | (e)  |   | (f)  | (g)                         |     |  |  |  |  |
|  |  |   |  |                             | 1   |  |  |  |  |
|  |  |   |  |                             | 2   |  |  |  |  |
|  |  |   |  |                             | 3   |  |  |  |  |
|  |  |   |  |                             | 4   |  |  |  |  |
|  |  |   |  |                             | 5   |  |  |  |  |
|  |  |   |  |                             | 6   |  |  |  |  |
|  |  |   |  |                             | 7   |  |  |  |  |
|  |  |   |  |                             | 8   |  |  |  |  |
|  |  |   |  |                             | 9   |  |  |  |  |
|  |  |   |  |                             | 10  |  |  |  |  |
|  |  |   |  |                             | 11  |  |  |  |  |
|  |  |   |  |                             | 12  |  |  |  |  |
|  |  |   |  |                             | 13  |  |  |  |  |
|  |  |   |  |                             | 14  |  |  |  |  |
| Line 12, column (b) includes \$<br>Line 12, column (d) includes  | <ul><li>0 of unbilled reve</li><li>0 MWH relating to</li></ul>   | enues.<br>o unbilled revenues   |  |                             |     |  |  |  |  |

| Name of Respondent     This Report Is:     Date of Report     Year/Period of Report       Prairie Wind Transmission, LLC     (1) X An Original     (Mo, Da, Yr)     End of 2020/Q4 |  |                                |                    |       |                      |              |                           |  |  |  |  |
|--|--|--------------------------------|--------------------|-------|----------------------|--------------|---------------------------|--|--|--|--|
| Plair  |  | (2) A Resubmissi               | on / /             |       |                      |              |                           |  |  |  |  |
|  | REGIONAL TRANSMISSION SERVICE REVENUES (Account 457.1)   |                                |                    |       |                      |              |                           |  |  |  |  |
| 1. T<br>etc.)  | 1. The respondent shall report below the revenue collected for each service (i.e., control area administration, market administration, etc.) performed pursuant to a Commission approved tariff. All amounts separately billed must be detailed below. |                                |                    |       |                      |              |                           |  |  |  |  |
| Line<br>No.  | Description of Service   | Balance at End of<br>Quarter 1 | Balance a<br>Quart | ter 2 | Balance at<br>Quarte | End of<br>T3 | Balance at End of<br>Year |  |  |  |  |
| 1  | (a)  | (b)                            | (C                 | )     | (d)                  |              | (e)                       |  |  |  |  |
| 2  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 3  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 4  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 5  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 6  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 7  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 8<br>9   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 10   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 11   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 12   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 13   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 14   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 15<br>16   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 10   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 18   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 19   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 20   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 21   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 22   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 23<br>24   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 24   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 26   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 27   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 28   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 29   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 30   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 31<br>32   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 33   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 34   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 35   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 36   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 37   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 38   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 39<br>40   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 40   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 42   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 43   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 44   |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 45   |  |                                |                    |       |                      |              |                           |  |  |  |  |
|  |  |                                |                    |       |                      |              |                           |  |  |  |  |
|  |  |                                |                    |       |                      |              |                           |  |  |  |  |
| 46   | TOTAL  |                                |                    |       |                      |              |                           |  |  |  |  |

| Name of Respondent  |                | This Rep<br>(1) X | ort ls:<br>An Original                   |                    | Date of Rep<br>(Mo, Da, Yr          | ort                   |                           | Period of Report               |
|---|----------------|-------------------|--|--------------------|-------------------------------------|-----------------------|---------------------------|--------------------------------|
| Prairie Wind Transmission, LLC  |                |                   | A Resubmission                           |                    | (100, Da, 11<br>/ /                 | )                     | End o                     | f2020/Q4                       |
|   | S              |                   | ELECTRICITY BY R                         | ATE SC             | HEDULES                             |                       |                           |                                |
| <ol> <li>Report below for each rate schedule in<br/>customer, and average revenue per Kwh</li> <li>Provide a subheading and total for each</li> </ol> | excluding dat  | te for Sales      | for Resale which is evenue account in th | reporte<br>e seque | d on Pages 310-<br>ence followed in | ·311.<br>"Electric O  | perating R                | evenues," Page                 |
| 300-301. If the sales under any rate sche<br>applicable revenue account subheading.   |                |                   |  |                    |                                     |                       |                           |                                |
| 3. Where the same customers are serve schedule and an off peak water heating s  |                |                   |  |                    |                                     |                       |                           |                                |
| customers.<br>4. The average number of customers shi<br>if all billings are made monthly).  | ould be the nu | mber of bill      | s rendered during th                     | e year o           | divided by the nu                   | Imber of bil          | ling period               | s during the year (12          |
| <ol> <li>For any rate schedule having a fuel at</li> <li>Report amount of unbilled revenue as</li> </ol>  | of end of year | for each a        | pplicable revenue ac                     | count s            | ubheading.                          |                       |                           |                                |
| Line Number and Title of Rate schedule<br>No. (a)   | e MWh<br>(b)   |                   | Revenue<br>(c)                           | Ave                | rage Number<br>Customers<br>(d)     | KWh c<br>Per Ci<br>(e | of Sales<br>ustomer<br>e) | Revenue Per<br>KWh Sold<br>(f) |
| 1 2   |                |                   |  |                    |                                     |                       |                           |                                |
| 3   |                |                   |  |                    |                                     |                       |                           |                                |
| 4<br>5  |                |                   |  |                    |                                     |                       |                           |                                |
| 6<br>7  |                |                   |  |                    |                                     |                       |                           |                                |
| 8   |                |                   |  |                    |                                     |                       |                           |                                |
| 9<br>10   |                |                   |  |                    |                                     |                       |                           |                                |
| 11  |                |                   |  |                    |                                     |                       |                           |                                |
| 13  |                |                   |  |                    |                                     |                       |                           |                                |
| 14<br>15  |                |                   |  |                    |                                     |                       |                           |                                |
| 16<br>17  |                |                   |  |                    |                                     |                       |                           |                                |
| 18  |                |                   |  |                    |                                     |                       |                           |                                |
| 19<br>20  |                |                   |  |                    |                                     |                       |                           |                                |
| 21  |                |                   |  |                    |                                     |                       |                           |                                |
| 23  |                |                   |  |                    |                                     |                       |                           |                                |
| 24<br>25  |                |                   |  |                    |                                     |                       |                           |                                |
| 26<br>27  |                |                   |  |                    |                                     |                       |                           |                                |
| 28  |                |                   |  |                    |                                     |                       |                           |                                |
| 29<br>30  |                |                   |  |                    |                                     |                       |                           |                                |
| 31  |                |                   |  |                    |                                     |                       |                           |                                |
| 32<br>33  |                |                   |  |                    |                                     |                       |                           |                                |
| 34<br>35  |                |                   |  |                    |                                     |                       |                           |                                |
| 36  |                |                   |  |                    |                                     |                       |                           |                                |
| 37<br>38  |                |                   |  |                    |                                     |                       |                           |                                |
| 39<br>40  |                |                   |  |                    |                                     |                       |                           |                                |
|   |                |                   |  |                    |                                     |                       |                           |                                |
|   |                |                   | -  |                    | _                                   |                       |                           |                                |
| 41TOTAL Billed42Total Unbilled Rev.(See Instr. 6)   |                | 0                 | -  |                    | 0                                   |                       | C<br>C                    | 0.000                          |
| 43 TOTAL  |                | 0                 | 0  |                    | 0                                   |                       | C                         | 0.000                          |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
|                                | SALES FOR RESALE (Account 44                                      | 17)                 | •                     |

1. Report all sales for resale (i.e., sales to purchasers other than ultimate consumers) transacted on a settlement basis other than power exchanges during the year. Do not report exchanges of electricity (i.e., transactions involving a balancing of debits and credits for energy, capacity, etc.) and any settlements for imbalanced exchanges on this schedule. Power exchanges must be reported on the Purchased Power schedule (Page 326-327).

2. Enter the name of the purchaser in column (a). Do note abbreviate or truncate the name or use acronyms. Explain in a footnote any ownership interest or affiliation the respondent has with the purchaser.

3. In column (b), enter a Statistical Classification Code based on the original contractual terms and conditions of the service as follows: RQ - for requirements service. Requirements service is service which the supplier plans to provide on an ongoing basis (i.e., the supplier includes projected load for this service in its system resource planning). In addition, the reliability of requirements service must be the same as, or second only to, the supplier's service to its own ultimate consumers.

LF - for tong-term service. "Long-term" means five years or Longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions (e.g., the supplier must attempt to buy emergency energy from third parties to maintain deliveries of LF service). This category should not be used for Long-term firm service which meets the definition of RQ service. For all transactions identified as LF, provide in a footnote the termination date of the contract defined as the earliest date that either buyer or setter can unilaterally get out of the contract.

IF - for intermediate-term firm service. The same as LF service except that "intermediate-term" means longer than one year but Less than five years.

SF - for short-term firm service. Use this category for all firm services where the duration of each period of commitment for service is one year or less.

LU - for Long-term service from a designated generating unit. "Long-term" means five years or Longer. The availability and reliability of service, aside from transmission constraints, must match the availability and reliability of designated unit.

IU - for intermediate-term service from a designated generating unit. The same as LU service except that "intermediate-term" means Longer than one year but Less than five years.

| Line | Name of Company or Public Authority | uthority Statistical FERC Rate Average |                              | Actual De                                 | mand (MW)                     |     |
|------|-------------------------------------|--|------------------------------|---|-------------------------------|-----|
| No.  | (Footnote Affiliations)             | Classifi-<br>cation                    | Schedule or<br>Tariff Number | Average<br>Monthly Billing<br>Demand (MW) | Average<br>Monthly NCP Demand |     |
|      | (a)                                 | (b)                                    | (C)                          | (d)                                       | (e)                           | (f) |
| 1    |                                     |  |                              |   |                               |     |
| 2    |                                     |  |                              |   |                               |     |
| 3    |                                     |  |                              |   |                               |     |
| 4    |                                     |  |                              |   |                               |     |
| 5    |                                     |  |                              |   |                               |     |
| 6    |                                     |  |                              |   |                               |     |
| 7    |                                     |  |                              |   |                               |     |
| 8    |                                     |  |                              |   |                               |     |
| 9    |                                     |  |                              |   |                               |     |
| 10   |                                     |  |                              |   |                               |     |
| 11   |                                     |  |                              |   |                               |     |
| 12   |                                     |  |                              |   |                               |     |
| 13   |                                     |  |                              |   |                               |     |
| 14   |                                     |  |                              |   |                               |     |
|      |                                     |  |                              |   |                               |     |
|      |                                     |  |                              |   |                               |     |
|      |                                     |  |                              |   |                               |     |
|      |                                     |  |                              |   |                               |     |
|      |                                     |  |                              | (   | 0 0                           | 0   |
|      |                                     |  |                              | (   | 0 0                           | 0   |
|      |                                     |  |                              |   | 0 0                           | 0   |

| Name of Respondent   |   |  |  |   |          |  |  |  |  |  |
|--|---|--|--|---|----------|--|--|--|--|--|
| Prairie Wind Transmission, LL  | _C (1)  |  | (Mo, Da, Yr)<br>/ /  | End of2020/Q4   |          |  |  |  |  |  |
|  |   | FOR RESALE (Account 447) (C  | Continued)   | •   |          |  |  |  |  |  |
| OS - for other service. use this category only for those services which cannot be placed in the above-defined categories, such as all non-firm service regardless of the Length of the contract and service from designated units of Less than one year. Describe the nature of the service in a footnote.<br>AD - for Out-of-period adjustment. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting years. Provide an explanation in a footnote for each adjustment.<br>4. Group requirements RQ sales together and report them starting at line number one. After listing all RQ sales, enter "Subtotal - RQ" |   |  |  |   |          |  |  |  |  |  |
| "Total" in column (a) as the<br>5. In Column (c), identify the<br>which service, as identified<br>6. For requirements RQ satisfies   | n column (a). The remaining sales may then be listed in any order. Enter "Subtotal-Non-RQ" in column (a) after this Listing. Enter<br>Total" in column (a) as the Last Line of the schedule. Report subtotals and total for columns (9) through (k)<br>5. In Column (c), identify the FERC Rate Schedule or Tariff Number. On separate Lines, List all FERC rate schedules or tariffs under<br>which service, as identified in column (b), is provided.<br>6. For requirements RQ sales and any type of-service involving demand charges imposed on a monthly (or Longer) basis, enter the<br>average monthly billing demand in column (d), the average monthly non-coincident peak (NCP) demand in column (e), and the average |  |  |   |          |  |  |  |  |  |
| metered hourly (60-minute<br>integration) in which the su<br>Footnote any demand not s<br>7. Report in column (g) the<br>8. Report demand charges  | integration) demand in a n<br>ipplier's system reaches its<br>stated on a megawatt basis<br>e megawatt hours shown o<br>s in column (h), energy cha   | enter NA in columns (d), (e) a<br>nonth. Monthly CP demand is<br>monthly peak. Demand reports<br>and explain.<br>n bills rendered to the purchat<br>arges in column (i), and the tot<br>footnote all components of the | s the metered demand du<br>orted in columns (e) and (<br>ser.<br>tal of any other types of c | iring the hour (60-minute<br>f) must be in megawatts<br>harges, including |          |  |  |  |  |  |
| the total charge shown on I<br>9. The data in column (g) the Last -line of the schedu<br>401, line 23. The "Subtota<br>401, line 24.   | bills rendered to the purcha<br>through (k) must be subtota<br>ile. The "Subtotal - RQ" ar<br>I - Non-RQ" amount in colu  |  | Q grouping (see instructic<br>reported as Requirements<br>Non-Requirements Sales             | on 4), and then totaled or<br>s Sales For Resale on Pa                    | יי<br>ו  |  |  |  |  |  |
|  | 1   |  |  |   |          |  |  |  |  |  |
| MegaWatt Hours   | Davis and Observation   | REVENUE<br>Energy Charges  | Other Charges  | Total (\$)  | Line     |  |  |  |  |  |
| Sold   | Demand Charges<br>(\$)<br>(h)   | (\$)   | (\$)   | (h+i+j)   | No.      |  |  |  |  |  |
| (g)  | (h)   | (i)  | (j)  | (k)   |          |  |  |  |  |  |
|  |   |  |  |   | 1        |  |  |  |  |  |
|  |   |  |  |   | 2        |  |  |  |  |  |
|  |   |  |  |   | 3        |  |  |  |  |  |
|  |   |  |  |   | 4        |  |  |  |  |  |
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|  |   |  |  |   | 6        |  |  |  |  |  |
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|  |   |  |  |   | 8        |  |  |  |  |  |
|  |   |  |  |   | 9        |  |  |  |  |  |
|  |   |  |  |   | 10       |  |  |  |  |  |
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|  |   |  |  |   | 11       |  |  |  |  |  |
|  |   |  |  |   | 11<br>12 |  |  |  |  |  |
|  |   |  |  |   |          |  |  |  |  |  |
|  |   |  |  |   | 12       |  |  |  |  |  |
|  |   |  |  |   | 12<br>13 |  |  |  |  |  |
|  |   |  |  |   | 12<br>13 |  |  |  |  |  |
|  |   |  |  |   | 12<br>13 |  |  |  |  |  |
|  |   |  |  |   | 12<br>13 |  |  |  |  |  |
|  |   |  |  |   | 12<br>13 |  |  |  |  |  |
| 0  | 0   | 0  | 0  | 0   | 12<br>13 |  |  |  |  |  |
| -  |   |  |  |   | 12<br>13 |  |  |  |  |  |
|  | 0<br>0<br>0   | 0<br>0<br>0  | 0<br>0<br>0  | <br><br><br>0<br>0<br>0   | 12<br>13 |  |  |  |  |  |

|                 | Respondent   | This Report Is:                         | Date of Report             | Year/Period of Report       |
|-----------------|--|---|----------------------------|-----------------------------|
| Prairie Wi      | ind Transmission, LLC  | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)               | End of2020/Q4               |
|                 | ELEC   |   |                            |                             |
| If the amo      | ount for previous year is not derived from   | n previously reported figures, exp      | plain in footnote.         |                             |
| _ine            | Account  |   | Amount for<br>Current Year | Amount for<br>Previous Year |
| No.             | (a)  |   | (b)                        | (C)                         |
|                 | OWER PRODUCTION EXPENSES   |   |                            |                             |
|                 | Steam Power Generation   |   |                            |                             |
| 3 Ope<br>4 (500 | ) Operation Supervision and Engineering  |   |                            |                             |
| 5 (501          | <u> </u>   |   |                            |                             |
| ``              | 2) Steam Expenses  |   |                            |                             |
|                 | 3) Steam from Other Sources  |   |                            |                             |
| `               | ss) (504) Steam Transferred-Cr.  |   |                            |                             |
|                 | 5) Electric Expenses<br>6) Miscellaneous Steam Power Expenses                                      |   |                            |                             |
|                 | 7) Rents   |   |                            |                             |
|                 | 9) Allowances  |   |                            |                             |
| 13 TOT          | AL Operation (Enter Total of Lines 4 thru 12)  | )                                       |                            |                             |
| -               | ntenance   |   |                            |                             |
|                 | 0) Maintenance Supervision and Engineering<br>1) Maintenance of Structures                         |   |                            |                             |
| · · ·           | 2) Maintenance of Structures<br>2) Maintenance of Boiler Plant                                     |   |                            |                             |
| · · ·           | 3) Maintenance of Electric Plant   |   |                            |                             |
| · · ·           | 4) Maintenance of Miscellaneous Steam Plan   | t                                       |                            |                             |
|                 | TAL Maintenance (Enter Total of Lines 15 thru  | /                                       |                            |                             |
|                 | AL Power Production Expenses-Steam Power   | er (Entr Tot lines 13 & 20)             |                            |                             |
|                 | luclear Power Generation   |   |                            |                             |
| · ·             | 7) Operation Supervision and Engineering   |   |                            |                             |
|                 | B) Fuel  |   |                            |                             |
| 26 (519         | ) Coolants and Water   |   |                            |                             |
|                 | 0) Steam Expenses  |   |                            |                             |
|                 | 1) Steam from Other Sources<br>(522) Steam Transferred-Cr.   |   |                            |                             |
| `               | B) Electric Expenses   |   |                            |                             |
|                 | 4) Miscellaneous Nuclear Power Expenses  |   |                            |                             |
|                 | 5) Rents   |   |                            |                             |
|                 | TAL Operation (Enter Total of lines 24 thru 32   | ?)                                      |                            |                             |
|                 | ntenance   |   |                            |                             |
|                 | <ul> <li>Maintenance Supervision and Engineering</li> <li>Maintenance of Structures</li> </ul>     |   |                            |                             |
| · · ·           | D) Maintenance of Reactor Plant Equipment  |   |                            |                             |
|                 | I) Maintenance of Electric Plant   |   |                            |                             |
| · ·             | 2) Maintenance of Miscellaneous Nuclear Pla  |   |                            |                             |
|                 | TAL Maintenance (Enter Total of lines 35 thru  |   |                            |                             |
|                 | FAL Power Production Expenses-Nuc. Power           Hydraulic Power Generation                      | (Entr tot lines 33 & 40)                |                            |                             |
| 43 Ope          |  |   |                            |                             |
|                 | 5) Operation Supervision and Engineering   |   |                            |                             |
|                 | 6) Water for Power   |   |                            |                             |
|                 | 7) Hydraulic Expenses  |   |                            |                             |
|                 | <ul> <li>B) Electric Expenses</li> <li>B) Miscellaneous Hydraulic Power Generation</li> </ul>      | Fynenses                                |                            |                             |
| 48 (539         | · · ·  | ו באלבוופבפ                             |                            |                             |
| `               | TAL Operation (Enter Total of Lines 44 thru 49   | 9)                                      |                            |                             |
| 51 C. H         | lydraulic Power Generation (Continued)   |   |                            |                             |
|                 | ntenance   |   |                            |                             |
|                 | 1) Mainentance Supervision and Engineering   |   |                            |                             |
| · ·             | <ol> <li>Maintenance of Structures</li> <li>Maintenance of Reservoirs, Dams, and Wa</li> </ol>     | terways                                 |                            |                             |
|                 | <ol> <li>Maintenance of Reservoirs, Dams, and Wa</li> <li>Maintenance of Electric Plant</li> </ol> | nerwayo                                 |                            |                             |
|                 | 5) Maintenance of Miscellaneous Hydraulic Pl   | lant                                    |                            |                             |
|                 | AL Maintenance (Enter Total of lines 53 thru   | 57)                                     |                            |                             |
| 58 TOT          |  |   |                            |                             |
|                 | TAL Power Production Expenses-Hydraulic Po   | ower (tot of lines 50 & 58)             |                            |                             |

| Nam      | e of Respondent  | This Report Is:                       | Date of Report             | Year/Period of Report       |
|----------|--|---------------------------------------|----------------------------|-----------------------------|
| Prai     | ie Wind Transmission, LLC  | (1) An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ /        | End of2020/Q4               |
|          | ELECTRIC   |                                       |                            |                             |
| If the   | amount for previous year is not derived from   |                                       | · · · · ·                  |                             |
| Line     | Account  |                                       | Amount for<br>Current Year | Amount for<br>Previous Year |
| No.      | (a)  |                                       | (b)                        | (C)                         |
| 60       | D. Other Power Generation  |                                       |                            |                             |
| 61       | Operation  |                                       |                            |                             |
|          | (546) Operation Supervision and Engineering  |                                       |                            |                             |
|          | (547) Fuel   |                                       |                            |                             |
|          | (548) Generation Expenses<br>(549) Miscellaneous Other Power Generation Ex               | 202000                                |                            |                             |
|          | (550) Rents  | penses                                |                            |                             |
|          | TOTAL Operation (Enter Total of lines 62 thru 66   | 3)                                    |                            |                             |
|          | Maintenance  |                                       |                            |                             |
| 69       | (551) Maintenance Supervision and Engineering  |                                       |                            |                             |
| 70       | (552) Maintenance of Structures  |                                       |                            |                             |
| 71       | (553) Maintenance of Generating and Electric Pla   |                                       |                            |                             |
|          | (554) Maintenance of Miscellaneous Other Powe  |                                       |                            |                             |
|          | TOTAL Maintenance (Enter Total of lines 69 thru  | ,                                     |                            |                             |
|          | TOTAL Power Production Expenses-Other Power<br>E. Other Power Supply Expenses            |                                       |                            |                             |
|          | (555) Purchased Power  |                                       |                            |                             |
| 77       | (556) System Control and Load Dispatching  |                                       |                            |                             |
| 78       | (557) Other Expenses   |                                       |                            |                             |
| 79       | TOTAL Other Power Supply Exp (Enter Total of   | ines 76 thru 78)                      |                            |                             |
|          | TOTAL Power Production Expenses (Total of line   | es 21, 41, 59, 74 & 79)               |                            |                             |
| -        | 2. TRANSMISSION EXPENSES   |                                       |                            |                             |
|          | Operation  |                                       |                            | 1                           |
| 83<br>84 | (560) Operation Supervision and Engineering  |                                       |                            |                             |
| -        | (561.1) Load Dispatch-Reliability  |                                       |                            | 1                           |
|          | (561.2) Load Dispatch-Monitor and Operate Trar   | nsmission System                      |                            |                             |
| 87       |  |                                       |                            | -                           |
| 88       | (561.4) Scheduling, System Control and Dispatcl  | h Services                            |                            |                             |
| 89       |  | lopment                               |                            |                             |
| 90       | (561.6) Transmission Service Studies   |                                       |                            |                             |
| 91       | (561.7) Generation Interconnection Studies   | Jonmont Convision                     |                            |                             |
| -        | (561.8) Reliability, Planning and Standards Deve<br>(562) Station Expenses               |                                       |                            |                             |
|          | (563) Overhead Lines Expenses  |                                       |                            | 1,542                       |
|          | (564) Underground Lines Expenses   |                                       |                            | .,                          |
|          | (565) Transmission of Electricity by Others  |                                       |                            |                             |
| 97       | (566) Miscellaneous Transmission Expenses  |                                       | 8,43                       | 35 8,304                    |
|          | (567) Rents  |                                       |                            |                             |
|          | TOTAL Operation (Enter Total of lines 83 thru 94   | 8)                                    | 8,43                       | 35 9,846                    |
|          | Maintenance<br>(568) Maintenance Supervision and Engineering                             |                                       |                            |                             |
|          | (569) Maintenance Supervision and Engineering<br>(569) Maintenance of Structures         |                                       |                            |                             |
|          | (569.1) Maintenance of Computer Hardware   |                                       |                            |                             |
|          | (569.2) Maintenance of Computer Natural  |                                       |                            | 1                           |
|          | (569.3) Maintenance of Communication Equipme   | ent                                   |                            |                             |
|          | (569.4) Maintenance of Miscellaneous Regional  | Transmission Plant                    |                            |                             |
|          | (570) Maintenance of Station Equipment   |                                       |                            |                             |
|          | (571) Maintenance of Overhead Lines  |                                       |                            | 27,008                      |
|          | (572) Maintenance of Underground Lines<br>(573) Maintenance of Miscellaneous Transmissio | on Plant                              |                            |                             |
|          | TOTAL Maintenance (Total of lines 101 thru 110   |                                       |                            | 27,008                      |
|          | TOTAL Transmission Expenses (Total of lines 99   |                                       | 8,43                       |                             |
|          | · · ·  | ,                                     |                            |                             |
|          |  |                                       |                            |                             |
|          |  |                                       |                            |                             |
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| Name of Respondent This Report Is: |  |        |                     |                      |              | Date of Report             | Year/Period of Report       |
|------------------------------------|--|--------|---------------------|----------------------|--------------|----------------------------|-----------------------------|
| Prair                              |  |        | An Original         |                      | (Mo, Da, Yr) | End of2020/Q4              |                             |
|                                    |  | ` ´    |                     |                      |              |                            |                             |
| 16 41                              |  |        | XPENSES (Continued) |                      |              |                            |                             |
| <u> </u>                           | amount for previous year is not derived from   | 1 prev | lou                 | siy reported figures | s, expla     |                            |                             |
| Line                               | Account  |        |                     |                      |              | Amount for<br>Current Year | Amount for<br>Previous Year |
| No.                                | (a)  |        |                     |                      |              | (b)                        | (C)                         |
| 113                                | 3. REGIONAL MARKET EXPENSES  |        |                     |                      |              |                            |                             |
| -                                  | Operation  |        |                     |                      |              |                            |                             |
| 115                                | (575.1) Operation Supervision  |        |                     |                      |              |                            |                             |
| 116                                | (575.2) Day-Ahead and Real-Time Market Facilita  | ation  |                     |                      |              |                            |                             |
| 117                                | (575.3) Transmission Rights Market Facilitation  |        |                     |                      |              |                            |                             |
| 118                                | (575.4) Capacity Market Facilitation   |        |                     |                      |              |                            |                             |
| 119                                | (575.5) Ancillary Services Market Facilitation   |        |                     |                      |              |                            |                             |
|                                    | (575.6) Market Monitoring and Compliance   |        |                     |                      |              |                            |                             |
| _                                  | (575.7) Market Facilitation, Monitoring and Comp   | liance | Sei                 | vices                |              |                            |                             |
|                                    | (575.8) Rents  |        |                     |                      |              |                            |                             |
|                                    | Total Operation (Lines 115 thru 122)   |        |                     |                      |              |                            |                             |
|                                    | Maintenance  |        |                     |                      |              |                            |                             |
|                                    | (576.1) Maintenance of Structures and Improvem   | ents   |                     |                      |              |                            |                             |
|                                    | (576.2) Maintenance of Computer Hardware   | CIIIO  |                     |                      |              |                            |                             |
|                                    | (576.3) Maintenance of Computer Nationale<br>(576.3) Maintenance of Computer Software    |        |                     |                      |              |                            |                             |
| 127                                | (576.4) Maintenance of Computer Software<br>(576.4) Maintenance of Communication Equipme | nt     |                     |                      |              |                            |                             |
|                                    | (576.5) Maintenance of Miscellaneous Market Op   |        | n D                 | ont                  |              |                            |                             |
|                                    | Total Maintenance (Lines 125 thru 129)   | eratio |                     | dill                 |              |                            |                             |
|                                    |  |        | T - 4 -             | 1400                 |              |                            |                             |
|                                    | TOTAL Regional Transmission and Market Op Ex   | kpns ( | 1018                | 1123 and 130)        |              |                            |                             |
|                                    | 4. DISTRIBUTION EXPENSES   |        |                     |                      |              |                            |                             |
|                                    | Operation  |        |                     |                      |              |                            |                             |
| _                                  | (580) Operation Supervision and Engineering  |        |                     |                      |              |                            |                             |
| _                                  | (581) Load Dispatching   |        |                     |                      |              |                            |                             |
| _                                  | (582) Station Expenses   |        |                     |                      |              |                            |                             |
|                                    | (583) Overhead Line Expenses   |        |                     |                      |              |                            |                             |
|                                    | (584) Underground Line Expenses  |        |                     |                      |              |                            |                             |
| 139                                | (585) Street Lighting and Signal System Expense  | s      |                     |                      |              |                            |                             |
| 140                                | (586) Meter Expenses   |        |                     |                      |              |                            |                             |
| 141                                | (587) Customer Installations Expenses  |        |                     |                      |              |                            |                             |
| 142                                | (588) Miscellaneous Expenses   |        |                     |                      |              |                            |                             |
| 143                                | (589) Rents  |        |                     |                      |              |                            |                             |
| 144                                | TOTAL Operation (Enter Total of lines 134 thru 1-  | 43)    |                     |                      |              |                            |                             |
| 145                                | Maintenance  |        |                     |                      |              |                            |                             |
| 146                                | (590) Maintenance Supervision and Engineering  |        |                     |                      |              |                            |                             |
| 147                                | (591) Maintenance of Structures  |        |                     |                      |              |                            |                             |
| 148                                | (592) Maintenance of Station Equipment   |        |                     |                      |              |                            |                             |
| 149                                | (593) Maintenance of Overhead Lines  |        |                     |                      |              |                            |                             |
| 150                                | (594) Maintenance of Underground Lines   |        |                     |                      |              |                            |                             |
| 151                                | (595) Maintenance of Line Transformers   |        |                     |                      |              |                            |                             |
| 152                                | (596) Maintenance of Street Lighting and Signal S  | Systen | ns                  |                      |              |                            |                             |
| 153                                | (597) Maintenance of Meters  |        |                     |                      |              |                            |                             |
| 154                                | (598) Maintenance of Miscellaneous Distribution  | Plant  |                     |                      |              |                            |                             |
| 155                                | TOTAL Maintenance (Total of lines 146 thru 154)  |        |                     |                      |              |                            |                             |
| 156                                | TOTAL Distribution Expenses (Total of lines 144  | and 1  | 55)                 |                      |              |                            |                             |
|                                    | 5. CUSTOMER ACCOUNTS EXPENSES  |        | ,                   |                      |              |                            |                             |
| 158                                | Operation  |        |                     |                      |              |                            |                             |
| 159                                | (901) Supervision  |        |                     |                      |              |                            |                             |
|                                    | (902) Meter Reading Expenses   |        |                     |                      |              |                            |                             |
| -                                  | (903) Customer Records and Collection Expense  | s      |                     |                      |              |                            |                             |
| _                                  | (904) Uncollectible Accounts   | -      |                     |                      |              |                            |                             |
|                                    | (905) Miscellaneous Customer Accounts Expense  | es     |                     |                      |              |                            |                             |
|                                    | TOTAL Customer Accounts Expenses (Total of lin   |        | 59 tł               | ru 163)              |              |                            |                             |
| -                                  |  |        |                     | /                    |              |                            |                             |
|                                    |  |        |                     |                      |              |                            |                             |
|                                    |  |        |                     |                      |              |                            |                             |
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| 1                                  |  |        |                     |                      |              |                            |                             |

| Name        | e of Respondent   | This Report Is:                         | Date of Report             | Year/Period of Report       |
|-------------|---|---|----------------------------|-----------------------------|
| Prair       | e Wind Transmission, LLC  | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ /        | End of2020/Q4               |
|             |   |   | , , ,                      |                             |
|             | amount for previous year is not derived from  | n previously reported figures, ex       |                            |                             |
| Line<br>No. | Account   |   | Amount for<br>Current Year | Amount for<br>Previous Year |
| _           | (a)<br>6. CUSTOMER SERVICE AND INFORMATIONA   |   | (b)                        | (C)                         |
|             | Operation   | L EAFENSES                              |                            |                             |
|             | (907) Supervision   |   |                            |                             |
|             | (908) Customer Assistance Expenses  |   |                            |                             |
|             | (909) Informational and Instructional Expenses  |   |                            | _                           |
|             | (910) Miscellaneous Customer Service and Inform<br>TOTAL Customer Service and Information Exper | •                                       |                            |                             |
|             | 7. SALES EXPENSES   |   |                            |                             |
|             | Operation   |   |                            | -                           |
|             | (911) Supervision   |   |                            |                             |
|             | (912) Demonstrating and Selling Expenses<br>(913) Advertising Expenses                          |   |                            |                             |
|             | (916) Miscellaneous Sales Expenses  |   |                            |                             |
|             | TOTAL Sales Expenses (Enter Total of lines 174  | thru 177)                               |                            |                             |
|             | 8. ADMINISTRATIVE AND GENERAL EXPENSE   | ES                                      |                            |                             |
| 180<br>181  | Operation<br>(920) Administrative and General Salaries  |   | 35,35                      | 6 20.576                    |
|             | (920) Administrative and General Salaries<br>(921) Office Supplies and Expenses                 |   | 8,45                       | ,                           |
|             | (Less) (922) Administrative Expenses Transferre   | d-Credit                                | -2,99                      |                             |
|             | (923) Outside Services Employed   |   | 259,13                     | 5 120,503                   |
|             | (924) Property Insurance  |   | 00.00                      | 00.402                      |
|             | (925) Injuries and Damages<br>(926) Employee Pensions and Benefits                              |   | 90,63<br>15,62             | ,                           |
|             | (927) Franchise Requirements  |   | 10,02                      |                             |
|             | (928) Regulatory Commission Expenses  |   | 49                         | 2 265                       |
|             | (929) (Less) Duplicate Charges-Cr.  |   |                            |                             |
|             | (930.1) General Advertising Expenses<br>(930.2) Miscellaneous General Expenses                  |   | 21,20                      | 0 17,951                    |
|             | (931) Rents   |   |                            |                             |
| 194         | TOTAL Operation (Enter Total of lines 181 thru 2  | 193)                                    | 433,88                     | 5 271,338                   |
|             | Maintenance   |   |                            | 1                           |
|             | (935) Maintenance of General Plant<br>TOTAL Administrative & General Expenses (Tota             | al of lines 194, and 196)               | 433,88                     | 271,338                     |
|             | TOTAL Elec Op and Maint Exprs (Total 80,112,1   |   | 442,32                     |                             |
|             |   |   |                            |                             |
|             |   |   |                            |                             |
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|             |   |   |                            |                             |
|             |   |   |                            |                             |
|             |   |   |                            |                             |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
|                                | PURCHASED POWER (Account 55<br>(Including power exchanges)        | 55)                 |                       |

1. Report all power purchases made during the year. Also report exchanges of electricity (i.e., transactions involving a balancing of debits and credits for energy, capacity, etc.) and any settlements for imbalanced exchanges.

2. Enter the name of the seller or other party in an exchange transaction in column (a). Do not abbreviate or truncate the name or use acronyms. Explain in a footnote any ownership interest or affiliation the respondent has with the seller.

3. In column (b), enter a Statistical Classification Code based on the original contractual terms and conditions of the service as follows:

RQ - for requirements service. Requirements service is service which the supplier plans to provide on an ongoing basis (i.e., the supplier includes projects load for this service in its system resource planning). In addition, the reliability of requirement service must be the same as, or second only to, the supplier's service to its own ultimate consumers.

LF - for long-term firm service. "Long-term" means five years or longer and "firm" means that service cannot be interrupted for economic reasons and is intended to remain reliable even under adverse conditions (e.g., the supplier must attempt to buy emergency energy from third parties to maintain deliveries of LF service). This category should not be used for long-term firm service firm service which meets the definition of RQ service. For all transaction identified as LF, provide in a footnote the termination date of the contract defined as the earliest date that either buyer or seller can unilaterally get out of the contract.

IF - for intermediate-term firm service. The same as LF service expect that "intermediate-term" means longer than one year but less than five years.

SF - for short-term service. Use this category for all firm services, where the duration of each period of commitment for service is one year or less.

LU - for long-term service from a designated generating unit. "Long-term" means five years or longer. The availability and reliability of service, aside from transmission constraints, must match the availability and reliability of the designated unit.

IU - for intermediate-term service from a designated generating unit. The same as LU service expect that "intermediate-term" means longer than one year but less than five years.

EX - For exchanges of electricity. Use this category for transactions involving a balancing of debits and credits for energy, capacity, etc. and any settlements for imbalanced exchanges.

OS - for other service. Use this category only for those services which cannot be placed in the above-defined categories, such as all non-firm service regardless of the Length of the contract and service from designated units of Less than one year. Describe the nature of the service in a footnote for each adjustment.

| Line | Name of Company or Public Authority | Statistical         | FERC Rate                    | Average                                   | Actual Demand (MW)            |                                |
|------|-------------------------------------|---------------------|------------------------------|---|-------------------------------|--------------------------------|
| No.  | (Footnote Affiliations)             | Classifi-<br>cation | Schedule or<br>Tariff Number | Average<br>Monthly Billing<br>Demand (MW) | Average<br>Monthly NCP Demand | Average<br>I Monthly CP Demand |
|      | (a)                                 | (b)                 | (C)                          | (d)                                       | (e)                           | (f)                            |
| 1    |                                     |                     |                              |   |                               |                                |
| 2    |                                     |                     |                              |   |                               |                                |
| 3    |                                     |                     |                              |   |                               |                                |
| 4    |                                     |                     |                              |   |                               |                                |
| 5    |                                     |                     |                              |   |                               |                                |
| 6    |                                     |                     |                              |   |                               |                                |
| 7    |                                     |                     |                              |   |                               |                                |
| 8    |                                     |                     |                              |   |                               |                                |
| 9    |                                     |                     |                              |   |                               |                                |
| 10   |                                     |                     |                              |   |                               |                                |
| 11   |                                     |                     |                              |   |                               |                                |
| 12   |                                     |                     |                              |   |                               |                                |
| 13   |                                     |                     |                              |   |                               |                                |
| 14   |                                     |                     |                              |   |                               |                                |
|      |                                     |                     |                              |   |                               |                                |
|      |                                     |                     |                              |   |                               |                                |
|      |                                     |                     |                              |   |                               |                                |
|      |                                     |                     |                              |   |                               |                                |
|      | Total                               |                     |                              |   |                               |                                |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
| PU                             | RCHASED POWER(Account 555) (Co<br>(Including power exchanges)     | ontinued)           |                       |

AD - for out-of-period adjustment. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting years. Provide an explanation in a footnote for each adjustment.

4. In column (c), identify the FERC Rate Schedule Number or Tariff, or, for non-FERC jurisdictional sellers, include an appropriate designation for the contract. On separate lines, list all FERC rate schedules, tariffs or contract designations under which service, as identified in column (b), is provided.

5. For requirements RQ purchases and any type of service involving demand charges imposed on a monnthly (or longer) basis, enter the monthly average billing demand in column (d), the average monthly non-coincident peak (NCP) demand in column (e), and the average monthly coincident peak (CP) demand in column (f). For all other types of service, enter NA in columns (d), (e) and (f). Monthly NCP demand is the maximum metered hourly (60-minute integration) demand in a month. Monthly CP demand is the metered demand during the hour (60-minute integration) in which the supplier's system reaches its monthly peak. Demand reported in columns (e) and (f) must be in megawatts. Footnote any demand not stated on a megawatt basis and explain.

6. Report in column (g) the megawatthours shown on bills rendered to the respondent. Report in columns (h) and (i) the megawatthours of power exchanges received and delivered, used as the basis for settlement. Do not report net exchange.

7. Report demand charges in column (j), energy charges in column (k), and the total of any other types of charges, including out-of-period adjustments, in column (l). Explain in a footnote all components of the amount shown in column (l). Report in column (m) the total charge shown on bills received as settlement by the respondent. For power exchanges, report in column (m) the settlement amount for the net receipt of energy. If more energy was delivered than received, enter a negative amount. If the settlement amount (l) include credits or charges other than incremental generation expenses, or (2) excludes certain credits or charges covered by the agreement, provide an explanatory footnote.

8. The data in column (g) through (m) must be totalled on the last line of the schedule. The total amount in column (g) must be reported as Purchases on Page 401, line 10. The total amount in column (h) must be reported as Exchange Received on Page 401, line 12. The total amount in column (i) must be reported as Exchange Delivered on Page 401, line 13.

9. Footnote entries as required and provide explanations following all required data.

| MegaWatt Hours   |                                   | EXCHANGES                          | COST/SETTLEMENT OF POWER      |                               |                              |  | Line |
|------------------|-----------------------------------|------------------------------------|-------------------------------|-------------------------------|------------------------------|--|------|
| Purchased<br>(g) | MegaWatt Hours<br>Received<br>(h) | MegaWatt Hours<br>Delivered<br>(i) | Demand Charges<br>(\$)<br>(j) | Energy Charges<br>(\$)<br>(k) | Other Charges<br>(\$)<br>(I) | Total (j+k+l)<br>of Settlement (\$)<br>(m) | No.  |
| (9)              | (11)                              | (1)                                | 0/                            | (K)                           | (1)                          | (111)                                      | 1    |
|                  |                                   |                                    |                               |                               |                              |  | 2    |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  | 3    |
|                  |                                   |                                    |                               |                               |                              |  | 4    |
|                  |                                   |                                    |                               |                               |                              |  | 5    |
|                  |                                   |                                    |                               |                               |                              |  | 6    |
|                  |                                   |                                    |                               |                               |                              |  | 7    |
|                  |                                   |                                    |                               |                               |                              |  | 8    |
|                  |                                   |                                    |                               |                               |                              |  | 9    |
|                  |                                   |                                    |                               |                               |                              |  | 10   |
|                  |                                   |                                    |                               |                               |                              |  | 11   |
|                  |                                   |                                    |                               |                               |                              |  | 12   |
|                  |                                   |                                    |                               |                               |                              |  | 13   |
|                  |                                   |                                    |                               |                               |                              |  | 14   |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  |      |
|                  |                                   |                                    |                               |                               |                              |  |      |

|  | e of Respondent   | This Report Is:<br>(1) XAn Original   | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |  |  |
|--|---|---|--------------------------------|-----------------------|--|--|
| Prair  | ie Wind Transmission, LLC   | (2) A Resubmission  | 11                             | End of2020/Q4         |  |  |
|  | TRANSMISSION OF ELECTRICITY FOR OTHERS (Account 456.1)<br>(Including transactions referred to as 'wheeling')  |   |                                |                       |  |  |
| quali<br>2. U<br>3. R<br>publi<br>Provi<br>any c<br>4. In<br>FNO<br>Tran:<br>Rese<br>for a | <ul> <li>(Including transactions referred to as 'wheeling')</li> <li>Report all transmission of electricity, i.e., wheeling, provided for other electric utilities, cooperatives, other public authorities, qualifying facilities, non-traditional utility suppliers and ultimate customers for the quarter.</li> <li>Use a separate line of data for each distinct type of transmission service involving the entities listed in column (a), (b) and (c).</li> <li>Report in column (a) the company or public authority that paid for the transmission service. Report in column (b) the company or public authority that the energy was received from and in column (c) the company or public authority that the energy was delivered to.</li> <li>Provide the full name of each company or public authority. Do not abbreviate or truncate name or use acronyms. Explain in a footnote any ownership interest in or affiliation the respondent has with the entities listed in columns (a), (b) or (c)</li> <li>In column (d) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows: FNO - Firm Network Service for Others, FNS - Firm Network Transmission Service for Self, LFP - "Long-Term Firm Point to Point Transmission Service, OLF - Other Long-Term Firm Transmission Service, SFP - Short-Term Firm Point to Point Transmission Reservation, NF - non-firm transmission service, OS - Other Transmission Service and AD - Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior reporting periods. Provide an explanation in a footnote for each adjustment. See General Instruction for definitions of codes.</li> </ul> |   |                                |                       |  |  |
| Line<br>No.  | Payment By<br>(Company of Public Authority)<br>(Footnote Affiliation)   | Energy Received From<br>(Company of Public Authority)<br>(Footnote Affiliation) | (Company of P<br>(Footnote     | Affiliation) cation   |  |  |
| 1  | (a)<br>Southwest Power Pool   | (b)   | (0                             | c) (d)<br>OS          |  |  |
| 2  |   |   |                                |                       |  |  |
| 3  |   |   |                                |                       |  |  |
| 4  |   |   |                                |                       |  |  |
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| 12   |   |   |                                |                       |  |  |
| 13   |   |   |                                |                       |  |  |
| 14   |   |   |                                |                       |  |  |
| 15<br>16   |   |   |                                |                       |  |  |
| 10   |   |   |                                |                       |  |  |
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| 20   |   |   |                                |                       |  |  |
| 21   |   |   |                                |                       |  |  |
| 22   |   |   |                                |                       |  |  |
| 23<br>24   |   |   |                                |                       |  |  |
| 24<br>25   |   |   |                                |                       |  |  |
| 26   |   |   |                                |                       |  |  |
| 27   |   |   |                                |                       |  |  |
| 28   |   |   |                                |                       |  |  |
| 29   |   |   |                                |                       |  |  |
| 30   |   |   |                                |                       |  |  |
| 31   |   |   |                                |                       |  |  |
| 32   |   |   |                                |                       |  |  |
| 33   |   |   |                                |                       |  |  |
| 34   |   |   |                                |                       |  |  |
|  | TOTAL   |   |                                |                       |  |  |

| Name of Respo   |   | This Report Is:<br>(1) XAn Original  |   | Date of Report<br>(Mo, Da, Yr)  | Year/Period of Repo  |      |
|---|---|--|---|---|--|------|
| Prairie Wind Transmission, LLC (2) A Res  |   | (2) A Resubmis   |   | 11  | End of2020/Q4  | +    |
| TRANSMISSION OF ELECTRICITY FOR OTHERS (Account 456)(Continued)<br>(Including transactions reffered to as 'wheeling')   |   |  |   |   |  |      |
| <ul> <li>designations u</li> <li>Report recidesignation for</li> <li>(g) report the contract.</li> <li>7. Report in correported in correct in correct.</li> </ul> | under which service, as ide<br>eipt and delivery locations<br>or the substation, or other a<br>designation for the substat<br>column (h) the number of m<br>lumn (h) must be in megav | e Schedule or Tariff Number,<br>entified in column (d), is provid<br>for all single contract path, "p<br>ppropriate identification for w<br>ion, or other appropriate iden<br>negawatts of billing demand th<br>vatts. Footnote any demand<br>negawatthours received and o | ded.<br>oint to point" trans<br>here energy was<br>tification for where<br>nat is specified in<br>not stated on a m | smission service. In o<br>received as specified<br>e energy was delivere<br>the firm transmission | column (f), report the<br>in the contract. In colu<br>d as specified in the<br>service contract. Dem |      |
|   | Delist of Descript  | Delint of Delinemy   | Dilling   |   |  |      |
| FERC Rate<br>Schedule of  | Point of Receipt<br>(Subsatation or Other   | Point of Delivery<br>(Substation or Other  | Billing<br>Demand   |   | ER OF ENERGY   | Line |
| Tariff Number<br>(e)  | Designation)<br>(f)   | Designation)<br>(g)  | (MW)<br>(h)   | MegaWatt Hours<br>Received<br>(i)   | MegaWatt Hours<br>Delivered<br>(j)   | No.  |
| SPP Tariff  | .,  |  |   |   |  | 1    |
|   |   |  |   |   |  | 2    |
|   |   |  |   |   |  | 3    |
|   |   |  |   |   |  | 4    |
|   |   |  |   |   |  | 5    |
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|   |   |  |   |   |  | 22   |
|   |   |  |   |   |  | 23   |
|   |   | -  |   |   |  | 24   |
|   |   |  |   |   |  | 25   |
|   |   |  |   |   |  |      |
|   |   |  |   |   |  | 26   |
|   |   |  |   |   |  | 27   |
|   |   |  |   |   |  | 28   |
|   |   |  |   |   |  | 29   |
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|   |   |  |   |   |  | 31   |
|   |   |  |   |   |  | 32   |
|   |   |  |   |   |  | 33   |
|   |   |  |   |   |  | 34   |
|   |   |  |   |   |  |      |
|   |   |  |   |   |  |      |
|   |   |  |   | 0   | 0  | 0    |

| Name of Respondent   | This Report Is:   | Date of Report      | Year/Peri | od of Report |  |
|--|---|---------------------|-----------|--------------|--|
| Prairie Wind Transmission, LLC   | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of    | 2020/Q4      |  |
| TRANSMISSION OF ELECTRICITY FOR OTHERS (Account 456) (Continued)<br>(Including transactions reffered to as 'wheeling') |   |                     |           |              |  |
|  |   |                     |           |              |  |

9. In column (k) through (n), report the revenue amounts as shown on bills or vouchers. In column (k), provide revenues from demand charges related to the billing demand reported in column (h). In column (I), provide revenues from energy charges related to the amount of energy transferred. In column (m), provide the total revenues from all other charges on bills or vouchers rendered, including out of period adjustments. Explain in a footnote all components of the amount shown in column (m). Report in column (n) the total charge shown on bills rendered to the entity Listed in column (a). If no monetary settlement was made, enter zero (11011) in column (n). Provide a footnote explaining the nature of the non-monetary settlement, including the amount and type of energy or service rendered.

10. The total amounts in columns (i) and (j) must be reported as Transmission Received and Transmission Delivered for annual report purposes only on Page 401, Lines 16 and 17, respectively.

11. Footnote entries and provide explanations following all required data.

|                               | REVENUE FROM TRANSMISSION OF ELECTRICITY FOR OTHERS |                                |                                       |             |  |  |
|-------------------------------|---|--------------------------------|---------------------------------------|-------------|--|--|
| Demand Charges<br>(\$)<br>(k) | Energy Charges<br>(\$)<br>(I)                       | (Other Charges)<br>(\$)<br>(m) | Total Revenues (\$)<br>(k+l+m)<br>(n) | Line<br>No. |  |  |
|                               |   | 12,685,076                     | 12,685,076                            | 1           |  |  |
|                               |   |                                |                                       | 2           |  |  |
|                               |   |                                |                                       | 3           |  |  |
|                               |   |                                |                                       | 4           |  |  |
|                               |   |                                |                                       | 5           |  |  |
|                               |   |                                |                                       | 6           |  |  |
|                               |   |                                |                                       | 7           |  |  |
|                               |   |                                |                                       | 8           |  |  |
|                               |   |                                |                                       | 9           |  |  |
|                               |   |                                |                                       | 10          |  |  |
|                               |   |                                |                                       | 11          |  |  |
|                               |   |                                |                                       | 12          |  |  |
|                               |   |                                |                                       | 13          |  |  |
|                               |   |                                |                                       | 14          |  |  |
|                               |   |                                |                                       | 15          |  |  |
|                               |   |                                |                                       | 16          |  |  |
|                               |   |                                |                                       | 17          |  |  |
|                               |   |                                |                                       | 18          |  |  |
|                               |   |                                |                                       | 19          |  |  |
|                               |   |                                |                                       | 20          |  |  |
|                               |   |                                |                                       | 21          |  |  |
|                               |   |                                |                                       | 22          |  |  |
|                               |   |                                |                                       | 23          |  |  |
|                               |   |                                |                                       | 24          |  |  |
|                               |   |                                |                                       | 25          |  |  |
|                               |   |                                |                                       | 26          |  |  |
|                               |   |                                |                                       | 27          |  |  |
|                               |   |                                |                                       | 28          |  |  |
|                               |   |                                |                                       | 29          |  |  |
|                               |   |                                |                                       | 30          |  |  |
|                               |   |                                |                                       | 31          |  |  |
|                               |   |                                |                                       | 32          |  |  |
|                               | _   |                                |                                       | 33          |  |  |
|                               |   |                                |                                       | 34          |  |  |
|                               |   |                                |                                       |             |  |  |
|                               | 0 0   | 12,685,076                     | 12,685,076                            |             |  |  |

| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |
|--------------------------------|--------------------------|----------------|-----------------------|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |
|                                | FOOTNOTE DATA            |                |                       |

## Schedule Page: 328 Line No.: 1 Column: e

Southwest Power Pool Open Access Transmission Tariff.

## Schedule Page: 328 Line No.: 1 Column: m

Revenue received per Southwest Power Pool Open Access Transmission Tariff.

| Name of Re   | Name of Respondent This Report Is: Date of Report Year/Period of Report  |                  |                       |  |                  |                    |       |               |
|--|--|------------------|-----------------------|--|------------------|--------------------|-------|---------------|
| Prairie Wind Transmission, LLC     (1) T An Original     (Mo, Da, Yr)     End of 2020/Q4   |  |                  |                       |  |                  |                    |       |               |
|  |  | . ,              |                       |  |                  |                    |       |               |
| 4 8  |  |                  | N OF ELECTRI          |  |                  | 100/576            |       |               |
|  | Column (a) the Transmission Owner receiv   |                  |                       |  |                  |                    |       |               |
|  | arate line of data for each distinct type of tr  |                  |                       |  |                  |                    |       |               |
|  | 3. In Column (b) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows: FNO – Firm<br>Network Service for Others, FNS – Firm Network Transmission Service for Self, LFP – Long-Term Firm Point-to-Point Transmission Service, OLF – Other |                  |                       |  |                  |                    |       |               |
|  | Long-Term Firm Transmission Service, SFP – Short-Term Firm Point-to-Point Transmission Reservation, NF – Non-Firm Transmission Service, OS –   |                  |                       |  |                  |                    |       |               |
| Other Transmission Service and AD- Out-of-Period Adjustments. Use this code for any accounting adjustments or "true-ups" for service provided in prior |  |                  |                       |  |                  |                    |       |               |
|  | reporting periods. Provide an explanation in a footnote for each adjustment. See General Instruction for definitions of codes.   |                  |                       |  |                  |                    |       |               |
|  | 4. In column (c) identify the FERC Rate Schedule or tariff Number, on separate lines, list all FERC rate schedules or contract designations under which  |                  |                       |  |                  |                    |       |               |
|  | lentified in column (b) was provided.  |                  | •                     |  |                  |                    | Ũ     |               |
|  | (d) report the revenue amounts as shown of   |                  |                       |  |                  |                    |       |               |
|  | column (e) the total revenues distributed to   | the entity liste |                       |  |                  |                    |       |               |
| Line   | Payment Received by  |                  |                       |  |                  | Total Revenu       |       | Total Revenue |
| No.  | (Transmission Owner Name)<br>(a)   |                  | Classification<br>(b) |  | ff Number<br>(c) | Schedule or<br>(d) | rianm | (e)           |
| 1  | (4)  |                  | (5)                   |  | (0)              | (4)                |       | (0)           |
| 2  |  |                  |                       |  |                  |                    |       |               |
| 3  |  |                  |                       |  |                  |                    |       |               |
| 4  |  |                  |                       |  |                  |                    |       |               |
|  |  |                  |                       |  |                  |                    |       |               |
| 5  |  |                  |                       |  |                  |                    |       |               |
| 6  |  |                  |                       |  |                  |                    |       |               |
| 7  |  |                  |                       |  |                  |                    |       |               |
| 8  |  |                  |                       |  |                  |                    |       |               |
| 9  |  |                  |                       |  |                  |                    |       |               |
| 10   |  |                  |                       |  |                  |                    |       |               |
| 11   |  |                  |                       |  |                  |                    |       |               |
| 12<br>13   |  |                  |                       |  |                  |                    |       |               |
| 13   |  |                  |                       |  |                  |                    |       |               |
| 14   |  |                  |                       |  |                  |                    |       |               |
| 16   |  |                  |                       |  |                  |                    |       |               |
| 17   |  |                  |                       |  |                  |                    |       |               |
| 18   |  |                  |                       |  |                  |                    |       |               |
| 19   |  |                  |                       |  |                  |                    |       |               |
| 20   |  |                  |                       |  |                  |                    |       |               |
| 21   |  |                  |                       |  |                  |                    |       |               |
| 22   |  |                  |                       |  |                  |                    |       |               |
| 23   |  |                  |                       |  |                  |                    |       |               |
| 24   |  |                  |                       |  |                  |                    |       |               |
| 25   |  |                  |                       |  |                  |                    |       |               |
| 26   |  |                  |                       |  |                  |                    |       |               |
| 27   |  |                  |                       |  |                  |                    |       |               |
| 28   |  |                  |                       |  |                  |                    |       |               |
| 29   |  |                  |                       |  |                  |                    |       |               |
| 30   |  |                  |                       |  |                  |                    |       |               |
| 31   |  |                  |                       |  |                  |                    |       |               |
| 32   |  |                  |                       |  |                  |                    |       |               |
| 33   |  |                  |                       |  |                  |                    |       |               |
| 34   |  |                  |                       |  |                  |                    |       |               |
| 35   |  |                  |                       |  |                  |                    |       | I             |
| 36   |  |                  |                       |  |                  |                    |       |               |
| 37   |  |                  |                       |  |                  |                    |       |               |
| 38   |  |                  |                       |  |                  |                    |       |               |
| 39   |  |                  |                       |  |                  |                    |       |               |
|  |  |                  |                       |  |                  |                    |       |               |
|  |  |                  |                       |  |                  |                    |       |               |
| 40 TOT   | AL   |                  |                       |  |                  |                    |       |               |

|  | e of Respondent  |                       | This Repo                      |                            |                  | Date of Report         | Year/Pe           | eriod of Report               |
|--|--|-----------------------|--------------------------------|----------------------------|------------------|------------------------|-------------------|-------------------------------|
| Prair  | ie Wind Transmission, LLC  |                       |                                | n Original<br>Resubmission |                  | (Mo, Da, Yr)<br>/ /    | End of            | 2020/Q4                       |
|  |  | TRANS                 | · /                            |                            | BY OTHERS        | G (Account 565)        |                   |                               |
|  |  | (1                    | ncluding trans                 | sactions referre           | d to as "whee    | eling")                |                   |                               |
|  | eport all transmission, i.e. whe   |                       |                                | d by other ele             | ctric utilities  | , cooperatives, mur    | nicipalities, oth | ner public                    |
|  | prities, qualifying facilities, and  |                       |                                |                            |                  |                        |                   |                               |
|  | column (a) report each compa   |                       |                                |                            |                  |                        |                   |                               |
|  | eviate if necessary, but do not  |                       |                                |                            |                  |                        |                   |                               |
|  | mission service provider. Use  |                       | lumns as ne                    | cessary to rep             | ort all comp     | banies or public autr  | norities that pro | bvided                        |
|  | mission service for the quarte   | •                     | codo bacad                     | on the origina             |                  | al torms and conditio  | one of the conv   | ico as follows:               |
|  | 3. In column (b) enter a Statistical Classification code based on the original contractual terms and conditions of the service as follows:<br>FNS - Firm Network Transmission Service for Self, LFP - Long-Term Firm Point-to-Point Transmission Reservations. OLF - Other |                       |                                |                            |                  |                        |                   |                               |
|  | Long-Term Firm Transmission Service, SFP - Short-Term Firm Point-to- Point Transmission Reservations, NF - Non-Firm Transmission   |                       |                                |                            |                  |                        |                   |                               |
|  | ice, and OS - Other Transmis   |                       |                                |                            |                  |                        |                   |                               |
|  | port in column (c) and (d) the   |                       |                                |                            |                  |                        |                   | vice.                         |
| 5. Re  | eport in column (e), (f) and (g)   | expenses as           | shown on bi                    | lls or vouchers            | s rendered       | to the respondent. Ir  | n column (e) re   | eport the                     |
|  | and charges and in column (f)  |                       |                                |                            |                  |                        |                   |                               |
|  | charges on bills or vouchers   |                       |                                |                            |                  |                        |                   |                               |
|  | ponents of the amount shown  |                       |                                |                            |                  |                        |                   |                               |
|  | etary settlement was made, er  |                       |                                |                            | ote explainir    | ig the nature of the r | non-monetary      | settlement,                   |
|  | ding the amount and type of e  |                       | ce rendered                    | •                          |                  |                        |                   |                               |
|  | nter "TOTAL" in column (a) as<br>notnote entries and provide ex  |                       | owing all roc                  | wirod data                 |                  |                        |                   |                               |
|  | othote entries and provide ex  |                       | 0                              |                            |                  |                        |                   |                               |
| Line   |  |                       |                                | R OF ENERGY                | EXPENS<br>Demand | ES FOR TRANSMISS       | Other             |                               |
| No.  | Name of Company or Public  | Statistical           | Magawatt-<br>hours<br>Received | Magawatt-<br>hours         | Charges          | Chargés                | Charges           | Total Cost of<br>Transmission |
|  | Authority (Footnote Affiliations)<br>(a)   | Classification<br>(b) | (C)                            | Delivered<br>(d)           | (\$)<br>(e)      | (\$)<br>(f)            | (\$)<br>(g)       | Transmission<br>(\$)<br>(h)   |
| 1  |  |                       |                                |                            | ( )              |                        | (3)               |                               |
|  |  |                       |                                |                            |                  |                        |                   |                               |
| 2  |  |                       |                                |                            |                  |                        |                   |                               |
| -  |  |                       |                                |                            |                  |                        |                   |                               |
| 3  |  |                       |                                |                            |                  |                        |                   |                               |
| 3  |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5  |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6   |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7  |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8   |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9  |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8   |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>8<br>9<br>10<br>11                         |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>9                                     |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>8<br>9<br>10<br>11                         |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12                        |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>11<br>12<br>13            |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>7<br>8<br>9<br>10<br>11<br>11<br>12<br>13<br>14 |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      |  |                       |                                |                            |                  |                        |                   |                               |
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15      | TOTAL  |                       |                                |                            |                  |                        |                   |                               |

| Name of Respondent                     | This Report Is:<br>(1) X An Original | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report |
|--|--------------------------------------|--------------------------------|-----------------------|
| Prairie Wind Transmission, LLC         | (1) A Resubmission                   | / /                            | End of2020/Q4         |
| M                                      | SCELLANEOUS GENERAL EXPENSES (Acco   | ount 930.2) (ELECTRIC)         |                       |
| Line<br>No.                            | Description<br>(a)                   |                                | Amount<br>(b)         |
| 1 Industry Association Dues            | (3)                                  |                                | (5)                   |
| 2 Nuclear Power Research Expenses      |                                      |                                |                       |
| 3 Other Experimental and General Rese  | arch Expenses                        |                                |                       |
| 4 Pub & Dist Info to Stkhldrsexpn serv |                                      |                                |                       |
| 5 Oth Expn >=5,000 show purpose, reci  | pient, amount. Group if < \$5,000    |                                |                       |
| 6                                      |                                      |                                |                       |
| 7 Management Fees                      |                                      |                                | 11,077                |
| 8                                      |                                      |                                |                       |
| 9 Bank Fees                            |                                      |                                | 1,520                 |
| 10                                     |                                      |                                |                       |
| 11 Debt Administration                 |                                      |                                | 8,250                 |
| 12                                     |                                      |                                |                       |
| 13 Annual Report Fees                  |                                      |                                | 353                   |
| 14                                     |                                      |                                |                       |
| 15                                     |                                      |                                |                       |
| 16                                     |                                      |                                |                       |
| 17                                     |                                      |                                |                       |
| 18                                     |                                      |                                |                       |
| 19                                     |                                      |                                |                       |
| 20                                     |                                      |                                |                       |
| 21                                     |                                      |                                |                       |
| 22                                     |                                      |                                |                       |
| 23                                     |                                      |                                |                       |
| 24                                     |                                      |                                |                       |
| 25                                     |                                      |                                |                       |
| 26                                     |                                      |                                |                       |
| 27                                     |                                      |                                |                       |
| 28                                     |                                      |                                |                       |
| 29                                     |                                      |                                |                       |
| 30                                     |                                      |                                |                       |
| 31                                     |                                      |                                |                       |
| 32                                     |                                      |                                |                       |
| 33                                     |                                      |                                |                       |
| 34                                     |                                      |                                |                       |
| 35                                     |                                      |                                |                       |
| 36                                     |                                      |                                |                       |
| 37                                     |                                      |                                |                       |
| 38                                     |                                      |                                |                       |
| 39                                     |                                      |                                |                       |
| 40                                     |                                      |                                |                       |
| 41                                     |                                      |                                |                       |
| 42                                     |                                      |                                |                       |
| 43                                     |                                      |                                |                       |
| 44                                     |                                      |                                |                       |
| 45                                     |                                      |                                |                       |
|  |                                      |                                |                       |
|  |                                      |                                |                       |
| 46 TOTAL                               |                                      |                                | 21,200                |
|  |                                      |                                |                       |

| Nam   | e of Respondent  | This Report Is:                | I                                   | Date of Report           | Year/Peric                       | od of Report      |  |  |
|-------|--|--------------------------------|-------------------------------------|--------------------------|----------------------------------|-------------------|--|--|
| Prai  | rie Wind Transmission, LLC   | (1) X An Origin<br>(2) A Resub |                                     | (Mo, Da, Yr)<br>/ /      | End of                           | 2020/Q4           |  |  |
|       | DEPRECIATION A   |                                |                                     | ANT (Account 403, 404,   | 405)                             |                   |  |  |
|       |  | (Except amortization           | of aquisition adjust                | ments)                   | -                                |                   |  |  |
|       | Report in section A for the year the amounts t   |                                |                                     |                          |                                  |                   |  |  |
|       | rement Costs (Account 403.1; (d) Amortization  | on of Limited-Tern             | n Electric Plant (A                 | ccount 404); and (e) A   | mortization of                   | Other Electric    |  |  |
|       | nt (Account 405).  |                                | <b>.</b>                            |                          |                                  |                   |  |  |
|       | 2. Report in Section 8 the rates used to compute amortization charges for electric plant (Accounts 404 and 405). State the basis used to   |                                |                                     |                          |                                  |                   |  |  |
|       | compute charges and whether any changes have been made in the basis or rates used from the preceding report year.<br>3. Report all available information called for in Section C every fifth year beginning with report year 1971, reporting annually only changes |                                |                                     |                          |                                  |                   |  |  |
|       |  |                                |                                     | with report year 1971,   | reporting annua                  | ally only changes |  |  |
|       | olumns (c) through (g) from the complete rep<br>ess composite depreciation accounting for to   |                                |                                     | numorically in column    | (a) each plant                   | subaccount        |  |  |
|       | ount or functional classification, as appropriation  |                                |                                     | -                        | • •                              |                   |  |  |
|       | uded in any sub-account used.  |                                |                                     |                          |                                  | orplant           |  |  |
|       | olumn (b) report all depreciable plant balance   | es to which rates a            | are applied showir                  | a subtotals by functior  | nal Classificatio                | ns and showing    |  |  |
|       | posite total. Indicate at the bottom of section  |                                |                                     |                          |                                  |                   |  |  |
|       | hod of averaging used.   |                                |                                     |                          | C                                |                   |  |  |
| For   | columns (c), (d), and (e) report available info  | ormation for each p            | ant subaccount,                     | account or functional of | lassification Lis                | sted in column    |  |  |
|       | If plant mortality studies are prepared to ass   |                                |                                     |                          |                                  |                   |  |  |
|       | cted as most appropriate for the account and   |                                |                                     |                          |                                  |                   |  |  |
|       | posite depreciation accounting is used, repo   |                                |                                     |                          |                                  |                   |  |  |
|       | f provisions for depreciation were made durir  |                                |                                     |                          | ion of reported                  | rates, state at   |  |  |
| the I | bottom of section C the amounts and nature   | of the provisions a            | and the plant items                 | s to which related.      |                                  |                   |  |  |
|       |  |                                |                                     |                          |                                  |                   |  |  |
|       | A Summ   | nary of Depreciation           | and Amortization C                  | harges                   |                                  |                   |  |  |
|       |  |                                | Depreciation                        | Amortization of          |                                  |                   |  |  |
| Line  |  | Depreciation                   | Expense for Asset                   | Limited Term             | mortization of                   | <b>-</b>          |  |  |
| No.   | Functional Classification  | Expense<br>(Account 403)       | Retirement Costs<br>(Account 403.1) |                          | Other Electric<br>lant (Acc 405) | Total             |  |  |
|       | (a)  | (b)                            | ` (c) ´                             | (d)                      | (e)                              | (f)               |  |  |
| 1     | Intangible Plant   |                                |                                     |                          |                                  |                   |  |  |
| 2     | Steam Production Plant   |                                |                                     |                          |                                  |                   |  |  |
| 3     | Nuclear Production Plant   |                                |                                     |                          |                                  |                   |  |  |
| 4     | Hydraulic Production Plant-Conventional  |                                |                                     |                          |                                  |                   |  |  |
| 5     | Hydraulic Production Plant-Pumped Storage  |                                |                                     |                          |                                  |                   |  |  |
| 6     | Other Production Plant   |                                |                                     |                          |                                  |                   |  |  |
| 7     | Transmission Plant   | 3,372,413                      |                                     |                          |                                  | 3,372,413         |  |  |
| 8     | Distribution Plant   |                                |                                     |                          |                                  |                   |  |  |
| 9     | Regional Transmission and Market Operation   |                                |                                     |                          |                                  |                   |  |  |
| 10    | General Plant  |                                |                                     |                          |                                  |                   |  |  |
| 11    | Common Plant-Electric  |                                |                                     |                          |                                  |                   |  |  |
| 12    | TOTAL  | 3,372,413                      |                                     |                          |                                  | 3,372,413         |  |  |
|       |  | 5,51 2,110                     |                                     |                          |                                  | 0,0, 110          |  |  |
|       |  |                                |                                     |                          |                                  |                   |  |  |
|       |  |                                |                                     |                          |                                  |                   |  |  |
|       |  |                                |                                     |                          |                                  | ļ                 |  |  |
|       |  | B. Basis for Am                | ortization Charges                  |                          |                                  |                   |  |  |

|      | e of Respondent            |                                     | This Report Is:<br>(1) X An Original |                             | Date of Rep<br>(Mo, Da, Yr)     | ort           |                   | eriod of Report          |  |
|------|----------------------------|-------------------------------------|--------------------------------------|-----------------------------|---------------------------------|---------------|-------------------|--------------------------|--|
| Prai | rie Wind Transmission, LLC |                                     | (2) A Resubmission                   |                             | / /                             | / /           |                   | End of2020/Q4            |  |
|      |                            | DEPRECIATIO                         | DN AND AMORTIZAT                     | ION OF ELEC                 | TRIC PLANT (Cor                 | ntinued)      |                   |                          |  |
|      | C.                         | Factors Used in Estima              | ting Depreciation Cha                | arges                       |                                 |               |                   |                          |  |
| Line |                            | Depreciable                         | Estimated                            | Net                         | Applied                         | Mor           | tality            | Average                  |  |
| No.  | Account No.<br>(a)         | Plant Base<br>(In Thousands)<br>(b) | Avg. Service<br>Life<br>(c)          | Salvage<br>(Percent)<br>(d) | Depr. rates<br>(Percent)<br>(e) | Cu<br>Ty<br>( | irve<br>/pe<br>f) | Remaining<br>Life<br>(g) |  |
| 12   | TRANSMISSION               |                                     |                                      |                             |                                 |               |                   |                          |  |
| 13   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 14   | 352                        |                                     |                                      |                             | 1.55                            |               |                   |                          |  |
| 15   | 353                        |                                     |                                      |                             | 1.95                            |               |                   |                          |  |
| 16   | 354                        |                                     |                                      |                             | 1.14                            |               |                   |                          |  |
| 17   | 355                        | 111,471                             |                                      |                             | 2.77                            |               |                   |                          |  |
| 18   | 356                        | 28,041                              |                                      |                             | 1.01                            |               |                   |                          |  |
| 19   | 357                        | 9                                   |                                      |                             | 1.23                            |               |                   |                          |  |
| 20   | 358                        |                                     |                                      |                             | 3.18                            |               |                   |                          |  |
| 21   | TOTAL TRANSMISSION         | 139,521                             |                                      |                             |                                 |               |                   |                          |  |
| 22   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 23   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 24   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 25   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 26   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 27   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 28   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 29   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 30   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 31   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 32   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 33   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 34   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 35   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 36   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 37   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 38   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 39   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 40   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 41   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 42   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 43   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 44   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 45   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 46   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 47   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 48   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 49   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
| 50   |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
|      |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
|      |                            |                                     |                                      |                             |                                 |               |                   |                          |  |
|      |                            |                                     |                                      |                             |                                 |               |                   |                          |  |

| Name of Respondent             | This Report is:          | Date of Report | Year/Period of Report |
|--------------------------------|--------------------------|----------------|-----------------------|
|                                | (1) <u>X</u> An Original | (Mo, Da, Yr)   |                       |
| Prairie Wind Transmission, LLC | (2) A Resubmission       | 11             | 2020/Q4               |
|                                | FOOTNOTE DATA            |                |                       |

Schedule Page: 336 Line No.: 12 Column: b Depreciable Plant Base balances are obtained using a two year average method.

| Name of Respondent     This Report Is:     Date of Report     Year/Period of Report       Prairie Wind Transmission, LLC     (1) X An Original     (Mo, Da, Yr)     End of 2020/Q4 |   |              |                               |               |                   |  |                                      |
|--|---|--------------|-------------------------------|---------------|-------------------|--|--------------------------------------|
|  | R   | (2)<br>EGULA |                               |               |                   |  |                                      |
| 1. R   | eport particulars (details) of regulatory comm  |              |                               |               |                   | or incurred in prev                                      | ious years, if                       |
| being  | amortized) relating to format cases before a  | a regul      | atory body, or                | cases in whic | ch such a body w  | as a party.  |                                      |
|  | eport in columns (b) and (c), only the current red in previous years.                             | year's       | expenses that                 | are not defe  | rred and the curr | ent year's amortiz                                       | zation of amounts                    |
| Line   | Description   |              | Assessed                      | by            | Expenses          | Total  | Deferred                             |
| No.  | (Furnish name of regulatory commission or bod<br>docket or case number and a description of the o | y the        | Assessed<br>Regulat<br>Commis | ory           | of                | Expense for<br>Current Year                              | in Account                           |
|  | docket or case number and a description of the (<br>(a)   | case)        | (b)                           | 51011         | Utility<br>(c)    | Total<br>Expense for<br>Current Year<br>(b) + (c)<br>(d) | 182.3 at<br>Beginning of Year<br>(e) |
| 1  | FEDERAL ENERGY REGULATORY COMMISSI  | ON           | (*)                           |               | (0)               | (4)  | (0)                                  |
| 2  |   |              |                               |               |                   |  |                                      |
| 3  | FERC General  |              |                               |               | 492               | 492  |                                      |
| 4  |   |              |                               |               |                   |  |                                      |
| 5<br>6   |   |              |                               |               |                   |  |                                      |
| 7  |   |              |                               |               |                   |  |                                      |
| 8  |   |              |                               |               |                   |  |                                      |
| 9  |   |              |                               |               |                   |  |                                      |
| 10   |   |              |                               |               |                   |  |                                      |
| 11<br>12   |   |              |                               |               |                   |  |                                      |
| 12   |   |              |                               |               |                   |  |                                      |
| 14   |   |              |                               |               |                   |  |                                      |
| 15   |   |              |                               |               |                   |  |                                      |
| 16   |   |              |                               |               |                   |  |                                      |
| 17   |   |              |                               |               |                   |  |                                      |
| 18   |   |              |                               |               |                   |  |                                      |
| 19<br>20   |   |              |                               |               |                   |  |                                      |
| 21   |   |              |                               |               |                   |  |                                      |
| 22   |   |              |                               |               |                   |  |                                      |
| 23   |   |              |                               |               |                   |  |                                      |
| 24   |   |              |                               |               |                   |  |                                      |
| 25<br>26   |   |              |                               |               |                   |  |                                      |
| 20   |   |              |                               |               |                   |  |                                      |
| 28   |   |              |                               |               |                   |  |                                      |
| 29   |   |              |                               |               |                   |  |                                      |
| 30   |   |              |                               |               |                   |  |                                      |
| 31   |   |              |                               |               |                   |  |                                      |
| 32<br>33   |   |              |                               |               |                   |  |                                      |
| 33   |   |              |                               |               |                   |  |                                      |
| 35   |   |              |                               |               |                   |  |                                      |
| 36   |   |              |                               |               |                   |  |                                      |
| 37   |   |              |                               |               |                   |  |                                      |
| 38<br>39   |   |              |                               |               |                   |  |                                      |
| 39<br>40   |   |              |                               |               |                   |  |                                      |
| 41   |   |              |                               |               |                   |  |                                      |
| 42   |   |              |                               |               |                   |  |                                      |
| 43   |   |              |                               |               |                   |  |                                      |
| 44   |   |              |                               |               |                   |  |                                      |
| 45   |   |              |                               |               |                   |  |                                      |
|  |   |              |                               |               |                   |  |                                      |
|  |   |              |                               |               |                   |  |                                      |
|  |   |              |                               |               |                   |  |                                      |
| 46   | TOTAL   |              |                               |               | 492               | 492  |                                      |
| +0   |   |              |                               |               | 492               | 492  |                                      |

| Name of Responde   |                  | This<br>(1)            | s Report Is:<br>[X]An Original |             | Date of Report<br>(Mo, Da, Yr) | Year/Period of Repo          |          |
|--------------------|------------------|------------------------|--------------------------------|-------------|--------------------------------|------------------------------|----------|
| Prairie Wind Trans | smission, LLC    | (2)                    | A Resubmission                 |             | 11                             | End of2020/Q                 | 4        |
|                    |                  | REGULAT                | ORY COMMISSION EX              | XPENSES (C  | Continued)                     | •                            |          |
| 3. Show in colur   | mn (k) any exper | nses incurred in prior | years which are being          | g amortized | I. List in column (a) th       | ne period of amortization    | n.       |
|                    |                  |                        | iring year which were          | charged cu  | urrently to income, pla        | ant, or other accounts.      |          |
| 5. Minor items (I  | ess than \$25,00 | 0) may be grouped.     |                                |             |                                |                              |          |
|                    |                  |                        |                                |             |                                |                              |          |
|                    |                  | ED DURING YEAR         |                                |             | AMORTIZED DURIN                |                              |          |
|                    |                  | GED TO<br>I Amount     | Deferred to                    | Contra      | AIIIUUIII                      | Deferred in<br>Account 182.3 | Line     |
| Department         | Account<br>No.   |                        | Account 182.3                  | Account     |                                | End of Year                  | No.      |
| (f)                | (g)              | (h)                    | (i)                            | (j)         | (k)                            | (I)                          | 1        |
|                    |                  |                        |                                |             |                                |                              | 2        |
| Electric           | 928              | 49                     | 2                              |             |                                |                              | 3        |
|                    | 020              | -10.                   |                                |             |                                |                              | 4        |
|                    |                  |                        |                                |             |                                |                              | 5        |
|                    |                  |                        |                                |             |                                |                              | 6        |
|                    |                  |                        |                                |             |                                |                              | 7        |
|                    |                  |                        |                                |             |                                |                              | 8        |
|                    |                  |                        |                                |             |                                |                              | 9        |
|                    |                  |                        |                                |             |                                |                              | 10       |
|                    |                  |                        |                                |             |                                |                              | 11       |
|                    |                  |                        |                                |             |                                |                              | 12       |
|                    |                  |                        |                                |             |                                |                              | 13       |
|                    |                  |                        |                                |             |                                |                              | 14       |
|                    |                  |                        |                                |             |                                |                              | 15       |
|                    |                  |                        |                                |             |                                |                              | 16       |
|                    |                  |                        |                                |             |                                |                              | 17       |
|                    |                  |                        |                                |             |                                |                              | 18       |
|                    |                  |                        |                                |             |                                |                              | 19       |
|                    |                  |                        |                                |             |                                |                              | 20       |
|                    |                  |                        |                                |             |                                |                              | 21       |
|                    |                  |                        |                                |             |                                |                              | 22       |
|                    |                  |                        |                                |             |                                |                              | 23       |
|                    |                  |                        |                                |             |                                |                              | 24       |
|                    |                  |                        |                                |             |                                |                              | 25       |
|                    |                  |                        |                                |             |                                |                              | 26       |
|                    |                  |                        |                                |             |                                |                              | 27       |
|                    |                  |                        |                                |             |                                |                              | 28       |
|                    |                  |                        |                                |             |                                |                              | 29       |
|                    |                  |                        |                                |             |                                |                              | 30       |
|                    |                  |                        |                                |             |                                |                              | 31       |
|                    |                  |                        |                                |             |                                |                              | 32<br>33 |
|                    |                  |                        |                                |             |                                |                              | 33       |
|                    |                  |                        |                                |             |                                |                              | 35       |
|                    |                  |                        |                                |             |                                |                              | 36       |
|                    |                  |                        |                                |             |                                |                              | 37       |
|                    |                  |                        |                                |             |                                |                              | 38       |
|                    |                  |                        |                                |             |                                |                              | 39       |
|                    |                  |                        | 1                              |             |                                |                              | 40       |
|                    |                  |                        |                                |             |                                |                              | 41       |
|                    |                  |                        |                                |             |                                |                              | 42       |
|                    |                  |                        |                                |             |                                |                              | 43       |
|                    |                  |                        |                                |             |                                |                              | 44       |
|                    |                  |                        |                                |             |                                |                              | 45       |
|                    |                  |                        |                                |             |                                |                              |          |
|                    |                  |                        |                                |             |                                |                              |          |
|                    |                  |                        |                                |             |                                |                              |          |
|                    |                  |                        |                                |             |                                |                              |          |
|                    |                  | 49                     | 2                              |             |                                |                              | 46       |

| Name of Respondent This Report Is: Date of Report Year/Period of Report  |  |   |  |                               |  |  |
|--|--|---|--|-------------------------------|--|--|
| Prairie Wind Transmission, LLC     (1)  An Original     (Mo, Da, Yr)     End of 2020/Q4  |  |   |  |                               |  |  |
| RESEAR   | . ,  | PMENT, AND DEMONS   | TRATION ACTIVITIES   |                               |  |  |
| <ol> <li>Describe and show below costs incurred and accoun<br/>D) project initiated, continued or concluded during the yer<br/>recipient regardless of affiliation.) For any R, D &amp; D worl<br/>others (See definition of research, development, and de<br/>2. Indicate in column (a) the applicable classification, as</li> </ol>  | its charged du<br>ear. Report a<br>k carried with<br>monstration i | uring the year for technolous support given to othe others, show separately n Uniform System of Acc | ogical research, developme<br>rs during the year for jointly<br>the respondent's cost for th | -sponsored projects.(Identify |  |  |
| Classifications:       A. Electric R, D & D Performed Internally:       a. Overhead         (1) Generation       b. Underground         a. hydroelectric       (3) Distribution         i. Recreation fish and wildlife       (4) Regional Transmission and Market Operation         ii Other hydroelectric       (5) Environment (other than equipment)         b. Fossil-fuel steam       (6) Other (Classify and include items in excess of \$50,000.)         c. Internal combustion or gas turbine       (7) Total Cost Incurred         d. Nuclear       B. Electric, R, D & D Performed Externally:         e. Unconventional generation       (1) Research Support to the electrical Research Council or the Electric Power Research Institute         (2) Transmission       Power Research Institute |  |   |  |                               |  |  |
| Line Classification  |  |   | Description  |                               |  |  |
| No. (a)  |  |   | (b)  |                               |  |  |
| 1  |  |   |  |                               |  |  |
| 2  |  |   |  |                               |  |  |
| 3  |  |   |  |                               |  |  |
| 5  |  |   |  |                               |  |  |
| 6  |  |   |  |                               |  |  |
| 7  |  |   |  |                               |  |  |
| 8  |  |   |  |                               |  |  |
| 9  |  |   |  |                               |  |  |
| 10   |  |   |  |                               |  |  |
| 11   |  |   |  |                               |  |  |
| 12   |  |   |  |                               |  |  |
| 13   |  |   |  |                               |  |  |
| 14   |  |   |  |                               |  |  |
| 15   |  |   |  |                               |  |  |
| 16   |  |   |  |                               |  |  |
| 17   |  |   |  |                               |  |  |
| 18   |  |   |  |                               |  |  |
| 20   |  |   |  |                               |  |  |
| 21   |  |   |  |                               |  |  |
| 22   |  |   |  |                               |  |  |
| 23   |  |   |  |                               |  |  |
| 24   |  |   |  |                               |  |  |
| 25   |  |   |  |                               |  |  |
| 26   |  |   |  |                               |  |  |
| 27   |  |   |  |                               |  |  |
| 28   |  |   |  |                               |  |  |
| 29   |  |   |  |                               |  |  |
| 30   |  |   |  |                               |  |  |
| 31 32  |  |   |  |                               |  |  |
| 32 33  |  |   |  |                               |  |  |
| 33   |  |   |  |                               |  |  |
| 35   |  |   |  |                               |  |  |
| 36   |  |   |  |                               |  |  |
| 37   |  |   |  |                               |  |  |
| 38   |  |   |  |                               |  |  |
|  |  |   |  |                               |  |  |

| Name of Respondent  |  | This F                                  | leport Is:   |                    | Date of Report  | Year/Period of Rep                                  |          |
|---|--|---|--|--------------------|---|---|----------|
| Prairie Wind Transmission, LLC  |  | (1) X An Original<br>(2) A Resubmission |  | (Mo, Da, Yr)<br>// | End of  | Q4  |          |
|   | RESEARCH, DE   | VELOP                                   | MENT, AND DEMONS                                     | FRATIC             | N ACTIVITIES (Continue                                  | ed)   |          |
| <ul> <li>(3) Research Support to</li> <li>(4) Research Support to</li> <li>(5) Total Cost Incurred</li> <li>3. Include in column (c) a</li> </ul> |  |   |  |                    |   |   |          |
| Group items under \$50,0<br>D activity.<br>4. Show in column (e) th   | e account number charged wit   | ate the r<br>h exper                    | number of items grouped<br>uses during the year or t | d. Unde<br>he acco | er Other, (A (6) and B (4))<br>ount to which amounts we | classify items by type of re capitalized during the | R, D &   |
| 5. Show in column (g) the Development, and Demo   | e total unamortized accumulat<br>nstration Expenditures, Outsta<br>segregated for R, D &D activi | ing of co<br>nding a                    | osts of projects. This to the end of the year.       | tal must           | t equal the balance in Acc                              | count 188, Research,                                | l by     |
| <ol> <li>Report separately rest</li> </ol>  | earch and related testing facilit  | ies ope                                 | rated by the respondent                              |                    |   |   |          |
| Costs Incurred Internally   | Costs Incurred Externally  |   | AMOUNTS CHARG  | ED IN (            | CURRENT YEAR  | Unamortized   | Line     |
| Current Year<br>(c)   | Current Year<br>(d)  |   | Account<br>(e)                                       |                    | Amount<br>(f)   | Accumulation<br>(g)                                 | No.      |
|   |  |   |  |                    |   |   | 1        |
|   |  |   |  |                    |   |   | 2        |
|   |  |   |  |                    |   |   | 3        |
|   |  |   |  |                    |   |   | 5        |
|   |  |   |  |                    |   |   | 6        |
|   |  |   |  |                    |   |   | 7        |
|   |  |   |  |                    |   |   | 8        |
|   |  |   |  |                    |   |   | 9        |
|   |  |   |  |                    |   |   | 11       |
|   |  |   |  |                    |   |   | 12       |
|   |  |   |  |                    |   |   | 13       |
|   |  |   |  |                    |   |   | 14       |
|   |  |   |  |                    |   |   | 15       |
|   |  |   |  |                    |   |   | 17       |
|   |  |   |  |                    |   |   | 18       |
|   |  |   |  |                    |   |   | 19       |
|   |  |   |  |                    |   |   | 20       |
|   |  |   |  |                    |   |   | 21       |
|   |  |   |  |                    |   |   | 22       |
|   |  |   |  |                    |   |   | 24       |
|   |  |   |  |                    |   |   | 25       |
|   |  |   |  |                    |   |   | 26       |
|   |  |   |  |                    |   |   | 27       |
|   |  |   |  |                    |   |   | 28<br>29 |
|   |  |   |  |                    |   |   | 30       |
|   |  |   |  |                    |   |   | 31       |
|   |  |   |  |                    |   |   | 32       |
|   |  |   |  |                    |   |   | 33       |
|   |  |   |  |                    |   |   | 34       |
|   |  |   |  |                    |   |   | 35       |
|   |  |   |  |                    |   |   | 30       |
|   |  |   |  |                    |   |   | 38       |
|   |  |   |  |                    |   |   |          |
|   |  |   |  |                    |   |   |          |

| Name of Respondent             | This Report Is:<br>(1) IXTAn Original | Date of Report      | Year/Period of Report |
|--------------------------------|---------------------------------------|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) $\square$ A Resubmission          | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
|                                | DISTRIBUTION OF SALARIES AND          | WAGES               |                       |

Report below the distribution of total salaries and wages for the year. Segregate amounts originally charged to clearing accounts to Utility Departments, Construction, Plant Removals, and Other Accounts, and enter such amounts in the appropriate lines and columns provided. In determining this segregation of salaries and wages originally charged to clearing accounts, a method of approximation giving substantially correct results may be used.

|      |  |                                | Allocation of   |       |
|------|--|--------------------------------|---|-------|
| Line | Classification   | Direct Payroll<br>Distribution | Allocation of<br>Payroll charged for<br>Clearing Accounts | Total |
| No.  | (a)  | (b)                            | Clearing Accounts<br>(c)                                  | (d)   |
| 1    | Electric   |                                |   |       |
| 2    | Operation  |                                |   |       |
| 3    | Production   |                                |   |       |
| 4    | Transmission   |                                |   |       |
| 5    | Regional Market  |                                |   |       |
| 6    | Distribution   |                                |   |       |
| 7    | Customer Accounts  |                                |   |       |
| 8    | Customer Service and Informational                             |                                |   |       |
| 9    | Sales  |                                |   |       |
| 10   | Administrative and General                                     |                                |   |       |
| 11   | TOTAL Operation (Enter Total of lines 3 thru 10)               |                                |   |       |
| 12   | Maintenance  |                                |   |       |
| 13   | Production   |                                |   |       |
| 14   | Transmission   |                                |   |       |
| 15   | Regional Market  |                                |   |       |
| 16   | Distribution   |                                |   |       |
| 17   | Administrative and General                                     |                                |   |       |
| 18   | TOTAL Maintenance (Total of lines 13 thru 17)                  |                                |   |       |
| 19   | Total Operation and Maintenance                                |                                |   |       |
| 20   | Production (Enter Total of lines 3 and 13)                     |                                |   |       |
| 21   | Transmission (Enter Total of lines 4 and 14)                   |                                |   |       |
| 22   | Regional Market (Enter Total of Lines 5 and 15)                |                                |   |       |
| 23   | Distribution (Enter Total of lines 6 and 16)                   |                                |   |       |
| 24   | Customer Accounts (Transcribe from line 7)                     |                                |   |       |
| 25   | Customer Service and Informational (Transcribe from line 8)    |                                |   |       |
| 26   | Sales (Transcribe from line 9)                                 |                                |   |       |
| 27   | Administrative and General (Enter Total of lines 10 and 17)    |                                |   |       |
| 28   | TOTAL Oper. and Maint. (Total of lines 20 thru 27)             |                                |   |       |
| 29   | Gas  |                                |   |       |
| 30   | Operation  |                                |   |       |
| 31   | Production-Manufactured Gas                                    |                                |   |       |
| 32   | Production-Nat. Gas (Including Expl. and Dev.)                 |                                |   |       |
| 33   | Other Gas Supply   |                                |   |       |
| 34   | Storage, LNG Terminaling and Processing                        |                                |   |       |
| 35   | Transmission   |                                |   |       |
| 36   | Distribution   |                                |   |       |
| 37   | Customer Accounts  |                                |   |       |
| 38   | Customer Service and Informational                             |                                |   |       |
| 39   | Sales  |                                |   |       |
| 40   | Administrative and General                                     |                                |   |       |
| 41   | TOTAL Operation (Enter Total of lines 31 thru 40)              |                                |   |       |
| 42   | Maintenance  |                                |   |       |
| 43   | Production-Manufactured Gas                                    |                                |   |       |
| 44   | Production-Natural Gas (Including Exploration and Development) |                                |   |       |
| 45   | Other Gas Supply   |                                |   |       |
| 46   | Storage, LNG Terminaling and Processing                        |                                |   |       |
| 47   | Transmission   |                                |   |       |
|      |  |                                |   |       |
|      |  |                                |   |       |
|      |  |                                |   |       |
|      |  |                                |   |       |
|      |  |                                |   |       |
|      |  |                                |   |       |
|      |  | Į                              |   |       |

| Name of Respondent<br>Prairie Wind Transmission, LLC | This Report Is:<br>(1) X An Original<br>(2) A Resubmission | Date of Report<br>(Mo, Da, Yr)<br>/ / | Year/Period of Report<br>End of2020/Q4 |
|--|--|---------------------------------------|--|
| DIST   | RIBUTION OF SALARIES AND WAGE                              | S (Continued)                         |  |
|  |  |                                       |  |

| Line | Classification   | Direct Payroll<br>Distribution | Allocation of<br>Payroll charged for<br>Clearing Accounts<br>(c) | Total |
|------|--|--------------------------------|--|-------|
| No.  | (a)  | (b)                            | Cléaring Accounts  | (d)   |
| 48   | Distribution   |                                |  | (*)   |
| 49   | Administrative and General   |                                |  |       |
| 50   | TOTAL Maint. (Enter Total of lines 43 thru 49)                     |                                |  |       |
| 51   | Total Operation and Maintenance                                    |                                |  |       |
| 52   | Production-Manufactured Gas (Enter Total of lines 31 and 43)       |                                |  |       |
| 53   | Production-Natural Gas (Including Expl. and Dev.) (Total lines 32, |                                |  |       |
| 54   | Other Gas Supply (Enter Total of lines 33 and 45)                  |                                |  |       |
| 55   | Storage, LNG Terminaling and Processing (Total of lines 31 thru    |                                |  |       |
| 56   | Transmission (Lines 35 and 47)                                     |                                |  |       |
| 57   | Distribution (Lines 36 and 48)                                     |                                |  |       |
| 58   | Customer Accounts (Line 37)  |                                |  |       |
| 59   | Customer Service and Informational (Line 38)                       |                                |  |       |
| 60   | Sales (Line 39)  |                                |  |       |
| 61   | Administrative and General (Lines 40 and 49)                       |                                |  |       |
| 62   | TOTAL Operation and Maint. (Total of lines 52 thru 61)             |                                |  |       |
| 63   | Other Utility Departments  |                                |  |       |
| 64   | Operation and Maintenance  |                                |  |       |
| 65   | TOTAL All Utility Dept. (Total of lines 28, 62, and 64)            |                                |  |       |
| 66   | Utility Plant  |                                |  |       |
| 67   | Construction (By Utility Departments)                              |                                |  |       |
| 68   | Electric Plant   |                                |  |       |
| 69   | Gas Plant  |                                |  |       |
|      | Other (provide details in footnote):                               |                                |  |       |
|      | TOTAL Construction (Total of lines 68 thru 70)                     |                                |  |       |
|      | Plant Removal (By Utility Departments)                             |                                |  |       |
| 73   | Electric Plant   |                                |  |       |
| 74   | Gas Plant  |                                |  |       |
|      | Other (provide details in footnote):                               |                                |  |       |
|      | TOTAL Plant Removal (Total of lines 73 thru 75)                    |                                |  |       |
| 77   | Other Accounts (Specify, provide details in footnote):             |                                |  |       |
| 78   |  |                                |  |       |
| 79   |  |                                |  |       |
| 80   |  |                                |  |       |
| 81   |  |                                |  |       |
| 82   |  |                                |  |       |
| 83   |  |                                |  |       |
| 84   |  |                                |  |       |
| 85   |  |                                |  |       |
| 86   |  |                                |  |       |
| 87   |  |                                | +  |       |
| 88   |  |                                | -  |       |
| 89   |  |                                |  |       |
| 90   |  |                                | +  |       |
| 91   |  |                                |  |       |
| 92   |  |                                |  |       |
| 93   |  |                                |  |       |
| 94   |  |                                |  |       |
| 95   |  |                                |  |       |
| 96   | TOTAL SALARIES AND WAGES   |                                |  |       |
|      |  |                                |  |       |
|      |  |                                |  |       |
|      |  |                                |  |       |
|      |  |                                |  |       |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) □ A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of                |
|                                | COMMON UTILITY PLANT AND EXF  | PENSES              |                       |

1. Describe the property carried in the utility's accounts as common utility plant and show the book cost of such plant at end of year classified by accounts as provided by Plant Instruction 13, Common Utility Plant, of the Uniform System of Accounts. Also show the allocation of such plant costs to the respective departments using the common utility plant and explain the basis of allocation used, giving the allocation factors.

2. Furnish the accumulated provisions for depreciation and amortization at end of year, showing the amounts and classifications of such accumulated provisions, and amounts allocated to utility departments using the Common utility plant to which such accumulated provisions relate, including explanation of basis of allocation and factors used.

3. Give for the year the expenses of operation, maintenance, rents, depreciation, and amortization for common utility plant classified by accounts as provided by the Uniform System of Accounts. Show the allocation of such expenses to the departments using the common utility plant to which such expenses are related. Explain the basis of allocation used and give the factors of allocation.

4. Give date of approval by the Commission for use of the common utility plant classification and reference to order of the Commission or other authorization.

| $(A) = \overline{DT} A_{in} - O_{in} \frac{1}{2} $ |   |                   |           |           | Period of Report<br>f |        |                   |  |
|--|---|-------------------|-----------|-----------|-----------------------|--------|-------------------|--|
| AMOUNTS INCLUDED IN ISO/RTO SETTLEMENT STATEMENTS  |   |                   |           |           |                       |        |                   |  |
| Resa<br>for pu<br>wheth  | 1. The respondent shall report below the details called for concerning amounts it recorded in Account 555, Purchase Power, and Account 447, Sales for Resale, for items shown on ISO/RTO Settlement Statements. Transactions should be separately netted for each ISO/RTO administered energy market for purposes of determining whether an entity is a net seller or purchaser in a given hour. Net megawatt hours are to be used as the basis for determining whether a net purchase or sale has occurred. In each monthly reporting period, the hourly sale and purchase net amounts are to be aggregated and separately reported in Account 447, Sales for Resale, or Account 555, Purchased Power, respectively. |                   |           |           |                       |        |                   |  |
|  | Description of Item(s)  | Balance at End of | Balance a | at End of | Balance at            | End of | Balance at End of |  |
| Line<br>No.  |   | Quarter 1         | Quart     | ter 2     | Quarte                |        | Year              |  |
|  | (a)<br>Energy   | (b)               | (c        | )         | (d)                   |        | (e)               |  |
| 2  | Net Purchases (Account 555)   |                   |           |           |                       |        |                   |  |
| 3  | Net Sales (Account 447)   |                   |           |           |                       |        |                   |  |
|  | Transmission Rights   |                   |           |           |                       |        |                   |  |
|  | Ancillary Services  |                   |           |           |                       |        |                   |  |
| 6  | Other Items (list separately)   |                   |           |           |                       |        |                   |  |
| 7  |   |                   |           |           |                       |        |                   |  |
| 8  |   |                   |           |           |                       |        |                   |  |
| 9  |   |                   |           |           |                       |        |                   |  |
| 10<br>11   |   |                   |           |           |                       |        |                   |  |
| 12   |   |                   |           |           |                       |        |                   |  |
| 13   |   |                   |           |           |                       |        |                   |  |
| 14   |   |                   |           |           |                       |        |                   |  |
| 15   |   |                   |           |           |                       |        |                   |  |
| 16   |   |                   |           |           |                       |        |                   |  |
| 17   |   |                   |           |           |                       |        |                   |  |
| 18   |   |                   |           |           |                       |        |                   |  |
| 19   |   |                   |           |           |                       |        |                   |  |
| 20   |   |                   |           |           |                       |        |                   |  |
| 21<br>22   |   |                   |           |           |                       |        |                   |  |
| 23   |   |                   |           |           |                       |        |                   |  |
| 24   |   |                   |           |           |                       |        |                   |  |
| 25   |   |                   |           |           |                       |        |                   |  |
| 26   |   |                   |           |           |                       |        |                   |  |
| 27   |   |                   |           |           |                       |        |                   |  |
| 28   |   |                   |           |           |                       |        |                   |  |
| 29   |   |                   |           |           |                       |        |                   |  |
| 30<br>31   |   |                   |           |           |                       |        |                   |  |
| 32   |   |                   |           |           |                       |        |                   |  |
| 33   |   |                   |           |           |                       |        |                   |  |
| 34   |   |                   |           |           |                       |        |                   |  |
| 35   |   |                   |           |           |                       |        |                   |  |
| 36   |   |                   |           |           |                       |        |                   |  |
| 37   |   |                   |           |           |                       |        |                   |  |
| 38   |   |                   |           |           |                       |        |                   |  |
| 39<br>40   |   |                   |           |           |                       |        |                   |  |
| 40   |   |                   |           |           |                       |        |                   |  |
| 42   |   |                   |           |           |                       |        |                   |  |
| 43   |   |                   |           |           |                       |        |                   |  |
| 44   |   |                   |           |           |                       |        |                   |  |
| 45   |   |                   |           |           |                       |        |                   |  |
|  |   |                   |           |           |                       |        |                   |  |
|  |   |                   |           |           |                       |        |                   |  |
|  |   |                   |           |           |                       |        |                   |  |
| 46   | TOTAL   |                   |           |           |                       |        |                   |  |

| ame of Respondent This Report Is:<br>(1) XAn Original |                    | Date of Report<br>(Mo, Da, Yr) | Year/Period of Report<br>End of 2020/Q4 |  |  |
|---|--------------------|--------------------------------|---|--|--|
| Prairie Wind Transmission, LLC                        | (2) A Resubmission |                                | End of2020/Q4                           |  |  |
| PURCHASES AND SALES OF ANCILLARY SERVICES             |                    |                                |   |  |  |

Report the amounts for each type of ancillary service shown in column (a) for the year as specified in Order No. 888 and defined in the respondents Open Access Transmission Tariff.

In columns for usage, report usage-related billing determinant and the unit of measure.

(1) On line 1 columns (b), (c), (d), (e), (f) and (g) report the amount of ancillary services purchased and sold during the year.

(2) On line 2 columns (b) (c), (d), (e), (f), and (g) report the amount of reactive supply and voltage control services purchased and sold during the year.

(3) On line 3 columns (b) (c), (d), (e), (f), and (g) report the amount of regulation and frequency response services purchased and sold during the year.

(4) On line 4 columns (b), (c), (d), (e), (f), and (g) report the amount of energy imbalance services purchased and sold during the year.

(5) On lines 5 and 6, columns (b), (c), (d), (e), (f), and (g) report the amount of operating reserve spinning and supplement services purchased and sold during the period.

(6) On line 7 columns (b), (c), (d), (e), (f), and (g) report the total amount of all other types ancillary services purchased or sold during the year. Include in a footnote and specify the amount for each type of other ancillary service provided.

|             |   | Amount Purchased for the Year |                           |                | Amount Sold for the Year            |                           |                |  |
|-------------|---|-------------------------------|---------------------------|----------------|-------------------------------------|---------------------------|----------------|--|
|             |   | Usage - R                     | elated Billing D          | eterminant     | Usage - Related Billing Determinant |                           |                |  |
| _ine<br>No. | Type of Ancillary Service<br>(a)        | Number of Units<br>(b)        | Unit of<br>Measure<br>(c) | Dollars<br>(d) | Number of Units<br>(e)              | Unit of<br>Measure<br>(f) | Dollars<br>(g) |  |
|             | Ccheduling, System Control and Dispatch | (2)                           | (0)                       | (4)            | (0)                                 | (1)                       | (9)            |  |
|             | Reactive Supply and Voltage             |                               |                           |                |                                     |                           |                |  |
|             | Regulation and Frequency Response       |                               |                           |                |                                     |                           |                |  |
|             | Energy Imbalance                        |                               |                           |                |                                     |                           |                |  |
|             | Dperating Reserve - Spinning            |                               |                           |                |                                     |                           |                |  |
|             | Derating Reserve - Supplement           |                               |                           |                |                                     |                           |                |  |
|             | Dther                                   |                               |                           |                |                                     |                           |                |  |
|             | otal (Lines 1 thru 7)                   |                               |                           |                |                                     |                           |                |  |
|             |   |                               |                           |                |                                     |                           |                |  |

| Name of Respondent                    | This Report Is:   | Date of Report      | Year/Period of Report |  |  |
|---------------------------------------|---|---------------------|-----------------------|--|--|
| Prairie Wind Transmission, LLC        | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of                |  |  |
| MONTHLY TRANSMISSION SYSTEM PEAK LOAD |   |                     |                       |  |  |

(1) Report the monthly peak load on the respondent's transmission system. If the respondent has two or more power systems which are not physically integrated, furnish the required information for each non-integrated system.

(2) Report on Column (b) by month the transmission system's peak load.

(3) Report on Columns (c) and (d) the specified information for each monthly transmission - system peak load reported on Column (b).

(4) Report on Columns (e) through (j) by month the system' monthly maximum megawatt load by statistical classifications. See General Instruction for the definition of each statistical classification.

| NAM         | IE OF SYSTEN        | l:                         |                           |                            |                                  |                                       |  |                                     |  |                  |
|-------------|---------------------|----------------------------|---------------------------|----------------------------|----------------------------------|---------------------------------------|--|-------------------------------------|--|------------------|
| Line<br>No. | Month               | Monthly Peak<br>MW - Total | Day of<br>Monthly<br>Peak | Hour of<br>Monthly<br>Peak | Firm Network<br>Service for Self | Firm Network<br>Service for<br>Others | Long-Term Firm<br>Point-to-point<br>Reservations | Other Long-<br>Term Firm<br>Service | Short-Term Firm<br>Point-to-point<br>Reservation | Other<br>Service |
|             | (a)                 | (b)                        | (C)                       | (d)                        | (e)                              | (f)                                   | (g)  | (h)                                 | (i)  | (j)              |
| 1           | January             |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 2           | February            |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 3           | March               |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 4           | Total for Quarter 1 |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 5           | April               |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 6           | Мау                 |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 7           | June                |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 8           | Total for Quarter 2 |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 9           | July                |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 10          | August              |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 11          | September           |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 12          | Total for Quarter 3 |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 13          | October             |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 14          | November            |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 15          | December            |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 16          | Total for Quarter 4 |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
| 17          | Total Year to       |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
|             | Date/Year           |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
|             |                     |                            |                           |                            |                                  |                                       |  |                                     |  |                  |
|             |                     |                            |                           |                            |                                  |                                       |  |                                     |  |                  |

| Name of Respondent                            | This Report Is:   | Date of Report      | Year/Period of Report |  |  |
|---|---|---------------------|-----------------------|--|--|
| Prairie Wind Transmission, LLC                | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |  |  |
| MONTHLY ISO/RTO TRANSMISSION SYSTEM PEAK LOAD |   |                     |                       |  |  |

(1) Report the monthly peak load on the respondent's transmission system. If the Respondent has two or more power systems which are not physically integrated, furnish the required information for each non-integrated system.

(2) Report on Column (b) by month the transmission system's peak load.

(3) Report on Column (c) and (d) the specified information for each monthly transmission - system peak load reported on Column (b).

(4) Report on Columns (e) through (i) by month the system's transmission usage by classification. Amounts reported as Through and Out Service in

Column (g) are to be excluded from those amounts reported in Columns (e) and (f).

(5) Amounts reported in Column (j) for Total Usage is the sum of Columns (h) and (i).

| Line<br>No.     Monthly<br>(a)     Monthly<br>(b)     Co<br>(c)     Hour of<br>Monthly<br>Peak<br>(d)     Imports into<br>ISO/RTO     Exports from<br>ISO/RTO     Through and<br>Out Service     Network<br>Service Usage     Point-to-Point<br>Service Usage     To<br>Service Usage       1     January     (b)     (c)     (c)     (d)     (e)     (f)     (g)     (h)     (i)       2     February     Imports into<br>(b)     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>Dut Service     Imports into<br>Service Usage     Imports into<br>Service Usage     Imports into<br>Service Usage     Imports into<br>ISO/RTO       3     March     Imports into<br>(c)     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO       3     March     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO       3     March     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO       3     March     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Imports into<br>ISO/RTO     Import into<br>ISO/RTO     Import into<br>ISO/RTO       4     Total for Quarter 2     Import into<br>ISO/RTO     Import into<br>ISO/RTO     Import into<br>ISO/RTO     Import   | NAM | AME OF SYSTEM:      |                            |         |         |     |     |     |     |     |             |
|--|-----|---------------------|----------------------------|---------|---------|-----|-----|-----|-----|-----|-------------|
| 1 January       Image: state of the state o |     | Month               | Monthly Peak<br>MW - Total | Monthly | Monthly |     |     |     |     |     | Total Usage |
| 1 January       Image: state of the state o |     | (a)                 | (b)                        | (c)     | (d)     | (e) | (f) | (g) | (h) | (i) | (j)         |
| 3       March       Image: Second Sec          | 1   | January             |                            |         |         |     |     |     |     |     |             |
| 4       Total for Quarter 1       Image: Constraint of the second          | 2   | February            |                            |         |         |     |     |     |     |     |             |
| 5 April       Image: Second Seco | 3   | March               |                            |         |         |     |     |     |     |     |             |
| 6       May       Image: Constraint of the second s          | 4   | Total for Quarter 1 |                            |         |         |     |     |     |     |     |             |
| 7       June       Image: State of Quarter 2       Image: State of Quarter 2       Image: State of Quarter 2         9       July       Image: State of Quarter 2       Image: State of Quarter 3       Image: State of Quarter 3         10       August       Image: State of Quarter 3       Image: State of Quarter 3       Image: State of Quarter 3         11       September       Image: State of Quarter 3       Image: State of Quarter 3       Image: State of Quarter 3         13       October       Image: State of Quarter 3       Image: State of Quarter 3       Image: State of Quarter 3         14       November       Image: State of Quarter 4       Image: State of Quarter 4       Image: State of Quarter 4         16       Total for Quarter 4       Image: State of Quarter 4       Image: State of Quarter 4       Image: State of Quarter 4         17       Total Year to       Image: State of Quarter 4       Image: State of Quarter 4       Image: State of Quarter 4  | 5   | April               |                            |         |         |     |     |     |     |     |             |
| 8       Total for Quarter 2       Image: Constraint of the constraint o          | 6   | May                 |                            |         |         |     |     |     |     |     |             |
| 9       July       Image: state of the state of          | 7   | June                |                            |         |         |     |     |     |     |     |             |
| 10       August       Image: Constraint of the sector of the sect          | 8   | Total for Quarter 2 |                            |         |         |     |     |     |     |     |             |
| 11       September       Image: Constraint of Constraints of C          | 9   | July                |                            |         |         |     |     |     |     |     |             |
| 12       Total for Quarter 3       Image: Constraint of the second secon          | 10  | August              |                            |         |         |     |     |     |     |     |             |
| 13       October       Image: Constraint of the system of the sys          | 11  | September           |                            |         |         |     |     |     |     |     |             |
| 14         November         Image: Constraint of the system         Image: Consthe system         Image: Constrainton  | 12  | Total for Quarter 3 |                            |         |         |     |     |     |     |     |             |
| 15         December         Image: Constraint of the second  | 13  | October             |                            |         |         |     |     |     |     |     |             |
| 16         Total for Quarter 4         Image: Constraint of the second se  | 14  | November            |                            |         |         |     |     |     |     |     |             |
| 17 Total Year to   | 15  | December            |                            |         |         |     |     |     |     |     |             |
|  | 16  | Total for Quarter 4 |                            |         |         |     |     |     |     |     |             |
| Date/Year  | 17  | Total Year to       |                            |         |         |     |     |     |     |     |             |
|  |     | Date/Year           |                            |         |         |     |     |     |     |     |             |
|  |     |                     |                            |         |         |     |     |     |     |     |             |
|  |     |                     |                            |         |         |     |     |     |     |     |             |

| Name  | e of Respondent  | $(1)$ $\nabla \Delta n$ Original (Mo Da Vr) |       |             |                              | Year/Period of Report |  |  |
|-------|--|---|-------|-------------|------------------------------|-----------------------|--|--|
| Prair | ie Wind Transmission, LLC  | (1) ∑An Origir<br>(2) ☐A Resubi             |       |             | End of2020/Q4                |                       |  |  |
|       |  | ELECTRIC E                                  | ENERG | Y ACCOUN    | Т                            |                       |  |  |
| Re    | Report below the information called for concerning the disposition of electric energy generated, purchased, exchanged and wheeled during the year. |   |       |             |                              |                       |  |  |
| Line  | Item   | MegaWatt Hours                              | Line  |             | Item                         | MegaWatt Hours        |  |  |
| No.   | (a)  | (b)   | No.   |             | (a)                          | (b)                   |  |  |
| 1     | SOURCES OF ENERGY  |   | 21    | DISPOSIT    | ION OF ENERGY                |                       |  |  |
| 2     | Generation (Excluding Station Use):  |   | 22    | Sales to UI | timate Consumers (Includir   | ıg                    |  |  |
| 3     | Steam  |   | 1     | Interdepart | mental Sales)                |                       |  |  |
| 4     | Nuclear  |   | 23    | Requireme   | ents Sales for Resale (See   |                       |  |  |
| 5     | Hydro-Conventional   |   | 1     | instruction | 4, page 311.)                |                       |  |  |
| 6     | Hydro-Pumped Storage   |   | 24    | Non-Requi   | rements Sales for Resale (   | See                   |  |  |
| 7     | Other  |   | 1     | instruction | 4, page 311.)                |                       |  |  |
| 8     | Less Energy for Pumping  |   |       |             | rnished Without Charge       |                       |  |  |
| 9     | Net Generation (Enter Total of lines 3   |   | 26    |             | ed by the Company (Electri   | c                     |  |  |
|       | through 8)   |   |       |             | Excluding Station Use)       |                       |  |  |
| 10    | Purchases  |   |       | Total Energ |                              |                       |  |  |
| 11    | Power Exchanges:   |   | 28    | -           | nter Total of Lines 22 Throu | gh                    |  |  |
| 12    | Received   |   | ]     | 27) (MUST   | EQUAL LINE 20)               |                       |  |  |
| 13    | Delivered  |   | ]     |             |                              |                       |  |  |
| 14    | Net Exchanges (Line 12 minus line 13)  |   |       |             |                              |                       |  |  |
| 15    | Transmission For Other (Wheeling)  |   |       |             |                              |                       |  |  |
| 16    | Received   |   | ]     |             |                              |                       |  |  |
| 17    | Delivered  |   |       |             |                              |                       |  |  |
|       | Net Transmission for Other (Line 16 minus  |   |       |             |                              |                       |  |  |
|       | line 17)   |   | 1     |             |                              |                       |  |  |
|       | Transmission By Others Losses  |   | 1     |             |                              |                       |  |  |
| 20    | TOTAL (Enter Total of lines 9, 10, 14, 18  |   |       |             |                              |                       |  |  |
|       | and 19)  |   | 1     |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   | 1     |             |                              |                       |  |  |
|       |  |   | 1     |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   | 1     |             |                              |                       |  |  |
|       |  |   | 1     |             |                              |                       |  |  |
|       |  |   |       |             |                              |                       |  |  |
|       |  |   |       | I           |                              |                       |  |  |

| Name of Respondent             | This Report Is:                         | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |
|                                | MONTHLY PEAKS AND OUTPU                 | ΤĽ                  |                       |

1. Report the monthly peak load and energy output. If the respondent has two or more power which are not physically integrated, furnish the required information for each non- integrated system.

2. Report in column (b) by month the system's output in Megawatt hours for each month.

3. Report in column (c) by month the non-requirements sales for resale. Include in the monthly amounts any energy losses associated with the sales.

4. Report in column (d) by month the system's monthly maximum megawatt load (60 minute integration) associated with the system.

5. Report in column (e) and (f) the specified information for each monthly peak load reported in column (d).

| _ine |           |                      | Monthly Non-Requirments<br>Sales for Resale & | MC                       | NTHLY PEAK   |      |
|------|-----------|----------------------|---|--------------------------|--------------|------|
| No.  | Month     | Total Monthly Energy | Associated Losses                             | Megawatts (See Instr. 4) | Day of Month | Hour |
|      | (a)       | (b)                  | (C)   | (d)                      | (e)          | (f)  |
| 29   | January   |                      |   |                          | 0            |      |
| 30   | February  |                      |   |                          | 0            |      |
| 31   | March     |                      |   |                          | 0            |      |
| 32   | April     |                      |   |                          | 0            |      |
| 33   | May       |                      |   |                          | 0            |      |
| 34   | June      |                      |   |                          | 0            |      |
| 35   | July      |                      |   |                          | 0            |      |
| 36   | August    |                      |   |                          | 0            |      |
| 37   | September |                      |   |                          | 0            |      |
| 38   | October   |                      |   |                          | 0            |      |
| 39   | November  |                      |   |                          | 0            |      |
| 40   | December  |                      |   |                          | 0            |      |
|      |           |                      |   |                          |              |      |
| 41   | TOTAL     |                      |   |                          |              |      |

| Name  | e of Respondent  | This Report Is   | S:<br>Vriginal  |  |                                   | ate of Report  |   | Year/Period   | of Report  |
|---|--|--|---|--|-----------------------------------|--|---|---|--|
| Prair   | e Wind Transmission, LLC   | (1) ∑İAn C<br>(2) □ A Re   | esubmission   |  |                                   | Mo, Da, Yr)<br>/ /   |   | End of 2  | 2020/Q4  |
|   |  |  |   |  |                                   |  |   |   |  |
|   |  | ECTRIC GENE  |   |  |                                   |  |   |   |  |
| this pa<br>as a ju<br>more<br>therm<br>per ur | port data for plant in Service only. 2. Large plan<br>age gas-turbine and internal combustion plants of<br>bint facility. 4. If net peak demand for 60 minute<br>than one plant, report on line 11 the approximate<br>basis report the Btu content or the gas and the qu<br>it of fuel burned (Line 41) must be consistent with<br>burned in a plant furnish only the composite heat | 10,000 Kw or n<br>is is not availab<br>average numbe<br>uantity of fuel b<br>in charges to exp | nore, and nucle<br>le, give data w<br>er of employee<br>urned converte<br>pense account | ear plants.<br>hich is ava<br>s assignat<br>ed to Mct. | . 3.<br>ailable<br>ble to<br>7. ( | Indicate by a<br>e, specifying<br>each plant.<br>Quantities of t | i footnote a<br>period. 5.<br>6. If gas is<br>fuel burned | any plant lease<br>If any employ<br>s used and pui<br>I (Line 38) and | d or operated<br>vees attend<br>rchased on a<br>average cost |
| Line<br>No.                                   | Item   |  | Plant<br>Name:  |  |                                   |  | Plant<br>Name:  |   |  |
| NO.   | (a)  |  | Name.   | (b)  |                                   |  | Name.   | (C)   |  |
| 1   | Kind of Plant (Internal Comb, Gas Turb, Nuclear  |  |   |  |                                   |  |   |   |  |
|   | Type of Constr (Conventional, Outdoor, Boiler, etc   | c)   |   |  |                                   |  |   |   |  |
|   | Year Originally Constructed  | ()   |   |  |                                   |  |   |   |  |
|   | Year Last Unit was Installed   |  |   |  |                                   |  |   |   |  |
|   | Total Installed Cap (Max Gen Name Plate Ratings  | e-M/M)   |   |  |                                   |  |   |   |  |
|   | Net Peak Demand on Plant - MW (60 minutes)   | 5 (VI V V )  |   |  |                                   |  |   |   |  |
|   | Plant Hours Connected to Load  |  |   |  |                                   |  |   |   |  |
|   | Net Continuous Plant Capability (Megawatts)  |  |   |  |                                   |  |   |   |  |
| 9   | When Not Limited by Condenser Water  |  |   |  |                                   |  |   |   |  |
| 10  | When Limited by Condenser Water  |  |   |  |                                   |  |   |   |  |
|   | Average Number of Employees  |  |   |  |                                   |  |   |   |  |
|   | Net Generation, Exclusive of Plant Use - KWh   |  |   |  |                                   |  |   |   |  |
|   | Cost of Plant: Land and Land Rights  |  |   |  |                                   |  |   |   |  |
| 14  | Structures and Improvements  |  |   |  |                                   |  |   |   |  |
| 15  | Equipment Costs  |  |   |  |                                   |  |   |   |  |
| 16  | Asset Retirement Costs   |  |   |  |                                   |  |   |   |  |
| 17  | Total Cost   |  |   |  |                                   | 0  |   |   | 0  |
| 18  | Cost per KW of Installed Capacity (line 17/5) Inclu  | uding  |   |  |                                   | 0  |   |   | 0  |
| 19  | Production Expenses: Oper, Supv, & Engr  | -  |   |  |                                   |  |   |   |  |
| 20  | Fuel   |  |   |  |                                   |  |   |   |  |
| 21  | Coolants and Water (Nuclear Plants Only)   |  |   |  |                                   |  |   |   |  |
| 22  | Steam Expenses   |  |   |  |                                   |  |   |   |  |
| 23  | Steam From Other Sources   |  |   |  |                                   |  |   |   |  |
| 24  | Steam Transferred (Cr)   |  |   |  |                                   |  |   |   |  |
| 25  | Electric Expenses  |  |   |  |                                   |  |   |   |  |
| 26  | Misc Steam (or Nuclear) Power Expenses   |  |   |  |                                   |  |   |   |  |
| 27  | Rents  |  |   |  |                                   |  |   |   |  |
| 28  | Allowances   |  |   |  |                                   |  |   |   |  |
| 29  | Maintenance Supervision and Engineering  |  |   |  |                                   |  |   |   |  |
| 30  | Maintenance of Structures  |  |   |  |                                   |  |   |   |  |
| 31  | Maintenance of Boiler (or reactor) Plant   |  |   |  |                                   |  |   |   |  |
| 32  | Maintenance of Electric Plant  |  |   |  |                                   |  |   |   |  |
| 33  | Maintenance of Misc Steam (or Nuclear) Plant   |  |   |  |                                   |  |   |   |  |
| 34  | Total Production Expenses  |  |   |  |                                   |  |   |   |  |
| 35  | Expenses per Net KWh   |  |   | l  | <u> </u>                          |  |   |   |  |
|   | Fuel: Kind (Coal, Gas, Oil, or Nuclear)  | ato)   |   |  |                                   |  |   |   |  |
| 37  | Unit (Coal-tons/Oil-barrel/Gas-mcf/Nuclear-indica  | ale)   |   |  |                                   |  |   |   |  |
| 38<br>39                                      | Quantity (Units) of Fuel Burned<br>Avg Heat Cont - Fuel Burned (btu/indicate if nucl-  | oar)   |   |  |                                   |  |   |   |  |
| 40  | Avg Cost of Fuel/unit, as Delvd f.o.b. during year   |  |   |  | $\rightarrow$                     |  |   |   |  |
| 40  | Average Cost of Fuel per Unit Burned   |  |   |  |                                   |  |   |   |  |
| 41  | Average Cost of Fuel Burned per Million BTU  |  |   |  |                                   |  |   |   |  |
| 42  | Average Cost of Fuel Burned per KWh Net Gen  |  |   |  |                                   |  |   |   |  |
| 44  | Average BTU per KWh Net Generation   |  |   |  | $\rightarrow$                     |  |   |   |  |
|   |  |  |   | ļ  |                                   |  |   | <b> </b>  |  |
|   |  |  |   |  |                                   |  |   |   |  |
|   |  |  |   |  |                                   |  |   |   |  |
|   |  |  |   |  |                                   |  |   |   |  |
|   |  |  |   |  |                                   |  |   |   |  |

| Name of Respo   | ondent  |  | This Rep<br>(1) X   | oort Is:<br> An Original   |   | Date of Report<br>(Mo, Da, Yr)   | Year/F  | Period of Report   | t            |
|---|---|--|---|--|---|--|---|--|--------------|
| Prairie Wind Transmission, LLC  |   | (1) (2)  |   |  | / / End o   |  | End of2020/Q4   |  |              |
|   |   | STEAM-ELEC   |   | I<br>TING PLANT ST   | ATISTICS (Larg  | e Plants) (Continu   | ied)  |  |              |
| Dispatching, an<br>547 and 549 on<br>designed for pe-<br>steam, hydro, in | d Other Expense<br>Line 25 "Electric<br>ak load service.<br>hternal combustic | e based on U. S. c<br>es Classified as O<br>c Expenses," and<br>Designate autom<br>on or gas-turbine | of A. Accounts.<br>ther Power Supp<br>Maintenance Ac<br>hatically operated<br>equipment, repo | Production exper<br>oly Expenses.<br>count Nos. 553 a<br>d plants. 11. Fo<br>rt each as a sepa | nses do not inclu<br>10. For IC and C<br>and 554 on Line<br>or a plant equipp<br>arate plant. How | de Purchased Po<br>GT plants, report C<br>32, "Maintenance<br>ed with combinati<br>ever, if a gas-turb<br>If a nuclear powel | wer, System Co<br>Operating Expen<br>of Electric Plan<br>ons of fossil fue<br>ine unit function | ses, Account N<br>t." Indicate plan<br>I steam, nuclear<br>s in a combined | ts<br>r<br>d |
| used for the var  | ious components   | s of fuel cost; and  | (c) any other inf   | formative data co  |   | o research and de<br>pe fuel used, fuel  |   |  |              |
|   | d other physical  | and operating ch   |   | lant.  |   |  |   |  |              |
| Plant<br>Name:  |   |  | Plant<br>Name:  |  |   | Plant<br>Name:   |   |  | Line<br>No.  |
|   | (d)   |  |   | (e)  |   |  | (f)   |  |              |
|   |   |  |   |  |   |  |   |  |              |
|   |   |  |   |  |   |  |   |  | 1            |
|   |   |  |   |  |   |  |   |  | 3            |
|   |   |  |   |  |   |  |   |  | 4            |
|   |   |  |   |  |   |  |   |  | 5            |
|   |   |  |   |  |   |  |   |  | 6<br>7       |
|   |   |  |   |  |   |  |   |  | 8            |
|   |   |  |   |  |   |  |   |  | 9            |
|   |   |  |   |  |   |  |   |  | 10<br>11     |
|   |   |  |   |  |   |  |   |  | 12           |
|   |   |  |   |  |   |  |   |  | 13           |
|   |   |  |   |  |   |  |   |  | 14           |
|   |   |  |   |  |   |  |   |  | 15<br>16     |
|   |   | 0  |   |  | 0   |  |   | 0  | 17           |
|   |   | 0  |   |  | 0   |  |   | 0  | 18           |
|   |   |  |   |  |   |  |   |  | 19<br>20     |
|   |   |  |   |  |   |  |   |  | 20           |
|   |   |  |   |  |   |  |   |  | 22           |
|   |   |  |   |  |   |  |   |  | 23           |
|   |   |  |   |  |   |  |   |  | 24<br>25     |
|   |   |  |   |  |   |  |   |  | 26           |
|   |   |  |   |  |   |  |   |  | 27           |
|   |   |  |   |  |   |  |   |  | 28           |
|   |   |  |   |  |   |  |   |  | 29<br>30     |
|   |   |  |   |  |   |  |   |  | 31           |
|   |   |  |   |  |   |  |   |  | 32           |
|   |   |  |   |  |   |  |   |  | 33<br>34     |
|   |   |  |   |  |   |  |   |  | 35           |
|   |   |  |   |  |   |  |   |  | 36           |
|   |   |  |   |  |   |  |   |  | 37           |
|   |   |  |   |  |   |  |   |  | 38<br>39     |
|   |   |  |   |  |   |  |   |  | 40           |
|   |   |  |   |  |   |  |   |  | 41           |
|   |   |  |   |  |   |  |   |  | 42<br>43     |
|   |   |  |   |  |   |  |   |  | 43           |
|   | <b>!</b>  | <u>.</u>   |   | ł  | !   | 1  | I   |  |              |
|   |   |  |   |  |   |  |   |  |              |
|   |   |  |   |  |   |  |   |  |              |
|   |   |  |   |  |   |  |   |  |              |

| Name   | e of Respondent                                     | This Report      | ls:<br>Original            | Date of Report        | Year/P                   | eriod of Report     |
|--------|---|------------------|----------------------------|-----------------------|--------------------------|---------------------|
| Prair  | ie Wind Transmission, LLC                           |                  | Öriginal<br>Resubmission   | (Mo, Da, Yr)<br>/ /   | End of                   | 2020/Q4             |
|        |   |                  |                            |                       |                          |                     |
|        | HYDROELE  | ECTRIC GEN       | ERATING PLANT STAT         | STICS (Large Plant    | s)                       |                     |
| 1. La  | rge plants are hydro plants of 10,000 Kw or more c  | of installed ca  | pacity (name plate rating  | s)                    |                          |                     |
|        | ny plant is leased, operated under a license from t | he Federal E     | nergy Regulatory Comm      | ission, or operated a | as a joint facility, ind | icate such facts in |
|        | note. If licensed project, give project number.     |                  |                            |                       |                          |                     |
|        | et peak demand for 60 minutes is not available, gi  |                  |                            |                       |                          |                     |
|        | group of employees attends more than one gener      | rating plant, re | eport on line 11 the appro | oximate average nur   | nber of employees        | assignable to each  |
| plant. |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
| Line   | Item  |                  | FERC Licensed Proje        | ct No. 0              | FERC Licensed Pro        | oject No. 0         |
| No.    |   |                  | Plant Name:                |                       | Plant Name:              |                     |
|        | (a)   |                  | (b                         | )                     | (C)                      |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
| 1      | Kind of Plant (Run-of-River or Storage)             |                  |                            |                       |                          |                     |
| 2      | Plant Construction type (Conventional or Outdoor)   | )                |                            |                       |                          |                     |
| 3      | Year Originally Constructed                         |                  |                            |                       |                          |                     |
| 4      | Year Last Unit was Installed                        |                  |                            |                       |                          |                     |
| 5      | Total installed cap (Gen name plate Rating in MW    | )                |                            | 0.00                  |                          | 0.00                |
|        | Net Peak Demand on Plant-Megawatts (60 minute       |                  |                            | 0                     |                          | 0                   |
|        | Plant Hours Connect to Load                         | ,                |                            | 0                     |                          | 0                   |
|        | Net Plant Capability (in megawatts)                 |                  |                            | -                     |                          | -                   |
| 9      | (a) Under Most Favorable Oper Conditions            |                  |                            | 0                     |                          | 0                   |
| 10     | (b) Under the Most Adverse Oper Conditions          |                  |                            | 0                     |                          | 0                   |
|        | Average Number of Employees                         |                  |                            | 0                     |                          | 0                   |
| -      | Net Generation, Exclusive of Plant Use - Kwh        |                  |                            | 0                     |                          | 0                   |
| -      | Cost of Plant                                       |                  |                            | 0                     |                          | 0                   |
|        |   |                  |                            | 0                     |                          |                     |
| 14     | Land and Land Rights                                |                  |                            | 0                     |                          | 0                   |
| 15     | Structures and Improvements                         |                  |                            | 0                     |                          | 0                   |
| 16     | Reservoirs, Dams, and Waterways                     |                  |                            | 0                     |                          | 0                   |
| 17     | Equipment Costs                                     |                  |                            | 0                     |                          | 0                   |
| 18     | Roads, Railroads, and Bridges                       |                  |                            | 0                     |                          | 0                   |
| 19     | Asset Retirement Costs                              |                  |                            | 0                     |                          | 0                   |
| 20     | TOTAL cost (Total of 14 thru 19)                    |                  |                            | 0                     |                          | 0                   |
| 21     | Cost per KW of Installed Capacity (line 20 / 5)     |                  |                            | 0.0000                |                          | 0.0000              |
| 22     | Production Expenses                                 |                  |                            |                       |                          |                     |
| 23     | Operation Supervision and Engineering               |                  |                            | 0                     |                          | 0                   |
| 24     | Water for Power                                     |                  |                            | 0                     |                          | 0                   |
| 25     | Hydraulic Expenses                                  |                  |                            | 0                     |                          | 0                   |
| 26     | Electric Expenses                                   |                  |                            | 0                     |                          | 0                   |
| 27     | Misc Hydraulic Power Generation Expenses            |                  |                            | 0                     |                          | 0                   |
| 28     | Rents   |                  |                            | 0                     |                          | 0                   |
| 29     | Maintenance Supervision and Engineering             |                  |                            | 0                     |                          | 0                   |
| 30     | Maintenance of Structures                           |                  |                            | 0                     |                          | 0                   |
| 31     | Maintenance of Reservoirs, Dams, and Waterway       | /S               |                            | 0                     |                          | 0                   |
| 32     | Maintenance of Electric Plant                       |                  |                            | 0                     |                          | 0                   |
| 33     | Maintenance of Misc Hydraulic Plant                 |                  |                            | 0                     |                          | 0                   |
| 34     | Total Production Expenses (total 23 thru 33)        |                  |                            | 0                     |                          | 0                   |
| 35     | Expenses per net KWh                                |                  |                            | 0.0000                |                          | 0.0000              |
| - 55   |   |                  |                            | 0.0000                |                          | 0.0000              |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |
|        |   |                  |                            |                       |                          |                     |

| Name of Respondent   | This Report Is:<br>(1) X An Original        | Date of Report<br>(Mo, Da, Yr) | Year/Period of Repor |       |  |
|--|---|--------------------------------|----------------------|-------|--|
| Prairie Wind Transmission, LLC   | (2) A Resubmission                          | / /                            | End of2020/Q4        |       |  |
| HYDROELE   | CTRIC GENERATING PLANT STATISTICS           | (Large Plants) (Continued      | l)                   |       |  |
| 5. The items under Cost of Plant represent accou   |   |                                |                      | enses |  |
| do not include Purchased Power, System control a<br>6. Report as a separate plant any plant equipped | and Load Dispatching, and Other Expenses of | lassified as "Other Power      | Supply Expenses."    |       |  |
|  |   |                                |                      |       |  |
| FERC Licensed Project No. 0  | FERC Licensed Project No. 0                 | FERC Licensed Proje            | ect No. 0            | Line  |  |
| Plant Name:<br>(d)   | Plant Name:<br>(e)                          | Plant Name:                    | (f)                  | No.   |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      | 1     |  |
|  |   |                                |                      | 2     |  |
|  |   |                                |                      | 4     |  |
| 0.00   | 0   | .00                            | 0.00                 | ) 5   |  |
| 0  |   | 0                              | 0                    | _     |  |
| 0  |   | 0                              | 0                    | -     |  |
| 0  |   | 0                              | 0                    | 8     |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
|  |   |                                |                      | 13    |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    | _     |  |
| 0  |   | 0                              | 0                    | ) 17  |  |
| 0  |   | 0                              | 0                    | _     |  |
| 0  |   | 0                              | 0                    |       |  |
| 0.0000   | 0.00  | -                              | 0.0000               |       |  |
|  |   |                                |                      | 22    |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    | -     |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0  |   | 0                              | 0                    |       |  |
| 0.0000   | 0.00  | 000                            | 0.0000               | ) 35  |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      |       |  |
|  |   |                                |                      | 1     |  |

| Name                          | e of Respondent  | Date of Report  | Year/Period of Report     |                               |  |  |  |  |  |  |
|-------------------------------|--|---|---------------------------|-------------------------------|--|--|--|--|--|--|
| Prair                         | ie Wind Transmission, LLC  | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ /       | End of 2020/Q4                |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
|                               | PUMPED STORAGE GENERATING PLANT STATISTICS (Large Plants)  |   |                           |                               |  |  |  |  |  |  |
| 1. La                         | 1. Large plants and pumped storage plants of 10,000 Kw or more of installed capacity (name plate ratings)  |   |                           |                               |  |  |  |  |  |  |
|                               | . If any plant is leased, operating under a license from the Federal Energy Regulatory Commission, or operated as a joint facility, indicate such facts in |   |                           |                               |  |  |  |  |  |  |
|                               | footnote. Give project number.   |   |                           |                               |  |  |  |  |  |  |
|                               | net peak demand for 60 minutes is not available, g   |   |                           |                               |  |  |  |  |  |  |
|                               | a group of employees attends more than one gene  | rating plant, report on line 8 the approx                         | imate average number of e | employees assignable to each  |  |  |  |  |  |  |
| plant.                        | a itama under Cost of Plant represent accounts or  | combinations of accounts properihad k                             | w the Uniform System of A | accurate Draduction Exponence |  |  |  |  |  |  |
|                               | e items under Cost of Plant represent accounts or<br>t include Purchased Power System Control and Lo   |   |                           |                               |  |  |  |  |  |  |
| 00 110                        |  | bad Dispatching, and Other Expenses (                             |                           |                               |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
| Line                          | lterer   |   |                           |                               |  |  |  |  |  |  |
| Line<br>No.                   | Item   |   | FERC Licensed Pro         | ject No.                      |  |  |  |  |  |  |
| INU.                          | (a)  |   | Plant Name:               | (b)                           |  |  |  |  |  |  |
|                               | (α)  |   |                           | (b)                           |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
| 1                             | Type of Plant Construction (Conventional or Outd   | oor)  |                           |                               |  |  |  |  |  |  |
|                               | Year Originally Constructed  |   |                           |                               |  |  |  |  |  |  |
|                               | Year Last Unit was Installed   |   |                           |                               |  |  |  |  |  |  |
|                               |  | A   |                           |                               |  |  |  |  |  |  |
|                               | Total installed cap (Gen name plate Rating in MW   |   |                           |                               |  |  |  |  |  |  |
|                               | Net Peak Demaind on Plant-Megawatts (60 minut  | es)   |                           |                               |  |  |  |  |  |  |
|                               | Plant Hours Connect to Load While Generating   |   |                           |                               |  |  |  |  |  |  |
|                               | Net Plant Capability (in megawatts)  |   |                           |                               |  |  |  |  |  |  |
| 8 Average Number of Employees |  |   |                           |                               |  |  |  |  |  |  |
| 9                             | 9 Generation, Exclusive of Plant Use - Kwh   |   |                           |                               |  |  |  |  |  |  |
| 10 Energy Used for Pumping    |  |   |                           |                               |  |  |  |  |  |  |
| 11                            | Net Output for Load (line 9 - line 10) - Kwh   |   |                           |                               |  |  |  |  |  |  |
| 12                            | Cost of Plant  |   |                           |                               |  |  |  |  |  |  |
| 13                            | Land and Land Rights   |   |                           |                               |  |  |  |  |  |  |
| 14                            | Structures and Improvements  |   |                           |                               |  |  |  |  |  |  |
| 15                            | Reservoirs, Dams, and Waterways  |   |                           |                               |  |  |  |  |  |  |
| 16                            | Water Wheels, Turbines, and Generators   |   |                           |                               |  |  |  |  |  |  |
| 17                            | Accessory Electric Equipment   |   |                           |                               |  |  |  |  |  |  |
| 18                            | Miscellaneous Powerplant Equipment   |   |                           |                               |  |  |  |  |  |  |
| 19                            | Roads, Railroads, and Bridges  |   |                           |                               |  |  |  |  |  |  |
| 20                            | Asset Retirement Costs   |   |                           |                               |  |  |  |  |  |  |
| 21                            | Total cost (total 13 thru 20)  |   |                           |                               |  |  |  |  |  |  |
| 22                            | Cost per KW of installed cap (line 21 / 4)   |   |                           |                               |  |  |  |  |  |  |
| 23                            | Production Expenses  |   |                           |                               |  |  |  |  |  |  |
| 24                            | Operation Supervision and Engineering  |   |                           |                               |  |  |  |  |  |  |
| 25                            | Water for Power  |   |                           |                               |  |  |  |  |  |  |
| 26                            | Pumped Storage Expenses  |   |                           |                               |  |  |  |  |  |  |
| 27                            | Electric Expenses  |   |                           |                               |  |  |  |  |  |  |
| 28                            | Misc Pumped Storage Power generation Expens  | es  |                           |                               |  |  |  |  |  |  |
| 29                            | Rents  |   |                           |                               |  |  |  |  |  |  |
| 30                            | Maintenance Supervision and Engineering  |   |                           |                               |  |  |  |  |  |  |
| 31                            | Maintenance of Structures  |   |                           |                               |  |  |  |  |  |  |
| 32                            | Maintenance of Reservoirs, Dams, and Waterway  | VS  |                           |                               |  |  |  |  |  |  |
| 33                            | Maintenance of Electric Plant  | ,<br>   |                           |                               |  |  |  |  |  |  |
| 34                            | Maintenance of Misc Pumped Storage Plant   |   |                           |                               |  |  |  |  |  |  |
| 35                            | Production Exp Before Pumping Exp (24 thru 34  | )   |                           |                               |  |  |  |  |  |  |
| 36                            | Pumping Expenses   | /   |                           |                               |  |  |  |  |  |  |
| 37                            | Total Production Exp (total 35 and 36)   |   |                           |                               |  |  |  |  |  |  |
| 38                            | Expenses per KWh (line 37 / 9)   |   |                           |                               |  |  |  |  |  |  |
| 50                            |  |   |                           |                               |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |
|                               |  |   |                           |                               |  |  |  |  |  |  |

| Name of Respondent   | This Report Is:   | Date of Report   | Year/Period of Repo  | ort             |
|--|---|--|--|-----------------|
| Prairie Wind Transmission, LLC   | (1) X An Original<br>(2) A Resubmission   | (Mo, Da, Yr)   | End of2020/Q   | 4               |
|  |   |  |  |                 |
|  | D STORAGE GENERATING PLANT STATIS   |  | ia)  |                 |
| <ol> <li>Include on Line 36 the cost of energy user<br/>and 38 blank and describe at the bottom of the<br/>station or other source that individually provide<br/>reported herein for each source described.</li> </ol> | neasured as input to the plant for pumping pu<br>d in pumping into the storage reservoir. When<br>he schedule the company's principal sources of<br>des more than 10 percent of the total energy u<br>Group together stations and other resources w<br>purchase power for pumping, give the supplie | n this item cannot be accurately<br>of pumping power, the estimate<br>used for pumping, and producti<br>which individually provide less to | ed amounts of energy fro<br>on expenses per net MW<br>han 10 percent of total pu | m each<br>/H as |
|  |   |  |  |                 |
| FERC Licensed Project No.  | FERC Licensed Project No.   | FERC Licensed Proj   | ect No.  | Line            |
| Plant Name:<br>(c)   | Plant Name:<br>(d)  | Plant Name:  | (e)  | No.             |
| (0)  | (0)   |  | (0)  |                 |
|  |   |  |  |                 |
|  |   |  |  | 1               |
|  |   |  |  | 2               |
|  |   |  |  | 3               |
|  |   |  |  | 4               |
|  |   |  |  | 5               |
|  |   |  |  | 6               |
|  |   |  |  | 7               |
|  |   |  |  | 8               |
|  |   |  |  | 9               |
|  |   |  |  | 10              |
|  |   |  |  | 11              |
|  |   |  |  | 12              |
|  |   |  |  | 13              |
|  |   |  |  | 14<br>15        |
|  |   |  |  | 15              |
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|  |   |  |  | 29              |
|  |   |  |  | 30              |
|  |   |  |  | 31              |
|  |   |  |  | 32              |
|  |   |  |  | 33<br>34        |
|  |   |  |  | 35              |
|  |   |  |  | 36              |
|  |   |  |  | 37              |
|  |   |  |  | 38              |
|  |   |  |  |                 |
|  |   |  |  |                 |
|  |   |  |  |                 |
|  |   |  |  |                 |

|        | e of Respondent  | This Report Is:<br>(1) X An Original |   |        | Date of Report<br>(Mo, Da, Yr)<br>End of 2020/Q4 |                       |             |                          |  |
|--------|--|--------------------------------------|---|--------|--|-----------------------|-------------|--------------------------|--|
| Prair  | Prairie Wind Transmission, LLC   |                                      | Resubmission                            |        | (100, Da,<br>/ /                                 | ,                     | En          | End of 2020/Q4           |  |
|        | G  |                                      | G PLANT STATISTIC                       | CS (Sn | nall Plants)                                     |                       |             |                          |  |
| 1. Sr  | nall generating plants are steam plants of, less tha   | n 25,000 Kv                          | v; internal combustic                   | on and | gas turbine-pla                                  | ants, convent         | tional h    | ydro plants and pumped   |  |
| stora  | ge plants of less than 10,000 Kw installed capacity  | (name plate                          | e rating). 2. Desig                     | nate a | iny plant lease                                  | d from others         | s, opera    | ted under a license from |  |
|        | the Federal Energy Regulatory Commission, or operated as a joint facility, and give a concise statement of the facts in a footnote. If licensed project, |                                      |   |        |  |                       |             |                          |  |
| give p | project number in footnote.  |                                      |   |        | let Deels  |                       |             |                          |  |
| Line   | Name of Plant  | Year<br>Orig.<br>Const               | Installed Capacity<br>Name Plate Rating |        | let Peak<br>Demand                               | Net Gener<br>Excludir | ation<br>na | Cost of Plant            |  |
| No.    |  |                                      | (In MW)                                 | (6     | MW<br>60 min.)<br>(d)                            | Excludir<br>Plant U   | se          |                          |  |
|        | (a)  | (b)                                  | (c)                                     |        | (d) ´  | (e)                   |             | (f)                      |  |
| 1      |  |                                      |   |        |  |                       |             |                          |  |
| 2      |  |                                      |   |        |  |                       |             |                          |  |
| 3      |  |                                      |   |        |  |                       |             |                          |  |
| 4      |  |                                      |   |        |  |                       |             |                          |  |
| 5      |  |                                      |   |        |  |                       |             |                          |  |
| 6      |  |                                      |   |        |  |                       |             |                          |  |
| 7      |  |                                      |   |        |  |                       |             |                          |  |
| 8      |  |                                      |   |        |  |                       |             |                          |  |
| 9      |  |                                      |   |        |  |                       |             |                          |  |
| 10     |  |                                      |   |        |  |                       |             |                          |  |
| 11     |  |                                      | 1                                       |        |  |                       |             |                          |  |
| 12     |  |                                      |   |        |  |                       |             |                          |  |
| 13     |  |                                      |   |        |  |                       |             |                          |  |
| 14     |  |                                      |   |        |  |                       |             |                          |  |
| 15     |  |                                      |   |        |  |                       |             |                          |  |
| 16     |  |                                      |   |        |  |                       |             |                          |  |
| 17     |  |                                      |   |        |  |                       |             |                          |  |
| 18     |  |                                      |   |        |  |                       |             |                          |  |
| 19     |  |                                      |   |        |  |                       |             |                          |  |
| 20     |  |                                      |   |        |  |                       |             |                          |  |
| 21     |  |                                      |   |        |  |                       |             |                          |  |
| 22     |  |                                      |   |        |  |                       |             |                          |  |
| 23     |  |                                      |   |        |  |                       |             |                          |  |
| 24     |  |                                      |   |        |  |                       |             |                          |  |
| 24     |  |                                      |   |        |  |                       |             |                          |  |
| 26     |  |                                      |   |        |  |                       |             |                          |  |
| 20     |  |                                      |   |        |  |                       |             |                          |  |
|        |  |                                      |   |        |  |                       |             |                          |  |
| 28     |  |                                      |   |        |  |                       |             |                          |  |
| 29     |  |                                      |   |        |  |                       |             |                          |  |
| 30     |  |                                      |   |        |  |                       |             |                          |  |
| 31     |  |                                      |   |        |  |                       |             |                          |  |
| 32     |  |                                      |   |        |  |                       |             |                          |  |
| 33     |  |                                      |   | ļ      |  |                       |             |                          |  |
| 34     |  |                                      |   |        |  |                       |             |                          |  |
| 35     |  |                                      |   |        |  |                       |             |                          |  |
| 36     |  |                                      |   |        |  |                       |             |                          |  |
| 37     |  |                                      |   |        |  |                       |             |                          |  |
| 38     |  |                                      |   |        |  |                       |             |                          |  |
| 39     |  |                                      |   |        |  |                       |             |                          |  |
| 40     |  |                                      |   |        |  |                       |             |                          |  |
| 41     |  |                                      |   |        |  |                       |             |                          |  |
| 42     |  |                                      |   |        |  |                       |             |                          |  |
| 43     |  |                                      |   |        |  |                       |             |                          |  |
| 44     |  |                                      |   |        |  |                       |             |                          |  |
| 45     |  |                                      |   |        |  |                       |             |                          |  |
| 46     |  |                                      |   |        |  |                       |             |                          |  |
|        |  |                                      |   |        |  |                       |             |                          |  |
|        |  |                                      |   |        |  |                       |             |                          |  |

| Name of Respondent<br>Prairie Wind Transmission, LLC |   | (1)                       | (1) X An Original  |   | Date of Report<br>(Mo, Da, Yr) |   | Year/Period of Report<br>End of 2020/Q4             |      |  |
|--|---|---------------------------|--------------------|---|--------------------------------|---|---|------|--|
|  |   | (2)                       | (2) A Resubmission |   |                                |   | End of2020/Q4                                       |      |  |
|  |   |                           |                    | TISTICS (Small Pla                            |                                |   |   |      |  |
| Page 403. 4. If net per combinations of steam,       | tely under subheadings for s<br>eak demand for 60 minutes<br>hydro internal combustion o<br>eam turbine regenerative fe | is not ava<br>or gas turb | ilable, give the   | e which is available<br>t, report each as a s | , specify<br>separate          | ing period. 5. If a<br>plant. However, if t | ny plant is equipped with the exhaust heat from the | ו    |  |
| Plant Cost (Incl Asset                               | Operation   |                           | Production         | Expenses                                      |                                |   | Fuel Costs (in cents                                | Line |  |
| Retire. Costs) Per MW                                | Exc'l. Fuel   |                           | Fuel               | Maintenanc                                    | e                              | Kind of Fuel                                | (per Million Btu)                                   | No.  |  |
| (g)  | (h)   |                           | (i)                | (j)   |                                | (k)   | (I)   |      |  |
|  |   |                           |                    |   |                                |   |   | 1    |  |
|  |   |                           |                    |   |                                |   |   | 2    |  |
|  |   |                           |                    |   |                                |   |   | 3    |  |
|  |   |                           |                    |   |                                |   |   | 4    |  |
|  |   |                           |                    |   |                                |   |   | 5    |  |
|  |   |                           |                    |   |                                |   |   | 6    |  |
|  |   |                           |                    |   |                                |   |   | 7    |  |
|  |   |                           |                    |   |                                |   |   | 8    |  |
|  |   |                           |                    |   |                                |   |   | 9    |  |
|  |   |                           |                    |   |                                |   |   | 10   |  |
|  |   |                           |                    |   |                                |   |   | 11   |  |
|  |   |                           |                    |   |                                |   |   | 12   |  |
|  |   |                           |                    |   |                                |   |   | 13   |  |
|  |   |                           |                    |   |                                |   |   | 14   |  |
|  |   |                           |                    |   |                                |   |   | 15   |  |
|  |   |                           |                    |   |                                |   |   | 16   |  |
|  |   |                           |                    |   |                                |   |   | 17   |  |
|  |   |                           |                    |   |                                |   |   | 18   |  |
|  |   |                           |                    |   |                                |   |   | 19   |  |
|  |   |                           |                    |   |                                |   |   | 20   |  |
|  |   |                           |                    |   |                                |   |   | 21   |  |
|  |   |                           |                    |   |                                |   |   | 22   |  |
|  |   |                           |                    |   |                                |   |   | 23   |  |
|  |   |                           |                    |   |                                |   |   | 24   |  |
|  |   |                           |                    |   |                                |   |   | 25   |  |
|  |   |                           |                    |   |                                |   |   | 26   |  |
|  |   |                           |                    |   |                                |   |   | 27   |  |
|  |   |                           |                    |   |                                |   |   | 28   |  |
|  |   |                           |                    |   |                                |   |   | 29   |  |
|  |   |                           |                    |   |                                |   |   | 30   |  |
|  |   |                           |                    |   |                                |   |   | 31   |  |
|  |   |                           |                    |   |                                |   |   | 32   |  |
|  |   |                           |                    |   |                                |   |   | 33   |  |
|  |   |                           |                    |   |                                |   |   | 34   |  |
|  |   |                           |                    |   |                                |   |   | 35   |  |
|  |   |                           |                    |   |                                |   |   | 36   |  |
|  |   |                           |                    |   |                                |   |   | 37   |  |
|  |   |                           |                    |   |                                |   |   | 38   |  |
|  |   |                           |                    |   |                                |   |   | 39   |  |
|  |   |                           |                    |   |                                |   |   | 40   |  |
|  |   |                           |                    |   |                                |   |   | 41   |  |
| <u> </u>   |   |                           |                    |   |                                |   |   | 42   |  |
|  |   |                           |                    |   |                                |   |   | 43   |  |
|  |   |                           |                    |   |                                |   |   | 44   |  |
|  |   |                           |                    |   |                                |   |   | 45   |  |
|  |   |                           |                    |   |                                |   |   | 46   |  |
|  |   |                           |                    |   |                                |   |   |      |  |
|  |   |                           |                    |   |                                |   |   |      |  |
|  |   |                           |                    |   |                                |   |   | 1    |  |

| Name of Respondent             | This Report Is:                         | Date of Report      | Year/Period of Report |  |  |  |  |
|--------------------------------|---|---------------------|-----------------------|--|--|--|--|
| Prairie Wind Transmission, LLC | (1) X An Original<br>(2) A Resubmission | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |  |  |  |  |
| TRANSMISSION LINE STATISTICS   |   |                     |                       |  |  |  |  |

1. Report information concerning transmission lines, cost of lines, and expenses for year. List each transmission line having nominal voltage of 132 kilovolts or greater. Report transmission lines below these voltages in group totals only for each voltage.

2. Transmission lines include all lines covered by the definition of transmission system plant as given in the Uniform System of Accounts. Do not report substation costs and expenses on this page.

3. Report data by individual lines for all voltages if so required by a State commission.

4. Exclude from this page any transmission lines for which plant costs are included in Account 121, Nonutility Property.

5. Indicate whether the type of supporting structure reported in column (e) is: (1) single pole wood or steel; (2) H-frame wood, or steel poles; (3) tower; or (4) underground construction If a transmission line has more than one type of supporting structure, indicate the mileage of each type of construction by the use of brackets and extra lines. Minor portions of a transmission line of a different type of construction need not be distinguished from the remainder of the line.

6. Report in columns (f) and (g) the total pole miles of each transmission line. Show in column (f) the pole miles of line on structures the cost of which is reported for the line designated; conversely, show in column (g) the pole miles of line on structures the cost of which is reported for another line. Report pole miles of line on leased or partly owned structures in column (g). In a footnote, explain the basis of such occupancy and state whether expenses with respect to such structures are included in the expenses reported for the line designated.

| Line<br>No. | DESIGNAT               | FION       | VOLTAGE (KV<br>(Indicate where<br>other than<br>60 cycle, 3 pha | /)<br>e<br>ase) | Type of<br>Supporting | LENGTH<br>(In the<br>undergro<br>report cire | (Pole miles)<br>case of<br>jund lines<br>cuit miles) | Number<br>Of    |
|-------------|------------------------|------------|---|-----------------|-----------------------|--|--|-----------------|
|             | From<br>(a)            | To<br>(b)  | Operating<br>(c)  | Designed<br>(d) | Structure<br>(e)      | On Structure<br>of Line<br>Designated        | On Structures<br>of Another<br>Line<br>(g)           | Circuits<br>(h) |
| 1           | 345 kV LINES:          |            |   | (4)             | (-)                   | (1)  | (9)  | (11)            |
|             | 345.23 A&B Wichita 345 | Thistle    | 345.00  | 345.00          | SPS                   | 77.70  |  | 2               |
|             | 345.24 A&B Thistle     | Str. # 239 | 345.00  | 345.00          |                       | 30.80  |  | 2               |
| 4           |                        |            |   |                 |                       |  |  |                 |
| 5           |                        |            |   |                 |                       |  |  |                 |
| 6           |                        |            |   |                 |                       |  |  |                 |
| 7           |                        |            |   |                 |                       |  |  |                 |
| 8           |                        |            |   |                 |                       |  |  |                 |
| 9           |                        |            |   |                 |                       |  |  |                 |
| 10          |                        |            |   |                 |                       |  |  |                 |
| 11          |                        |            |   |                 |                       |  |  |                 |
| 12          |                        |            |   |                 |                       |  |  |                 |
| 13          |                        |            |   |                 |                       |  |  |                 |
| 14          |                        |            |   |                 |                       |  |  |                 |
| 15          |                        |            |   |                 |                       |  |  |                 |
| 16          |                        |            |   |                 |                       |  |  |                 |
| 17          |                        |            |   |                 |                       |  |  |                 |
| 18          |                        |            |   |                 |                       |  |  |                 |
| 19          |                        |            |   |                 |                       |  |  |                 |
| 20<br>21    |                        |            |   |                 |                       |  |  |                 |
| 21          |                        |            |   |                 |                       |  |  |                 |
| 23          |                        |            |   |                 |                       |  |  |                 |
| 24          |                        |            |   |                 |                       |  |  |                 |
| 25          |                        |            |   |                 |                       |  |  |                 |
| 26          |                        |            |   |                 |                       |  |  |                 |
| 27          |                        |            |   |                 |                       |  |  |                 |
| 28          |                        |            |   |                 |                       |  |  |                 |
| 29          |                        |            |   |                 |                       |  |  |                 |
| 30          |                        |            |   |                 |                       |  |  |                 |
| 31          |                        |            |   |                 |                       |  |  |                 |
| 32          |                        |            |   |                 |                       |  |  |                 |
| 33          |                        |            |   |                 |                       |  |  |                 |
| 34          |                        |            |   |                 |                       |  |  |                 |
| 35          |                        |            |   |                 |                       |  |  |                 |
|             |                        |            |   |                 |                       |  |  |                 |
|             |                        |            |   |                 |                       |  |  |                 |
|             |                        |            |   |                 |                       |  |  |                 |
|             |                        |            |   |                 |                       |  |  |                 |
| 36          |                        |            |   |                 | TOTAL                 | 108.50                                       |  | 4               |

| Name of Respondent                       | This Report Is:   | Date of Report      | Year/Period of Report |  |  |  |  |
|--|---|---------------------|-----------------------|--|--|--|--|
| Prairie Wind Transmission, LLC           | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of2020/Q4         |  |  |  |  |
| TRANSMISSION LINE STATISTICS (Continued) |   |                     |                       |  |  |  |  |

7. Do not report the same transmission line structure twice. Report Lower voltage Lines and higher voltage lines as one line. Designate in a footnote if you do not include Lower voltage lines with higher voltage lines. If two or more transmission line structures support lines of the same voltage, report the pole miles of the primary structure in column (f) and the pole miles of the other line(s) in column (g)

8. Designate any transmission line or portion thereof for which the respondent is not the sole owner. If such property is leased from another company, give name of lessor, date and terms of Lease, and amount of rent for year. For any transmission line other than a leased line, or portion thereof, for which the respondent is not the sole owner but which the respondent operates or shares in the operation of, furnish a succinct statement explaining the arrangement and giving particulars (details) of such matters as percent ownership by respondent in the line, name of co-owner, basis of sharing expenses of the Line, and how the expenses borne by the respondent are accounted for, and accounts affected. Specify whether lessor, co-owner, or other party is an associated company.

9. Designate any transmission line leased to another company and give name of Lessee, date and terms of lease, annual rent for year, and how determined. Specify whether lessee is an associated company.

10. Base the plant cost figures called for in columns (j) to (l) on the book cost at end of year.

|                      | COST OF LIN  | E (Include in Colur                    | nn (j) Land,      | FXP                                     | ENSES EXCEPT DE                | PRECIATION AN | ID TAXES                 |             |
|----------------------|--------------|--|-------------------|---|--------------------------------|---------------|--------------------------|-------------|
| Size of<br>Conductor | Land rights, | and clearing right-o                   | of-way)           | EXPENSES, EXCEPT DEPRECIATION AND TAXES |                                |               |                          |             |
| and Material<br>(i)  | Land<br>(j)  | Construction and<br>Other Costs<br>(k) | Total Cost<br>(I) | Operation<br>Expenses<br>(m)            | Maintenance<br>Expenses<br>(n) | Rents<br>(o)  | Total<br>Expenses<br>(p) | Line<br>No. |
| (1)                  | 07           | (11)                                   |                   | (11)                                    | (1)                            | ( )           | (P)                      | 1           |
| 12W - 1590 ACSR      | 11,200,984   | 98,166,936                             | 109,367,920       |   |                                |               |                          | 2           |
| 12W - 1590 ACSR      | 7,051,131    |  | 48,404,828        |   |                                |               |                          | 3           |
|                      | .,           | ,000,001                               | .0,101,020        |   |                                |               |                          | 4           |
|                      |              |  |                   |   |                                |               |                          | 5           |
|                      |              |  |                   |   |                                |               |                          | 6           |
|                      |              |  |                   |   |                                |               |                          | 7           |
|                      |              |  |                   |   |                                |               |                          | 8           |
|                      |              |  |                   |   |                                |               |                          | 9           |
|                      |              |  |                   |   |                                |               |                          | 10          |
|                      |              |  |                   |   |                                |               |                          | 11          |
|                      |              |  |                   |   |                                |               |                          | 12          |
|                      |              |  |                   |   |                                |               |                          | 13          |
|                      |              |  |                   |   |                                |               |                          | 14          |
|                      |              |  |                   |   |                                |               |                          | 15          |
|                      |              |  |                   |   |                                |               |                          | 16          |
|                      |              |  |                   |   |                                |               |                          | 17          |
|                      |              |  |                   |   |                                |               |                          | 18          |
|                      |              |  |                   |   |                                |               |                          | 19          |
|                      |              |  |                   |   |                                |               |                          | 20          |
|                      |              |  |                   |   |                                |               |                          | 21<br>22    |
|                      |              |  |                   |   |                                |               |                          | 22          |
|                      |              |  |                   |   |                                |               |                          | 23          |
|                      |              |  |                   |   |                                |               |                          | 24          |
|                      |              |  |                   |   |                                |               |                          | 26          |
|                      |              |  |                   |   |                                |               |                          | 27          |
|                      |              |  |                   |   |                                |               |                          | 28          |
|                      |              |  |                   |   |                                |               |                          | 29          |
|                      |              |  |                   |   |                                |               |                          | 30          |
|                      |              |  |                   |   |                                |               |                          | 31          |
|                      |              |  |                   |   |                                |               |                          | 32          |
|                      |              |  |                   |   |                                |               |                          | 33          |
|                      |              |  |                   |   |                                |               |                          | 34          |
|                      |              |  |                   |   |                                |               |                          | 35          |
|                      |              |  |                   |   |                                |               |                          |             |
|                      |              |  |                   |   |                                |               |                          |             |
|                      |              |  |                   |   |                                |               |                          |             |
|                      |              |  |                   |   |                                |               |                          |             |
|                      | 18,252,115   | 139,520,633                            | 157,772,748       |   |                                |               |                          | 36          |

|          | Name of Respondent<br>Prairie Wind Transmission, LLC |                   | This Report Is:<br>(1) X An Original<br>(2) A Resubmission |                                 | Date of Report<br>(Mo, Da, Yr)<br>/ / |           | Year/Period of Report<br>End of |                |              |
|----------|--|-------------------|--|---------------------------------|---------------------------------------|-----------|---------------------------------|----------------|--------------|
|          |  | -                 |  | ION LINES A                     |                                       | NG YEAR   |                                 |                |              |
|          | eport below the information                          | called for concer | ning Transr  | nission lines                   | added or a                            | ltered du | ring the year. It               | is not necessa | ry to report |
|          | r revisions of lines.                                |                   |  |                                 |                                       |           |                                 |                |              |
|          | rovide separate subheading                           |                   |  |                                 |                                       |           |                                 |                |              |
| costs    | s of competed construction a                         |                   | ailable for r  |                                 |                                       |           |                                 |                |              |
| Line     | LINE DES   | SIGNATION         |  | Line<br>Lenath                  | SUPPO                                 | DRTING S  |                                 | CIRCUITS PE    | R STRUCTUR   |
| No.      | From   | То                |  | Line<br>- Length<br>in<br>Miles | Тур                                   | е         | Average<br>Number per           | Present        | Ultimate     |
|          | (a)  | (b)               |  | (C)                             | (d)                                   | )         | Miles<br>(e)                    | (f)            | (g)          |
| 1        | ADDED OVERHEAD:                                      |                   |  |                                 |                                       |           |                                 |                |              |
| 2        | No Lines Added or Removed                            |                   |  |                                 |                                       |           |                                 |                |              |
| 3        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 4        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 5        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 6        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 7        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 8        |  |                   |  | ļ                               |                                       |           |                                 |                |              |
| 9        |  |                   |  |                                 |                                       |           |                                 |                |              |
| 10       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 11       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 12<br>13 |  |                   |  |                                 |                                       |           |                                 |                |              |
| 13       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 14       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 15       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 10       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 18       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 19       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 20       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 21       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 22       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 23       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 24       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 25       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 26       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 27       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 28       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 29       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 30       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 31       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 32       |  | ļ                 |  |                                 |                                       |           |                                 |                |              |
| 33       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 34       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 35<br>36 |  |                   |  |                                 |                                       |           |                                 |                |              |
| 36       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 37       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 39       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 40       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 41       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 42       |  |                   |  |                                 |                                       |           |                                 |                |              |
| 43       |  |                   |  |                                 |                                       |           |                                 |                |              |
|          |  |                   |  |                                 |                                       |           |                                 |                |              |
|          |  |                   |  |                                 |                                       |           |                                 |                |              |
|          |  |                   |  |                                 |                                       |           |                                 |                |              |
| 44       | TOTAL  |                   |  |                                 |                                       |           |                                 |                |              |

| Name of R    |                    |                              | This R<br>(1)      | eport ls:<br>∏An Original |                               | Date of Repor<br>(Mo, Da, Yr) | t Y                  | ear/Period of Report |          |
|--------------|--------------------|------------------------------|--------------------|---------------------------|-------------------------------|-------------------------------|----------------------|----------------------|----------|
| Prairie Wir  | nd Transmission, L | LC                           | (1)                | A Resubmissio             | on                            | (MO, DA, TT)<br>/ /           | E                    | nd of2020/Q4         | -        |
|              |                    |                              |                    | DN LINES ADDE             |                               | R (Continued)                 |                      |                      |          |
| costs. De    | signate, howeve    | r, if estimated am           | ounts are rep      | orted. Include            | costs of Clear                | ring Land and F               | Rights-of-Way        | , and Roads and      |          |
| Trails, in c | column (I) with ap | propriate footnot            | e, and costs o     | of Underground            | Conduit in co                 | lumn (m).                     |                      |                      |          |
| -            |                    | from operating v             | oltage, indica     | te such fact by           | footnote; also                | where line is o               | ther than 60 (       | cycle, 3 phase,      |          |
| indicate su  | uch other charac   | teristic.                    |                    |                           |                               |                               |                      |                      |          |
|              | CONDUCTO           |                              | Voltage            |                           |                               | LINE CO                       | OST                  | _                    | Line     |
| Size         | Specification      | Configuration<br>and Spacing | KV                 | Land and                  | Poles, Towers<br>and Fixtures |                               | Asset                | Total                | No.      |
| (h)          | (i)                | (j)                          | (Operating)<br>(k) | Land Rights<br>(I)        | (m)                           | and Devices<br>(n)            | Retire. Costs<br>(0) | s (p)                |          |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 1        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 2        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 3        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 4        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 5        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 6        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 7        |
|              |                    |                              |                    |                           |                               |                               |                      | +                    | 8        |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 10       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 11       |
|              |                    |                              |                    |                           |                               |                               |                      | 1                    | 12       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 13       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 14       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 15       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 16       |
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|              |                    |                              |                    |                           |                               |                               |                      |                      | 20       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 21<br>22 |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 22       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 23       |
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|              |                    |                              |                    |                           |                               |                               |                      |                      | 40       |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 41       |
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|              |                    |                              |                    |                           |                               |                               |                      |                      |          |
|              |                    |                              |                    |                           |                               |                               |                      |                      | 44       |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of                |
|                                | SUBSTATIONS   |                     |                       |

1. Report below the information called for concerning substations of the respondent as of the end of the year.

2. Substations which serve only one industrial or street railway customer should not be listed below.

3. Substations with capacities of Less than 10 MVa except those serving customers with energy for resale, may be grouped according to functional character, but the number of such substations must be shown.

4. Indicate in column (b) the functional character of each substation, designating whether transmission or distribution and whether

attended or unattended. At the end of the page, summarize according to function the capacities reported for the individual stations in column (f).

| Line | Name and Location of Substation | Character of Substation | VOLTAGE (In |           |          |
|------|---------------------------------|-------------------------|-------------|-----------|----------|
| No.  |                                 |                         | Primary     | Secondary | Tertiary |
| 1    | (a)                             | (b)                     | (C)         | (d)       | (e)      |
| 2    |                                 |                         |             |           |          |
| 3    |                                 |                         |             |           |          |
| 4    |                                 |                         |             |           |          |
| 5    |                                 |                         |             |           |          |
| 6    |                                 |                         |             |           |          |
| 7    |                                 |                         |             |           |          |
| 8    |                                 |                         |             |           |          |
| 9    |                                 |                         |             |           |          |
| 10   |                                 |                         |             |           |          |
| 10   |                                 |                         |             |           |          |
| 12   |                                 |                         |             |           |          |
| 13   |                                 |                         |             |           |          |
| 14   |                                 |                         |             |           |          |
| 15   |                                 |                         |             |           |          |
| 16   |                                 |                         |             |           |          |
| 17   |                                 |                         |             |           |          |
| 18   |                                 |                         |             |           |          |
| 19   |                                 |                         |             |           |          |
| 20   |                                 |                         |             |           |          |
| 20   |                                 |                         |             |           |          |
| 22   |                                 |                         |             |           |          |
| 23   |                                 |                         |             |           |          |
| 24   |                                 |                         |             |           |          |
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| 27   |                                 |                         |             |           |          |
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| 35   |                                 |                         |             |           |          |
| 36   |                                 |                         |             |           |          |
| 30   |                                 |                         |             |           |          |
| 38   |                                 |                         |             |           |          |
| 39   |                                 |                         |             |           |          |
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| 40   |                                 |                         |             |           |          |
|      |                                 |                         |             |           |          |
|      |                                 |                         |             |           |          |

| Name of Respondent             | This Report Is:   | Date of Report      | Year/Period of Report |
|--------------------------------|---|---------------------|-----------------------|
| Prairie Wind Transmission, LLC | <ul> <li>(1) X An Original</li> <li>(2) A Resubmission</li> </ul> | (Mo, Da, Yr)<br>/ / | End of                |
|                                | SUBSTATIONS (Continued)   | •                   | •                     |

5. Show in columns (I), (j), and (k) special equipment such as rotary converters, rectifiers, condensers, etc. and auxiliary equipment for increasing capacity.

6. Designate substations or major items of equipment leased from others, jointly owned with others, or operated otherwise than by reason of sole ownership by the respondent. For any substation or equipment operated under lease, give name of lessor, date and period of lease, and annual rent. For any substation or equipment operated other than by reason of sole ownership or lease, give name of co-owner or other party, explain basis of sharing expenses or other accounting between the parties, and state amounts and accounts affected in respondent's books of account. Specify in each case whether lessor, co-owner, or other party is an associated company.

| Capacity of Substation | Number of                  | Number of             | CONVERSION APPARA | TUS AND SPECIAL E | QUIPMENT                          | Line |
|------------------------|----------------------------|-----------------------|-------------------|-------------------|-----------------------------------|------|
| (In Service) (In MVa)  | Transformers<br>In Service | Spare<br>Transformers | Type of Equipment | Number of Units   | Total Capacity<br>(In MVa)<br>(k) | No.  |
| (f)                    | (g)                        | (h)                   | (i)               | (j)               | (k)                               |      |
|                        |                            |                       |                   |                   |                                   | 1    |
|                        |                            |                       |                   |                   |                                   | 2    |
|                        |                            |                       |                   |                   |                                   | 3    |
|                        |                            |                       |                   |                   |                                   | 4    |
|                        |                            |                       |                   |                   |                                   | 5    |
|                        |                            |                       |                   |                   |                                   | 6    |
|                        |                            |                       |                   |                   |                                   | 7    |
|                        |                            |                       |                   |                   |                                   | 8    |
|                        |                            |                       |                   |                   |                                   | 9    |
|                        |                            |                       |                   |                   |                                   | 10   |
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|                        |                            |                       |                   |                   |                                   | 20   |
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|                        |                            |                       |                   |                   |                                   | 26   |
|                        |                            |                       |                   |                   |                                   | 27   |
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|                        |                            |                       |                   |                   |                                   | 40   |
|                        |                            |                       |                   |                   |                                   |      |
|                        |                            |                       |                   |                   |                                   |      |
|                        |                            |                       |                   |                   |                                   |      |

| Name        | ame of Respondent This Report<br>(1) XAn   |                  |                        | An Original (Mo Da Vr)   |  |                                   | iod of Report                           |   |
|-------------|--|------------------|------------------------|--|--|-----------------------------------|---|---|
| Prair       |  |                  | A Resubmission         |  |  | End of2020/Q4                     |   |   |
|             | TRANSA   | стю              | NS                     | UNTH ASSOCIATED (AFFIL   | IATED) COMPAN  | IIES                              |   |   |
| 2. Th<br>an | port below the information called for concerning a<br>e reporting threshold for reporting purposes is \$25<br>associated/affiliated company for non-power good<br>empt to include or aggregate amounts in a nonspe-<br>nere amounts billed to or received from the associa | ll non-<br>0,000 | -pow<br>). Th<br>1 ser | ver goods or services receive<br>e threshold applies to the an<br>vices. The good or service n | ed from or provided<br>nual amount billed<br>nust be specific in | to assoc<br>to the re<br>nature R | spondent or b                           | illed to hould not                      |
| Line<br>No. | Description of the Non-Power Good or Servi<br>(a)  |                  |                        | Name<br>Associated/<br>Comp<br>(b)   | of<br>Affiliated   | A<br>Cł                           | Account<br>harged or<br>Credited<br>(c) | Amount<br>Charged or<br>Credited<br>(d) |
| 1           | Non-power Goods or Services Provided by Af   | filiate          | əd                     |  |  | <b>I</b>                          |   |   |
| 2           |  |                  |                        |  |  |                                   |   |   |
| 3           |  |                  |                        |  |  |                                   |   |   |
| 4           |  |                  |                        |  |  |                                   |   |   |
| 5           |  |                  |                        |  |  |                                   |   |   |
| 6           |  |                  |                        |  |  |                                   |   |   |
| 7           |  |                  |                        |  |  |                                   |   |   |
| 8           |  |                  |                        |  |  |                                   |   |   |
| 9           |  |                  |                        |  |  |                                   |   |   |
| 10          |  |                  |                        |  |  |                                   |   |   |
| 11          |  |                  |                        |  |  |                                   |   |   |
| 12          |  |                  |                        |  |  |                                   |   |   |
| 13          |  |                  |                        |  |  |                                   |   |   |
| 14          |  |                  |                        |  |  |                                   |   |   |
| 15          |  |                  |                        |  |  |                                   |   |   |
| 16          |  |                  |                        |  |  |                                   |   |   |
| 17<br>18    |  |                  |                        |  |  |                                   |   |   |
| 10          |  |                  |                        |  |  |                                   |   |   |
| 20          | Non-power Goods or Services Provided for A   | ffiliate         | <u>م</u>               |  |  |                                   |   |   |
| 21          |  |                  | -                      |  |  |                                   |   |   |
| 22          |  |                  |                        |  |  |                                   |   |   |
| 23          |  |                  |                        |  |  |                                   |   |   |
| 24          |  |                  |                        |  |  |                                   |   |   |
| 25          |  |                  |                        |  |  |                                   |   |   |
| 26          |  |                  |                        |  |  |                                   |   |   |
| 27          |  |                  |                        |  |  |                                   |   |   |
| 28          |  |                  |                        |  |  |                                   |   |   |
| 29          |  |                  |                        |  |  |                                   |   |   |
| 30          |  |                  |                        |  |  |                                   |   |   |
| 31          |  |                  |                        |  |  |                                   |   |   |
| 32          |  |                  |                        |  |  |                                   |   |   |
| 33          |  |                  |                        |  |  |                                   |   |   |
| 34<br>35    |  |                  |                        |  |  |                                   |   |   |
| 36          |  |                  |                        |  |  |                                   |   |   |
| 37          |  |                  |                        |  |  |                                   |   |   |
| 38          |  |                  |                        |  |  |                                   |   |   |
| 39          |  |                  |                        |  |  |                                   |   |   |
| 40          |  |                  |                        |  |  |                                   |   |   |
| 41          |  |                  |                        |  |  |                                   |   |   |
| 42          |  |                  |                        |  |  |                                   |   |   |
|             |  |                  |                        |  |  |                                   |   |   |
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